

Tone 4. Great Vespers (Znamenny melodies)

On "Lord, I have cried" sing 10 stichera.

First, 7 stichera for the Resurrection:



(I) Bring my soul out of pris - on: that I may con - fess your name.

As we wor - ship with - out ceas - - - - - ing

your life - - - - giv - ing Cross, Christ God, we glo - - - - ri - fy your

Res - ur - rec - tion on the third day, for through it, O

All - pow - - - - er - ful, you re - - - - newed cor - - rupt - - ed

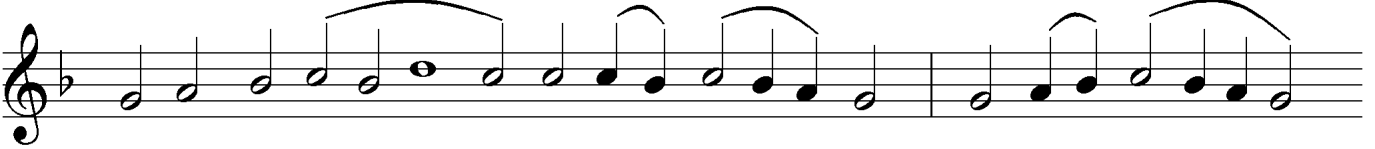
hu - - man na - - - - - ture, and showed us the way

up to heav - - - - - en, for you

a - - - lone are good and love man - kind.



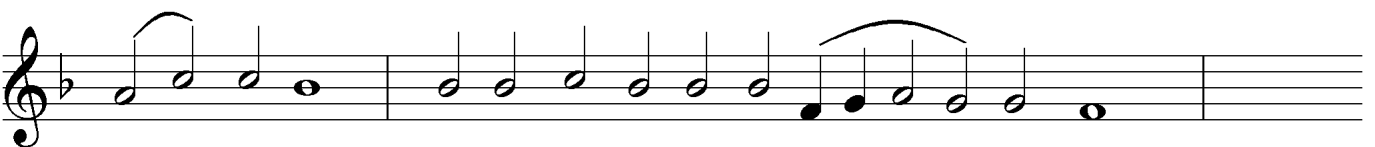
(II) The just will a - wait me: un - til you re - ward me.



By be - ing nailed of your own will to the Tree



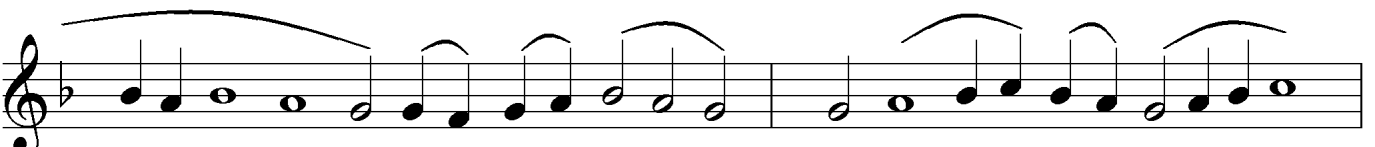
of the Cross, O Sav - - iour, you a - - - bol - ished the



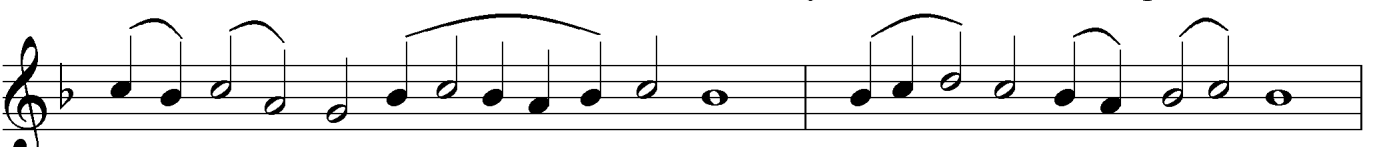
pen - - - al - ty of the tree of dis - o - be - - - - - di - ence;



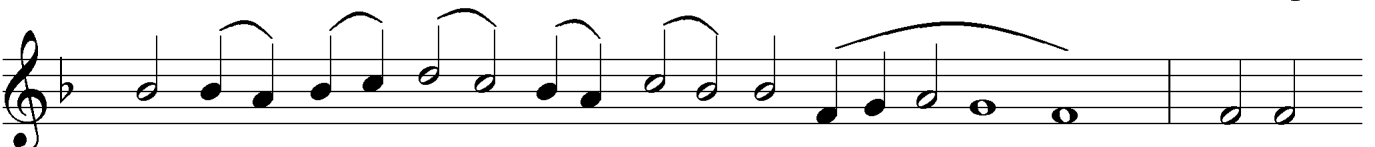
and by de - - - scend - ing in - - - to Hell, O Pow - - - - -



- - - - - er - - - ful One, you tore a - - - part



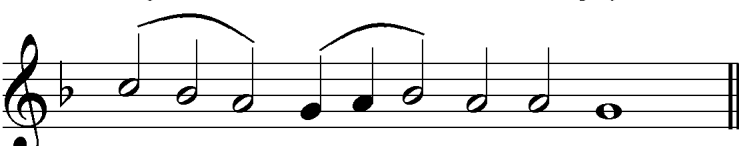
the bonds of death as God; there - - fore we wor - ship



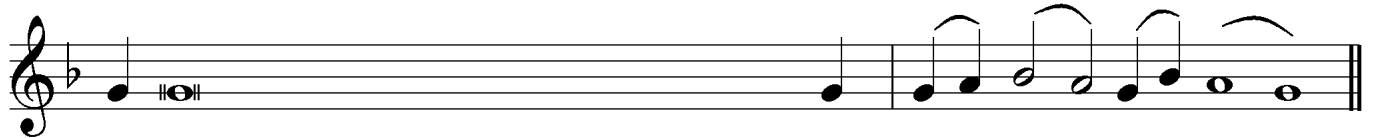
your Res - - ur - - - rec - - - tion from the dead, as we



cry out with joy: "All - - pow - - - - - er - - - ful



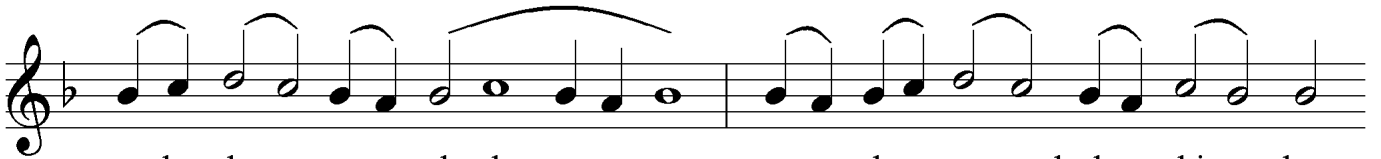
Lord, glo - - - - - ry to you."



(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



You shat - - - - - tered the gates of Hell, O Lord,



and by your death you de - - stroyed the king - dom



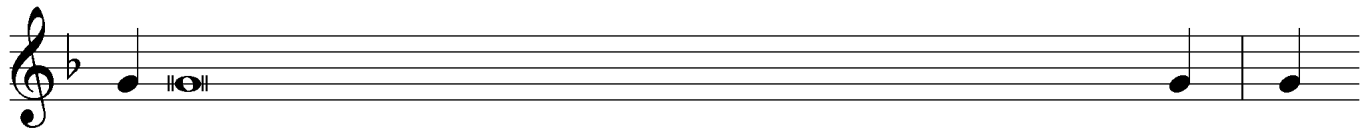
of death, and you freed the hu - man race from



cor - - rup - - - - - tion, grant - ing the world life and



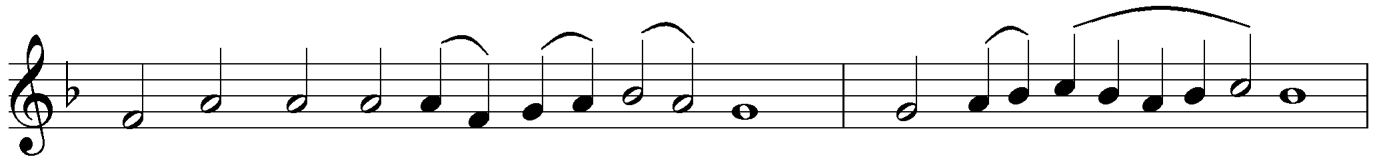
in - - - cor - - rup - - - - - tion, and great mer - - - - - cy.



(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



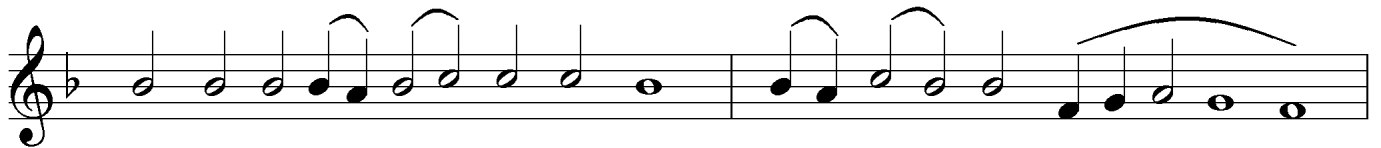
there is for - give - ness with you.



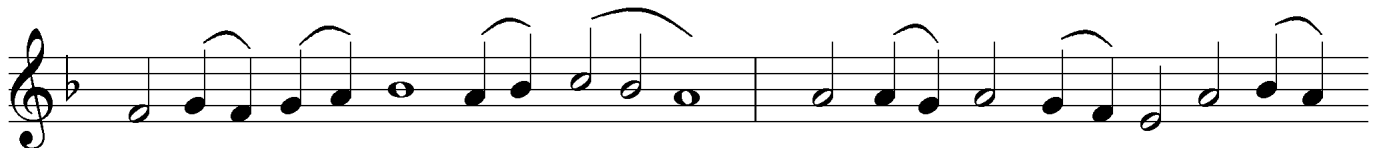
O Sav - iour, an - gels and hu - - mans hymn your Ris - - - - - ing



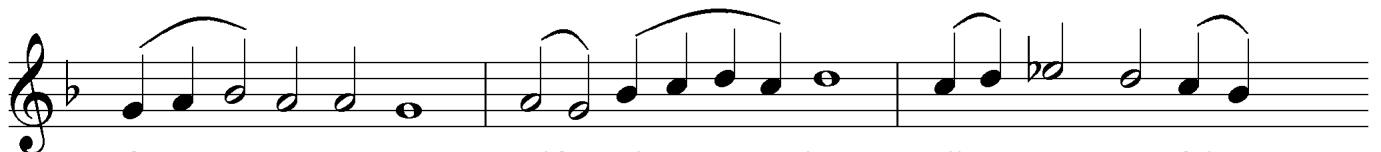
on the third day, through which the



ends of the in - - hab - - it - ed world were filled with light,



and we were all re - - - deemed from the slav - er - - - y of the



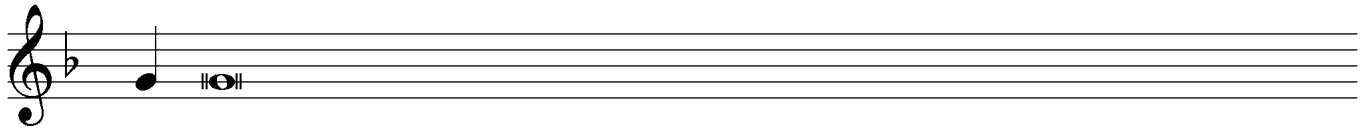
foe, as we cry: "Life - giv - - - - - ing, all - - pow - er - ful



Sav - - - - iour, save us by your Res - ur - - - rec - - - - tion,



on - ly lov - - - - er of man - kind."



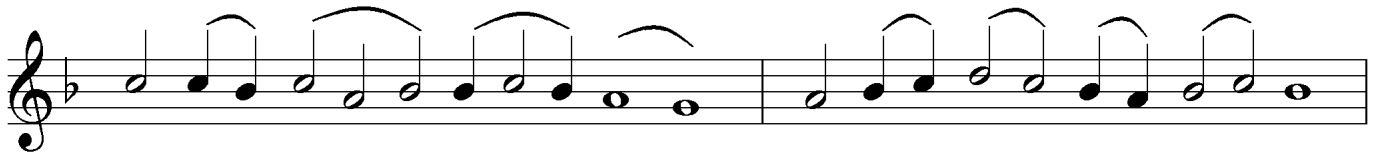
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



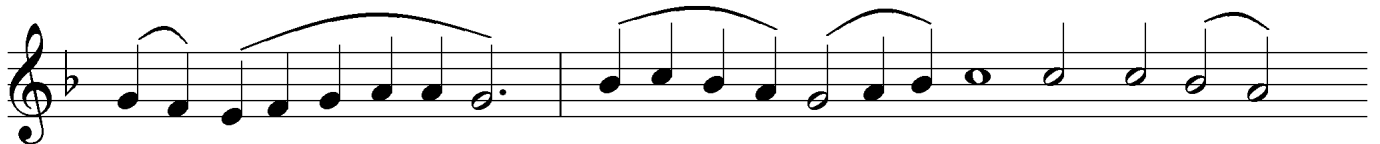
You shat - tered the gates of brass, and crushed to pow - der the



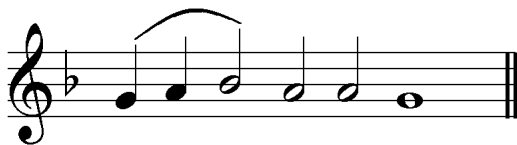
i -- ron bars, Christ God, and you raised the fall -- en



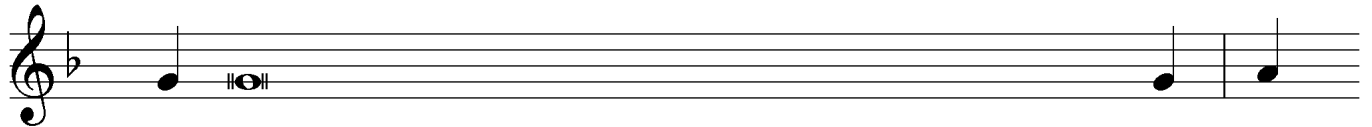
hu - - - - man race; there - - - - - fore with one voice



we cry: "Lord, ris - - - - - en from the dead,



glo - - - - - ry to you."



(I) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.



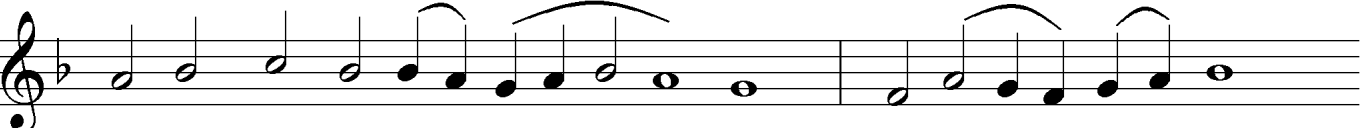
O Lord, your birth from the Fa - - - - - ther is



with - out time and e - ter - - - - - nal; your in - - - car - - na - tion



from a Vir - - gin is in - - - ex - - press - i - ble for hu - - - - - mans



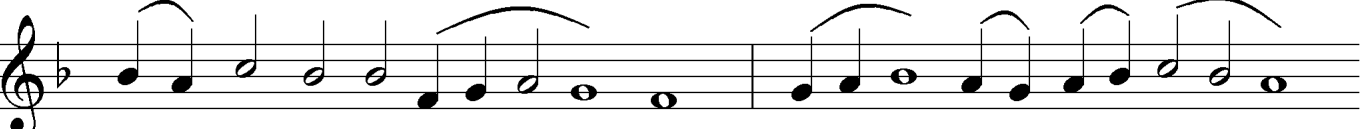
and be - yond ex - pla - - na - - - - - tion; and your de - - scent



in - to Hell is fear - - - - - ful for the dev - - - - - il



and his an - - - - - gels; for hav - ing tram - pled on death



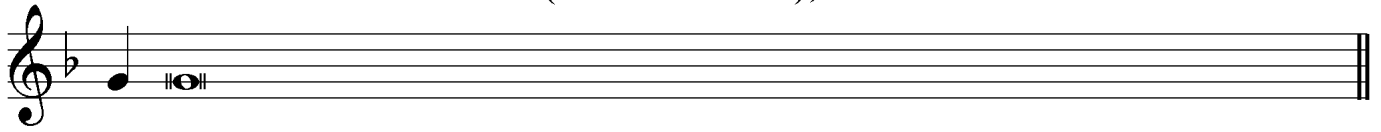
you rose on the third day, grant - - - - - ing man - kind



in - - - cor - - rup - - - - - tion and great mer - - - - - cy.

Then 3 verses from the Menaion.

Doxastikon from the Menaion (if there is one), otherwise:

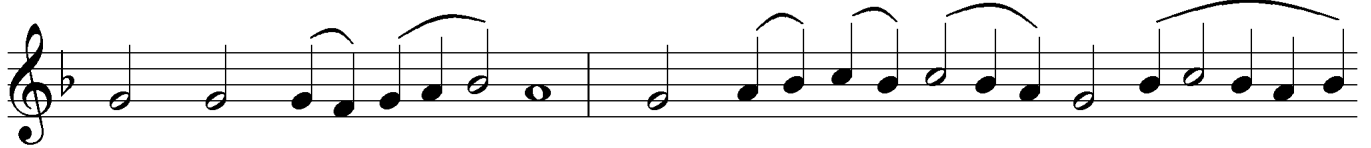


(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Dogmatikon Theotokion:



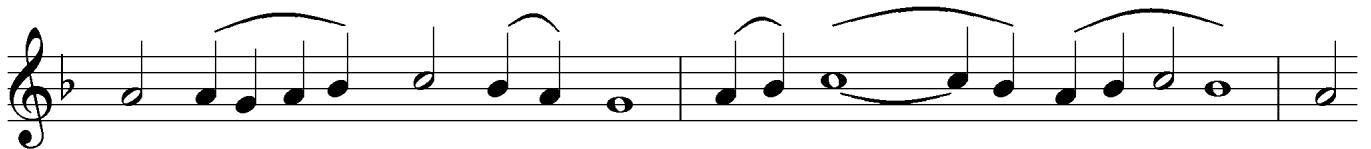
Both now and for ev - er, and to the ag - es of ag - es. A - men.



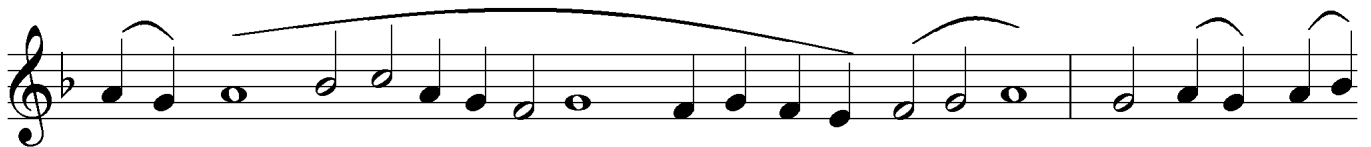
The Proph - et Da - - - - vid, through you the an - - - - ces - tor



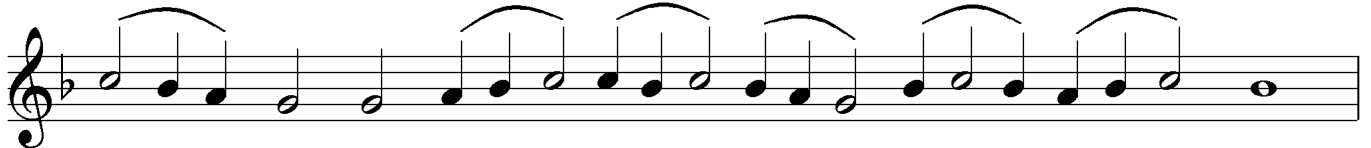
of God, spoke of you be - fore - - - hand in song to him who has



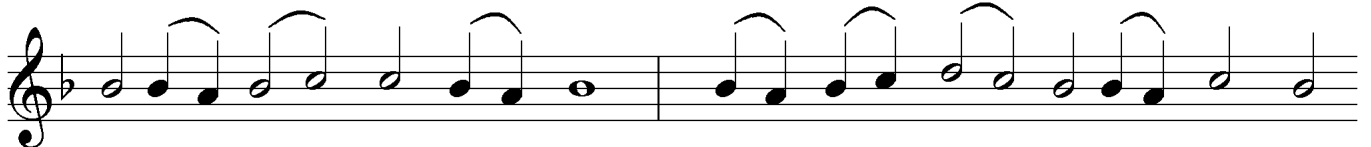
done great things for you: "The Queen stood at



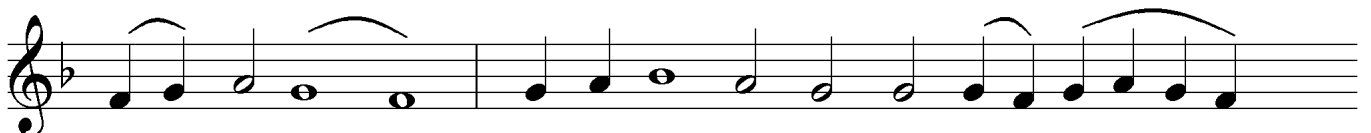
your right hand." For Christ, the



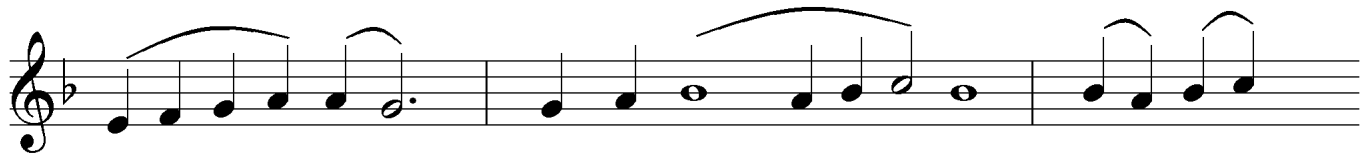
God who with - out fa - - - - ther was well - - - - pleased



to be - - come man from you, de - - - clared you to be moth - er,



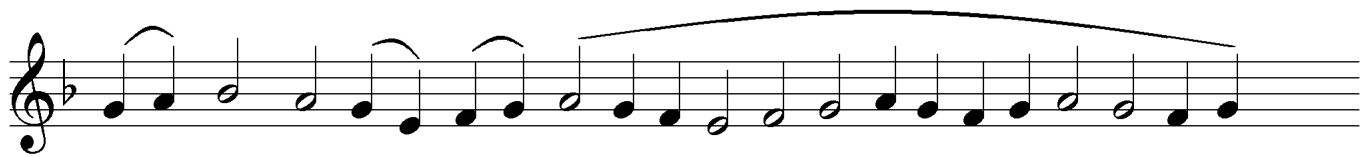
source of life, so that he, who has great and rich



mer - - - - - cy, might re - fash - - - - - ion his own



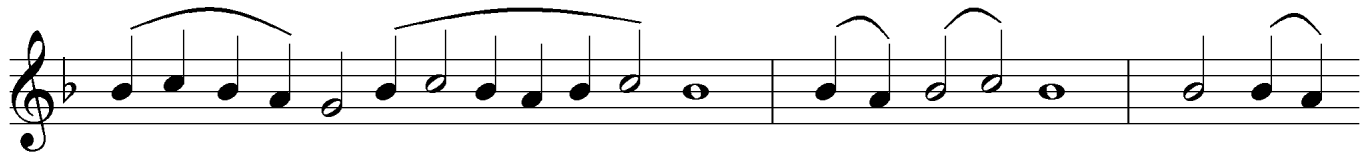
im - - - - - age, cor - - - - - rup - - - - - ted by pas - - - - - sions,



and hav - ing found the lost



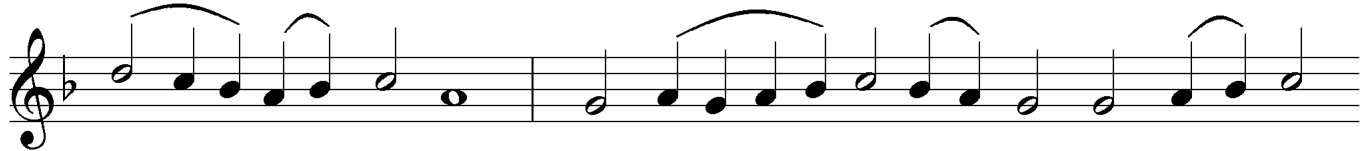
sheep wan - - - - - der - - - - - ing on the moun - tain and laid it



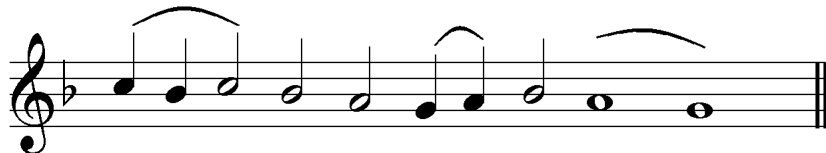
on his shoul - - - - - ders, might bring it to his



Fa - - - - - ther, and by his own will, O



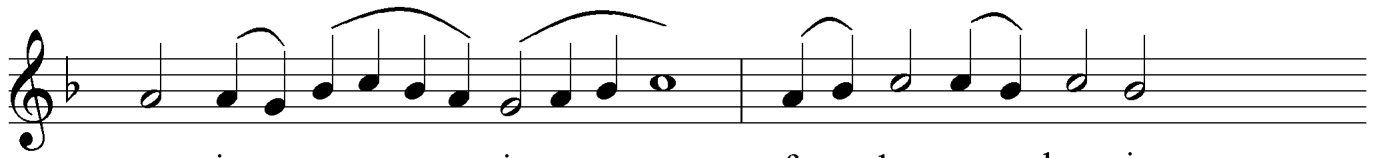
Moth - - - - - er of God, u - - - - - nite it to the heav - en - - - - - ly



Pow - - - - - ers and save the world.



but go, pro - claim that the Lord has ris - - - - en,



grant - ing us joy, for he a - - - lone is



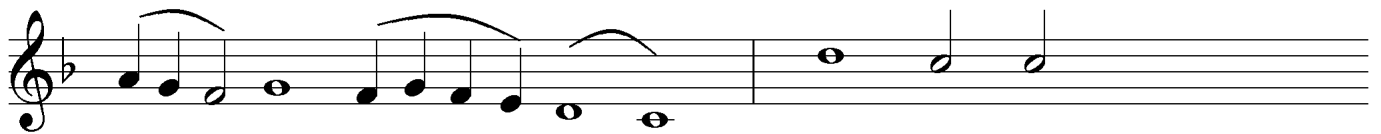
com - pas - - - - sion - ate."



en - treat you not be put to shame;



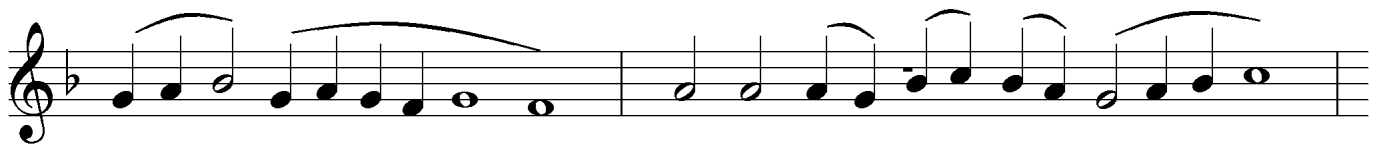
make haste to hear the sup -- pli --- ca --- tion of us who cry



to you with faith: "Hail, Sove - reign



La ----- dy,



help, joy and pro - tec -- tion of all,



and sal -- va - tion of our souls."