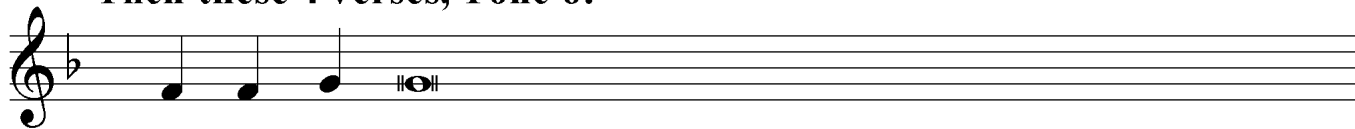


Fifth Sunday of the Great Fast - Saint Mary of Egypt

At Great Vespers, on "Lord, I have cried" sing 10 verses.

First, 6 verses for the Resurrection in the Tone of the week.

Then these 4 verses, Tone 6:



(1) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.



While the pol - - lu - - - - - tion of past de - - - file - - ments



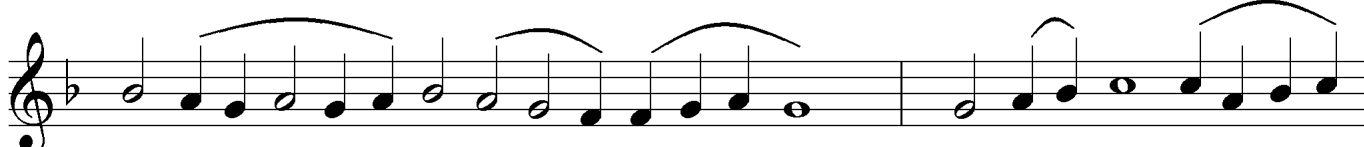
pre - - vent - - ed you from en - ter - - ing to see the ho - - ly



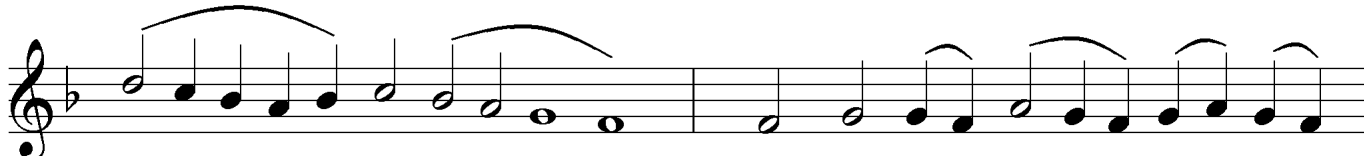
things, your good sense and the a - - ware - ness of your



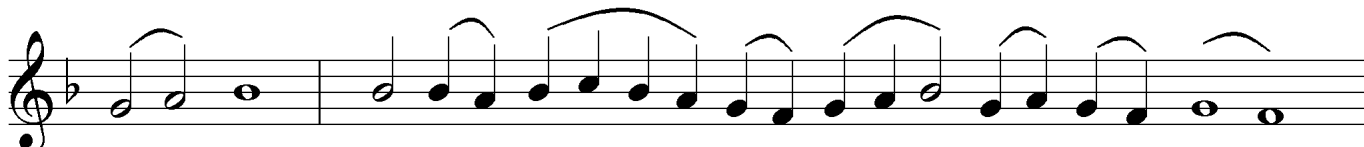
ac - - - - - tions turned you,



O god - - - - - ly mind - - - ed, to a bet - ter



way of life. For, hav - ing looked at the



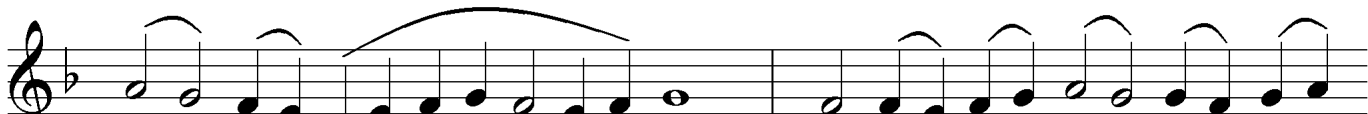
i - - - - kon of the bless - - - - ed Moth - - - er of God,




(1) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.




Hav - ing wor - - - - - shipped with great joy at the



ho - - - ly plac - - - - - es, you went from there with the



most whole - - - - - some pro - - vi - - - - - sion




for the jour - - - - - ney of vir - - - - - tue, and you ran




with haste on the good path; and, cross - ing



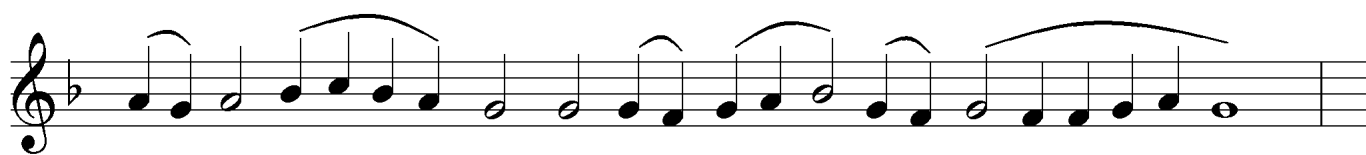
the stream of the Jor - - - - - dan, with ea - ger - ness



you went to live in the dwell - ing - place



of the Fore - - - - - run - - - - - ner, and you tamed the sav - age - ry



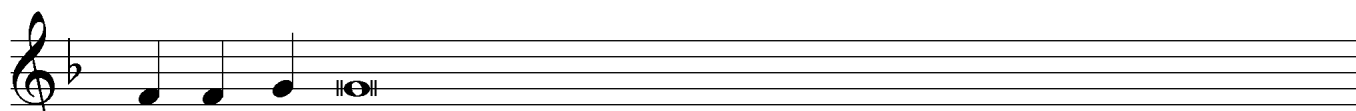
of the pas - - - - sions by your way of life,



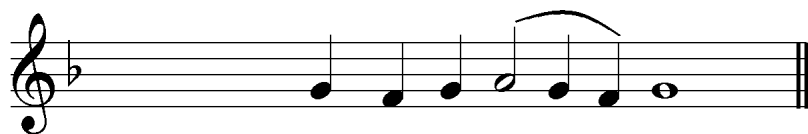
bold - ly sub - du - - - - - ing the up - - ris - - ings of the



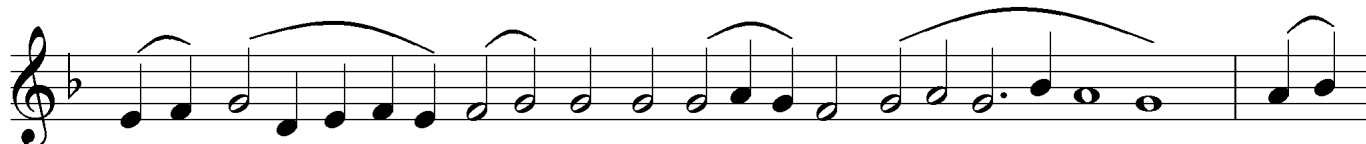
flesh, O ev - - er - - - mem - o - - - ra - - ble Moth - - - - - er.



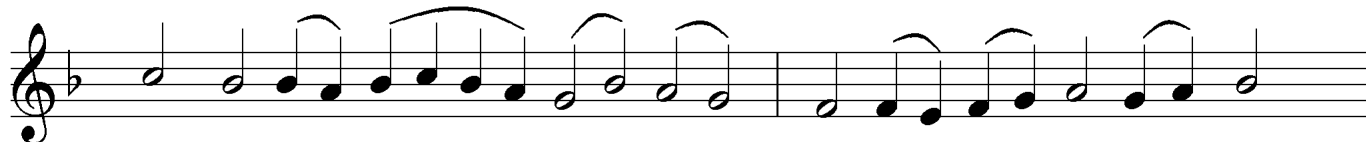
(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - - es.



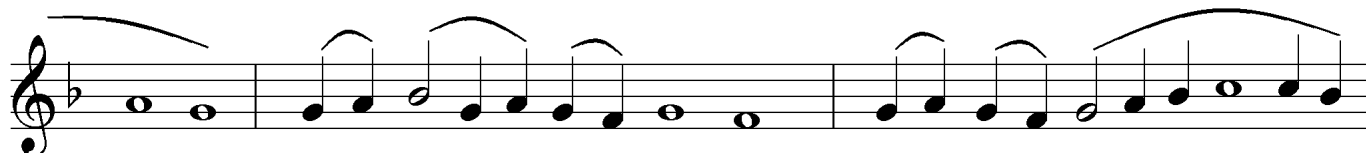
While dwell - - - - - ing in the wil - - - der - ness you



blot - ted out from your soul the im - - ag - - es of your



pas - - - - sions, mark - ing in your soul



the God - - - like im - age of the form

of the vir - - - - - tues, and you shone so
bright - - - - - ly that you al - so stepped light - ly
o - - - ver the wa - - - - - ters, O bless - - - ed La - dy,
and in your prayers to God you were
lift - - - - - ed up a - bove the ground. And
now, all - glo - ri - - - ous
Mar - - - - -
y, stand - ing
be - - fore Christ with free - - dom to speak, en - - treat
him for our souls.

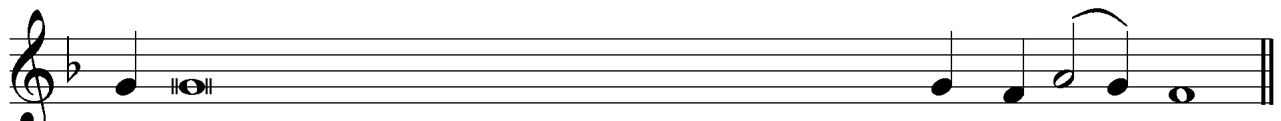
Glory. Tone 4

(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.
The pow - er of your Cross worked won - ders, O
Christ, for e - - - - ven she who
was once a prof - - - - - li - gate chose to
con - - tend in the as - - cet - - ic strug - - - - - gle.
And so, cast - - - - - ing a - side her weak - - - - ness,
brave - - - - - ly she op - - posed the dev - - - - - il.
And there - - - - - fore, hav - ing gained the prize
of vic - - to - ry, she in - - ter - - cedes for our souls.

Both now. Theotokion Dogmatikon in the Tone of the week.

Aposticha of the Resurrection in the Tone of the week.

Glory. Tone 2



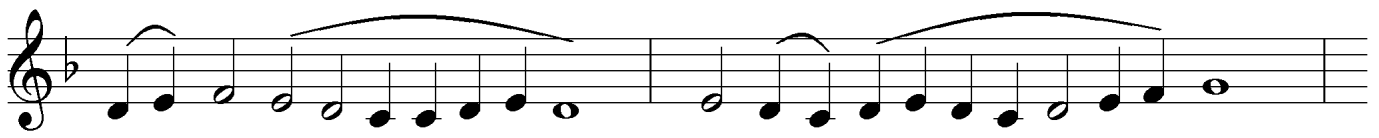
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.



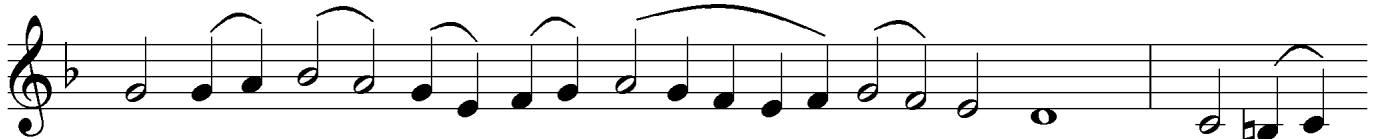
With the sword of ab - sti - nence you cut down the



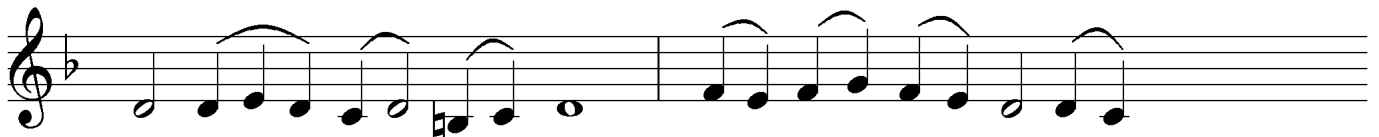
de - - sires of the soul and the pas - - - - - sions



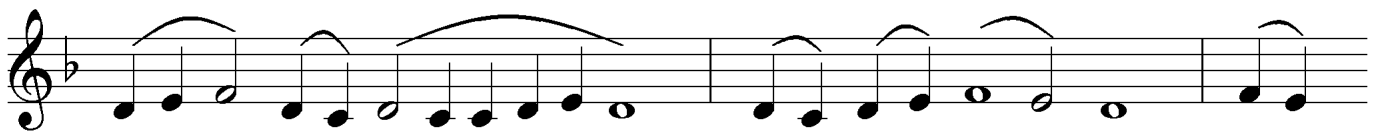
of the flesh; with the si - - - - - lence



of as - - - ke - - - sis you choked sins in thought, and with



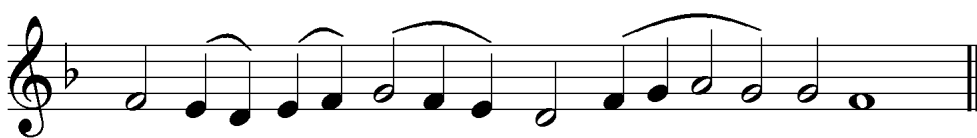
the streams of your tears you wa - - tered all the



wil - - - - - der - - - ness, and pro - - duced fruits of

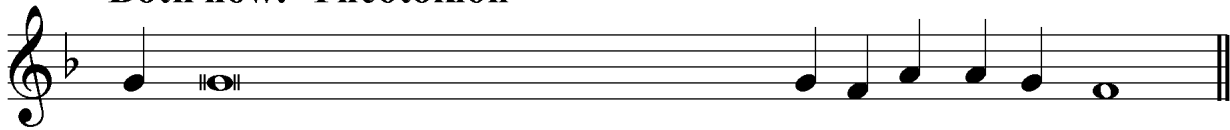


re - - - pent - ance for us. There - fore, O Ven - er - a - ble La - dy,



we cel - - e - - - brate your mem - - - - - o - ry.

Both now. Theotokion



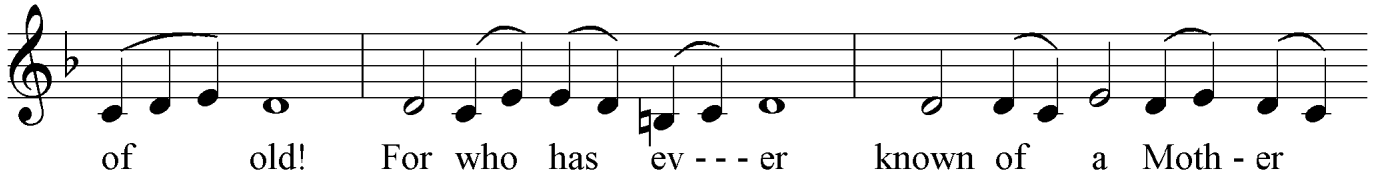
(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



O



new won - - - - - der, great - er than all the won - ders



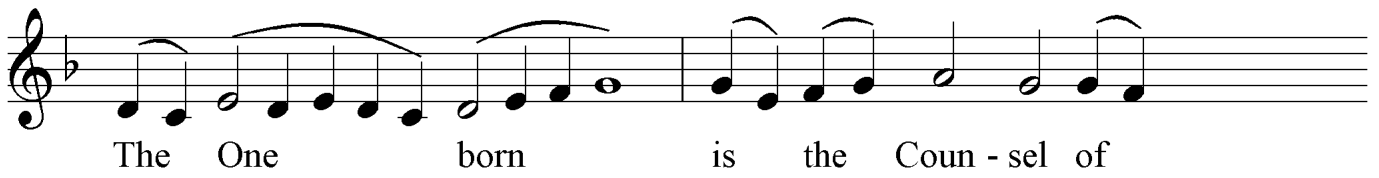
of old! For who has ev - - - er known of a Moth - er



who with - out a man has giv - en birth and car - ried in her



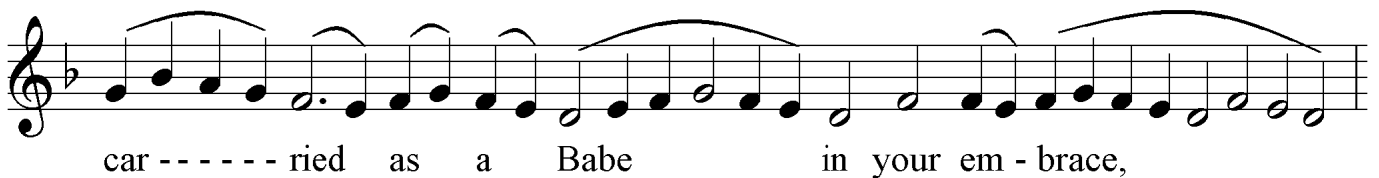
arms the One who holds fast all cre - - - - a - - - - - tion?



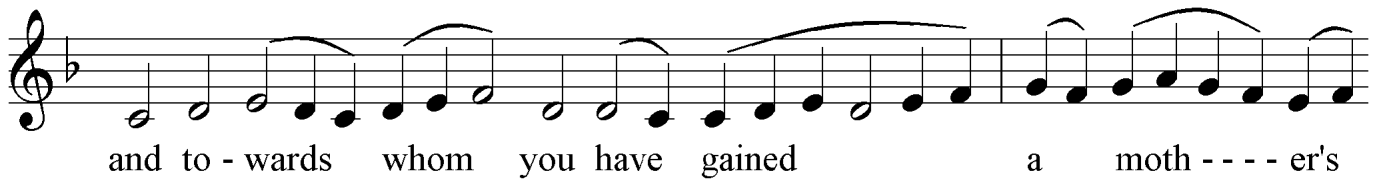
The One born is the Coun - sel of



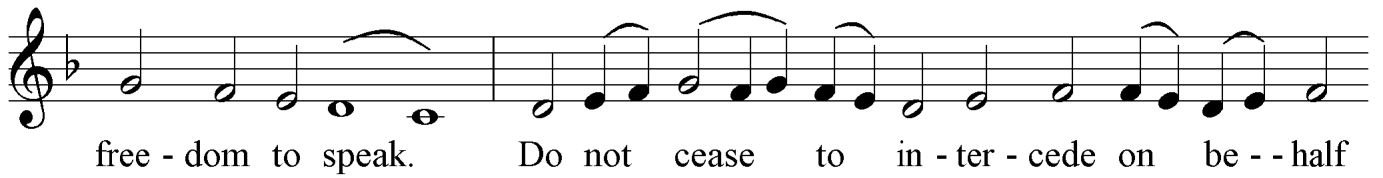
God, whom you, Most Pure,



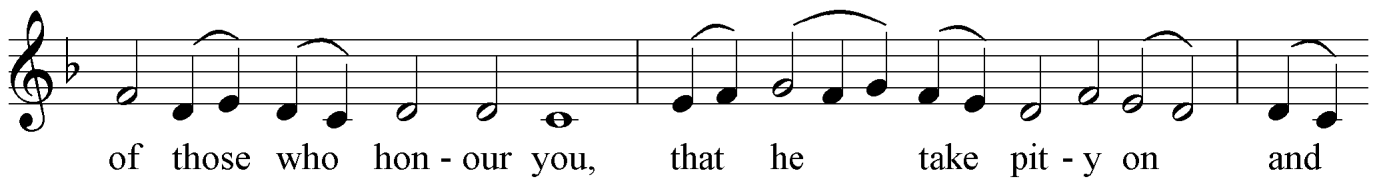
car - - - - - ried as a Babe in your em - brace,



and to - wards whom you have gained a moth - - - - er's



free - dom to speak. Do not cease to in - ter - cede on be - - half



of those who hon - our you, that he take pit - y on and



save our souls.

Troparion of the Resurrection in the Tone of the week.

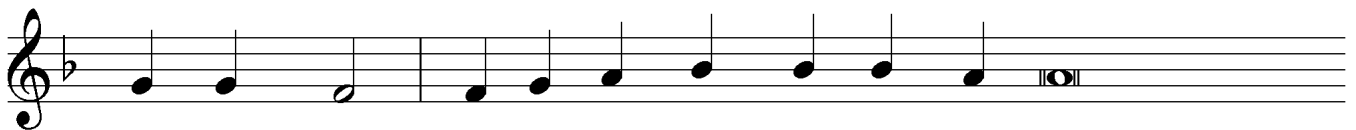
Glory. Troparion for St Mary, Tone 8



In you, O Moth - er, was pre - served un - im - paired that which is



ac - cord - ing to God's im - age; for you took up the Cross and



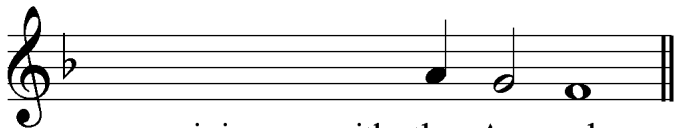
fol - lowed Christ, and by your deeds you have taught us to de - spise



the flesh, for it pass - es a - way, but to care for the soul which is a



thing im - mor - tal. And there - fore your spir - it, ho - ly Mar - y,



re - joic - es with the An - gels.

Both now. Theotokion



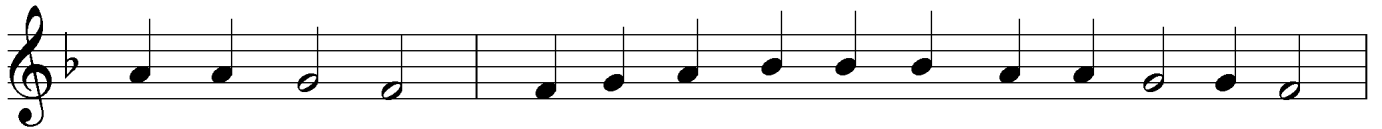
You were born for us from a Vir - gin, and en - dured cru - ci - fix - ion,



O Good One; by your death you de - spoiled death, and re - vealed



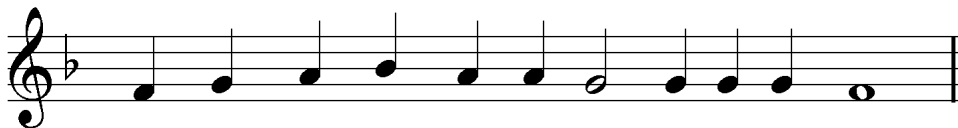
res - ur - rec - tion as God; do not de - spise those whom you fash - ioned



with your own hand; show us your love for man - kind, O Mer - ci - ful;



re - ceive the Moth - er of God who bore you as she in - ter - cedes for us,



and save, our Sav - iour, a peo - ple in de - spair.