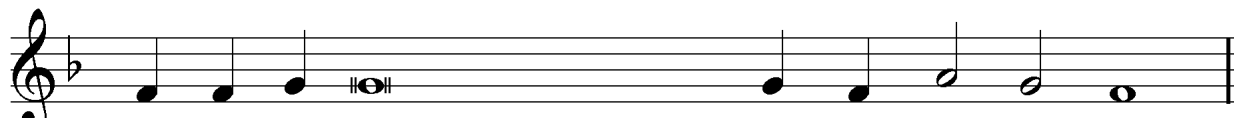


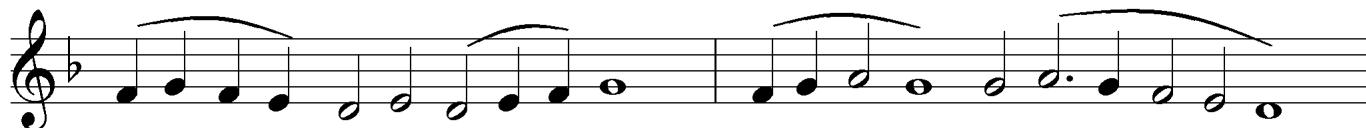
Tone 2. Great Vespers. (Znamenny melodies)

On "Lord, I have cried" sing 10 stichera.

First, 7 stichera for the Resurrection:



(I) Bring my soul out of pris - on: that I may con - fess your name.



Come, let us wor - - - ship God the Word,



be - - got - ten from the Fa - - ther be - - - fore the



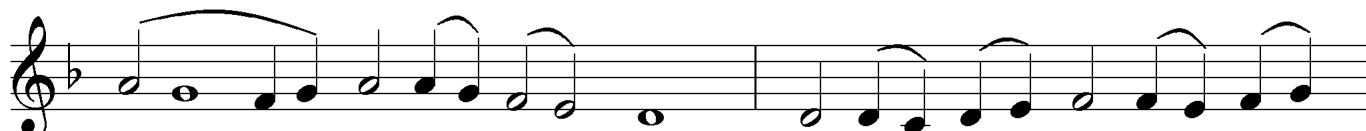
ag - - - - - es, in - - car - nate from the



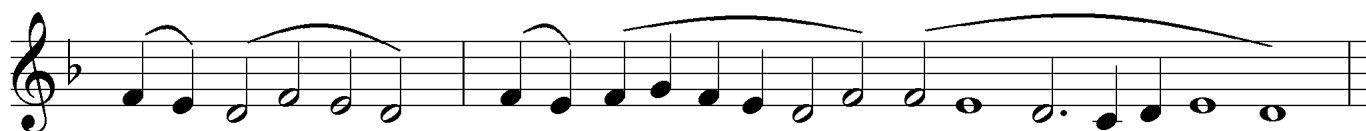
Vir - gin Mar - - - y, for hav - - - ing en - - dured the Cross,



he was hand - ed o - ver for bur - - - - - i - - - al,



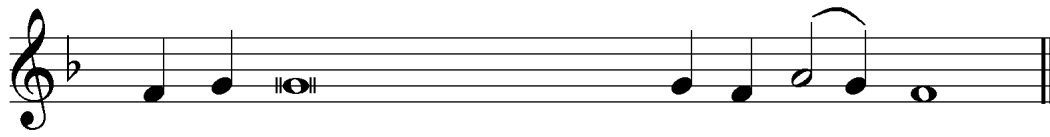
as he him - self wished, and hav - - ing ris - en from



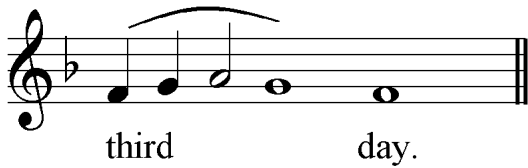
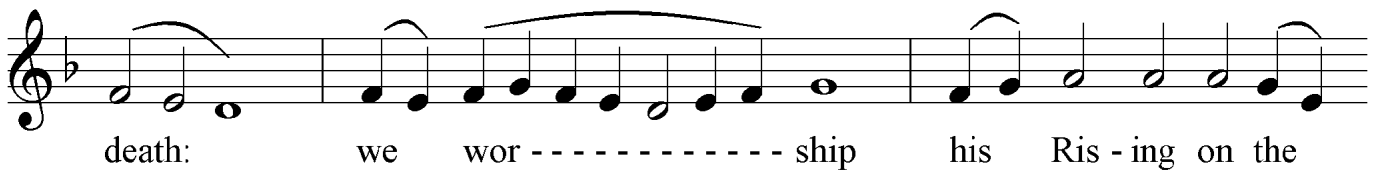
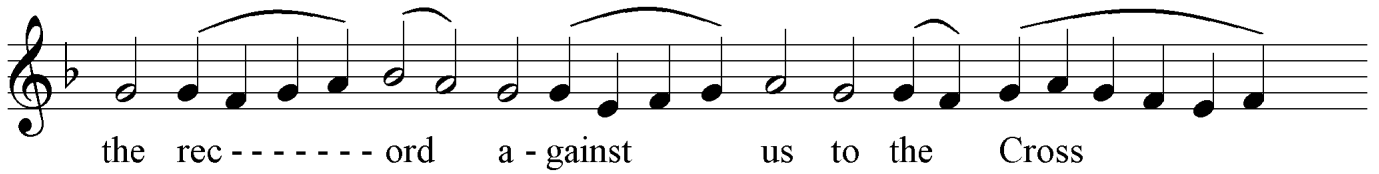
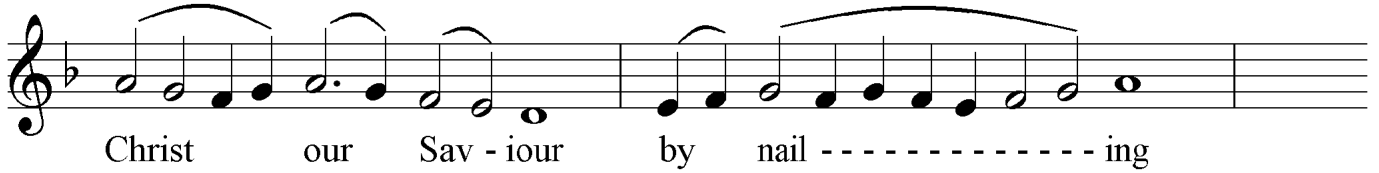
the dead he saved me,

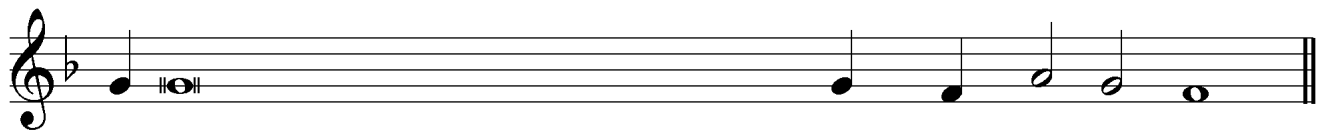


man - - - - - kind that had gone a - - - stray.

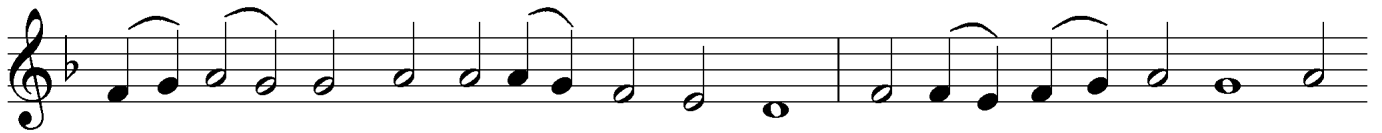


(II) The just will a - wait me: un - til you re - ward me.





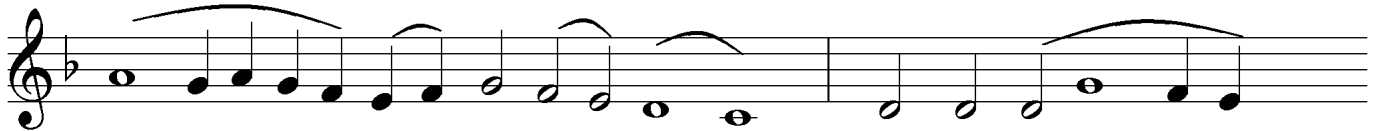
(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



With Arch - an - gels let us sing the praise of the Res - - ur - rec - tion



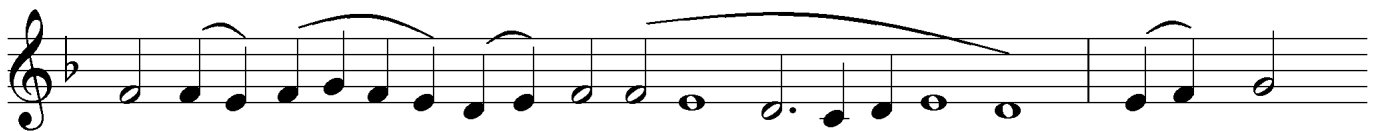
of Christ; for he is the Re - - deem - er and the



Sav - - - - - iour of our souls; and with dread



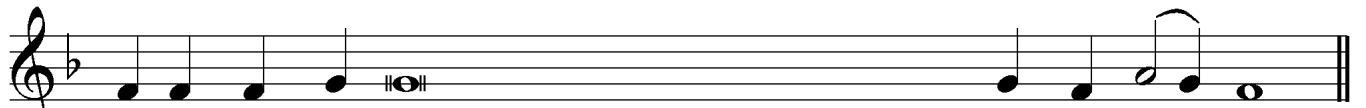
glo - - - - - ry and might - - - - - y pow - - er



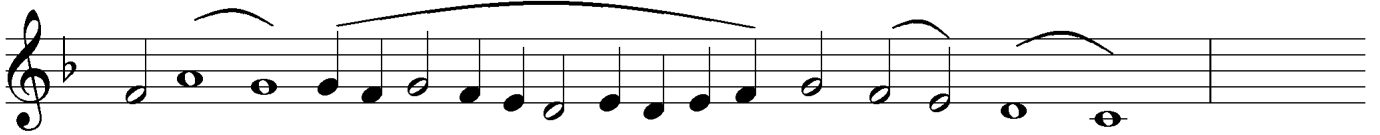
he is com - - - - - ing a - gain to judge



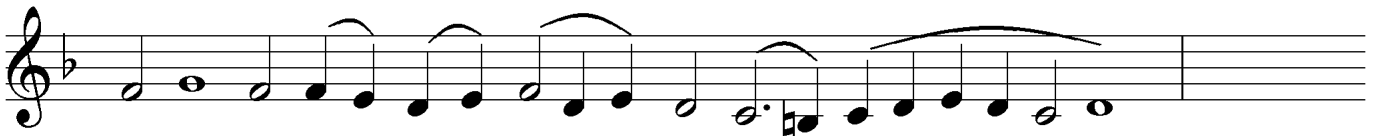
the world which he fash - ioned.



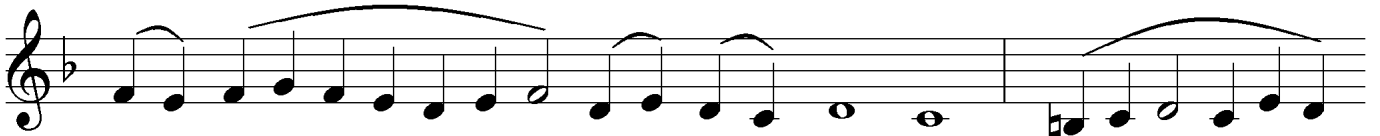
(II) O let your ears be at - ten - tive to the voice of my sup - pli - ca - - tion.



An An - - - - gel pro - claimed you,



the cru - ci - fied and bur - - - - ied Mas - - ter,



and said to the wom - en: Come,



see where the Lord was ly - - - - ing.



For he has ris - en as he said, as all - pow - er - ful.



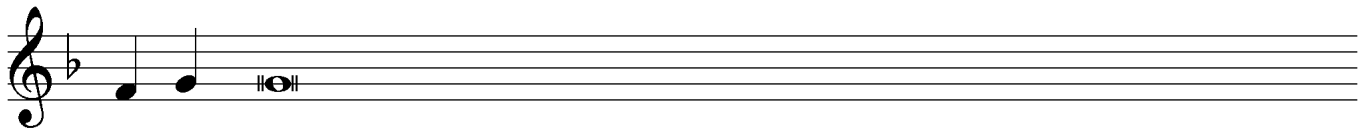
There - - - fore we wor - - - - ship you, the on - - - - - ly



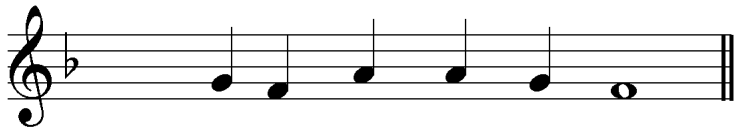
im - mor - - - tal. O Christ, Giv - - - - er of life,



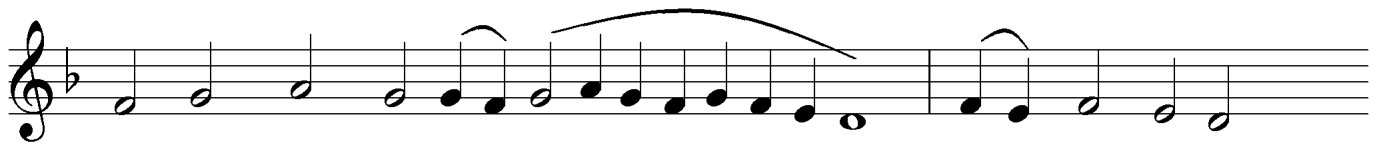
have mer - - - cy on us.



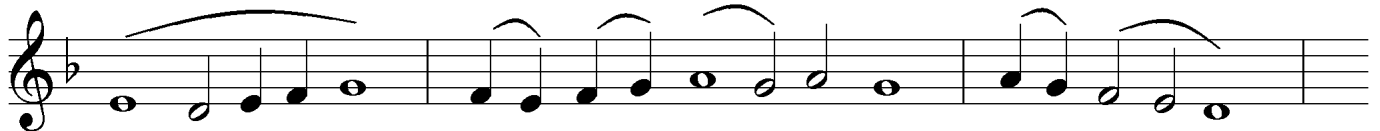
(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



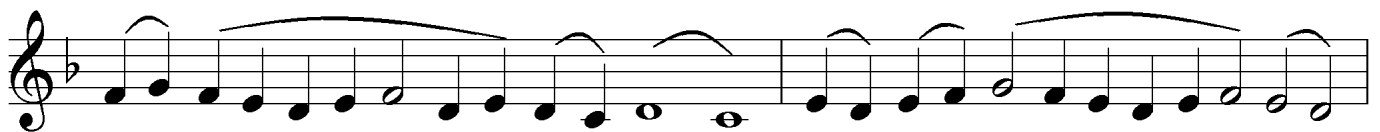
there is for - give - ness with you.



By your Cross you de - - stroyed the curse of the



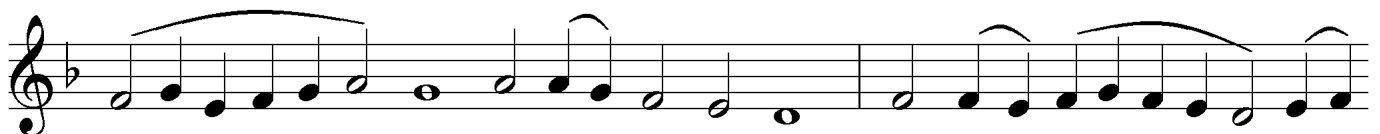
tree; by your bur - - i - - al you slew



the might of death; by your Ris - - - - - ing



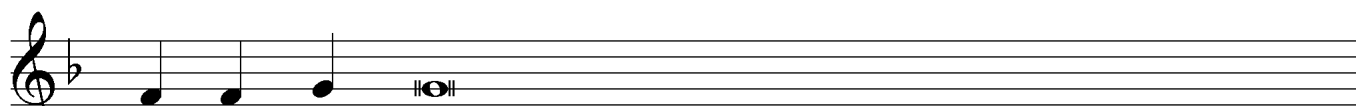
you en - - light - - - - - ened the hu - - - - man race.



There - - - - - fore we cry out to you: Ben - e - - - fac - - - - - tor,



Christ our God, glo - - - - ry to you.



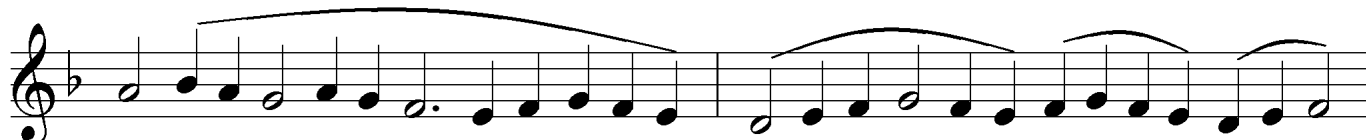
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



The gates of death o - - - - - pened to you, O Lord,



in fear; Hell's gate - - - - - keep --



ers shud - - - - - dered when they saw you; for you



ground to pow - - - der the gates of brass, crushed



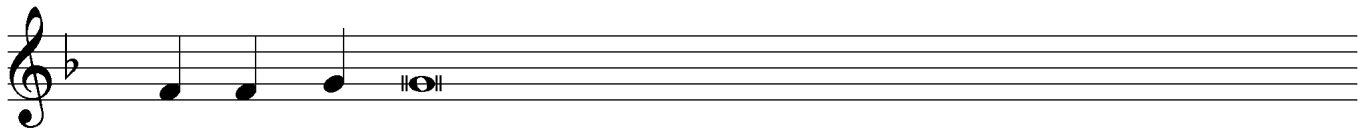
to - - geth - er the i - - - - - ron bars, led us out of



dark - ness and the shad - ow of death, and tore our



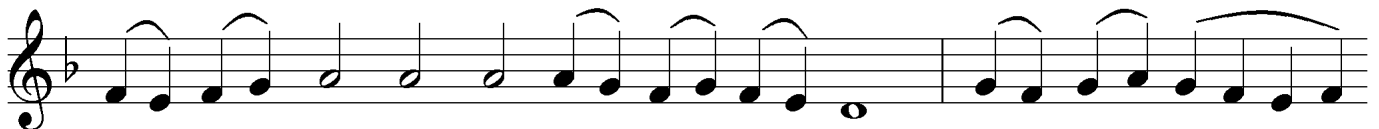
bonds a - - - sun - - - - - der.



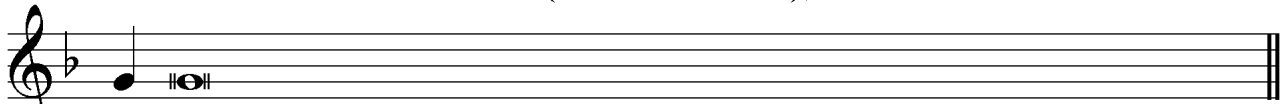
(I) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.

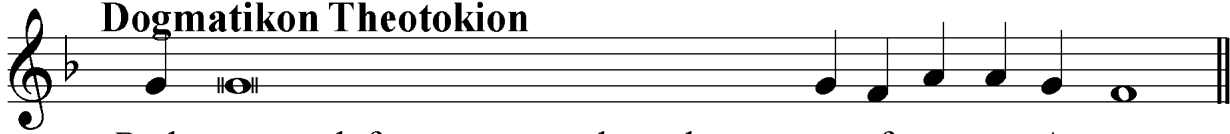


Doxastikon from the Menaion (if there is one), otherwise:



(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Dogmatikon Theotokion



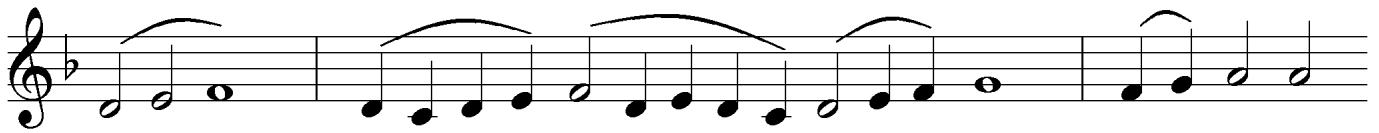
Both now and for ev - er, and to the ag - es of ag - es. A - men.



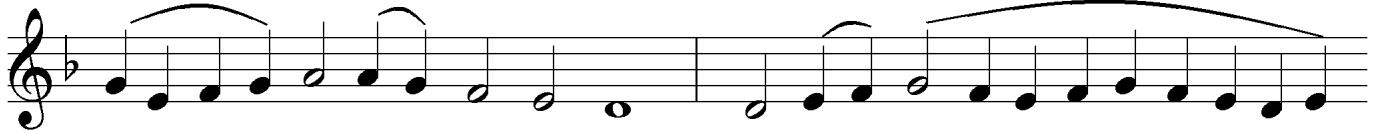
The shad - ow of the law has passed now that



grace has come, for as the bush in



flames was not con - - - sumed, so as a



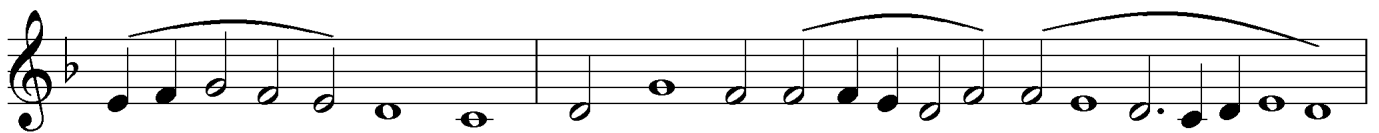
Vir - - - - - gin you bore a Child, and re - - - - - mained



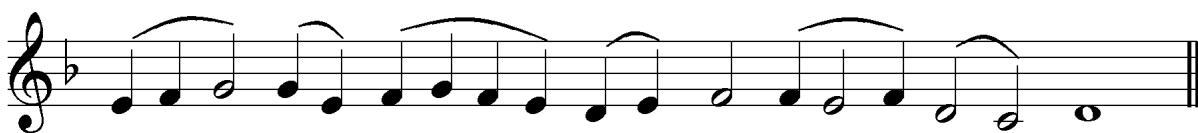
a Vir - - - - - gin; in - - - - - stead of the pil - - - - - lar



of fire the Sun of right - - - - - eous - ness



has ris - - en, in - stead of Mo - - - - - ses



Christ, the sal - - - - - va - - - - - tion of our souls.

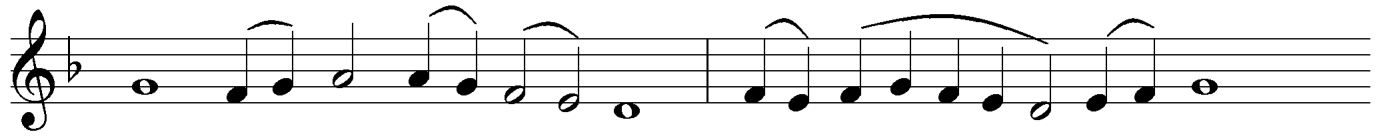
Aposticha



(I) Your Res - ur - - - rec - - - tion, O Christ Sav - - iour, has



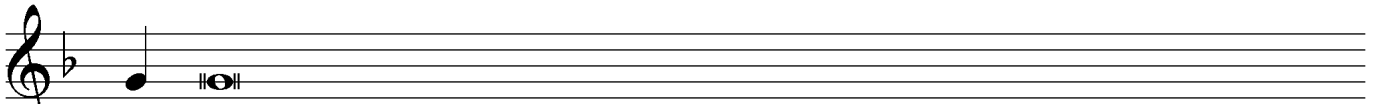
en - - light - ened the whole in - hab - - it - ed world; and you have called



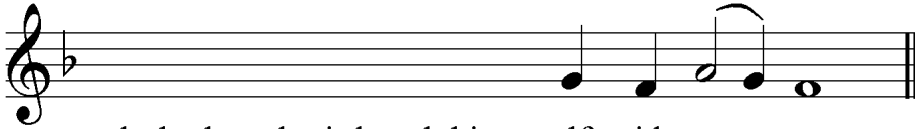
back your own cre - - a - - - tion: All - - pow - - - - - er - - - ful



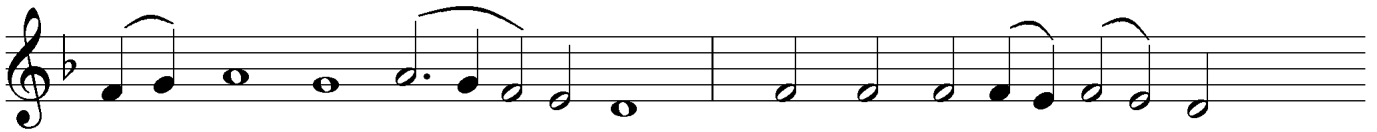
Lord, glo - - - - ry to you.



(II) The Lord is King: he has clothed him - self with maj - es - ty. The Lord has



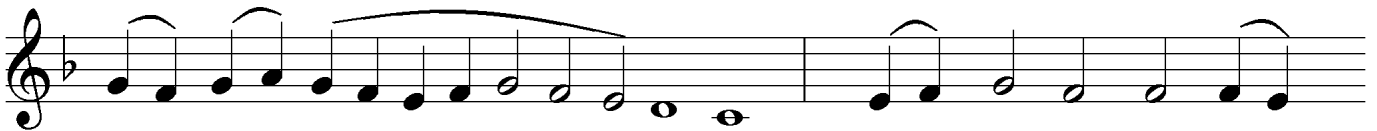
clothed and gird - ed him - self with pow - er.



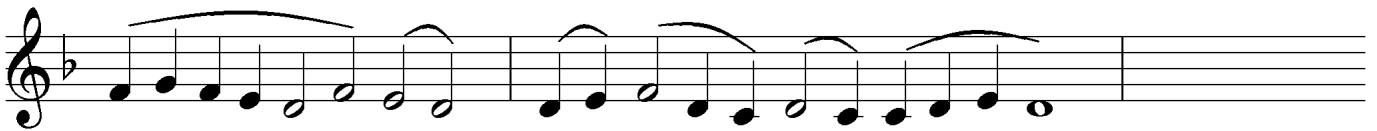
De - - stroy - ing through a Tree the curse of the tree, O



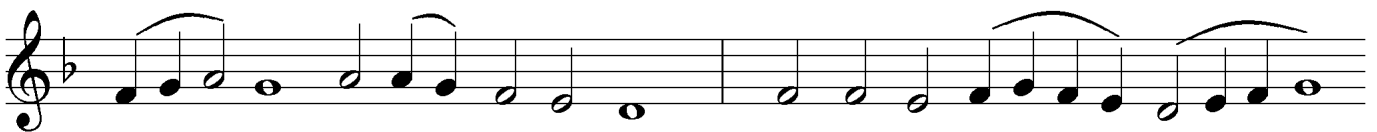
Sav - - - - - iour, you slew the might of death



by your bur - - - - - i - - al, while you en - light - ened



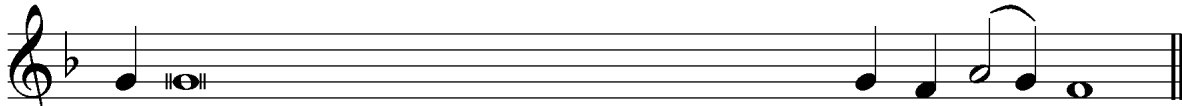
our race by your Ris - - ing;



there - - fore we cry out to you: Giv - er of life, Christ



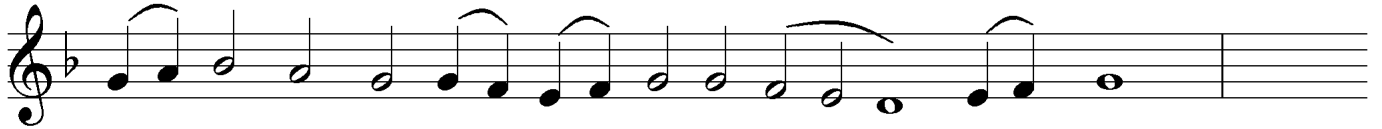
our God, glo - - - - ry to you.



(I) He has es - tab - lished the world, which will not be shak - en.



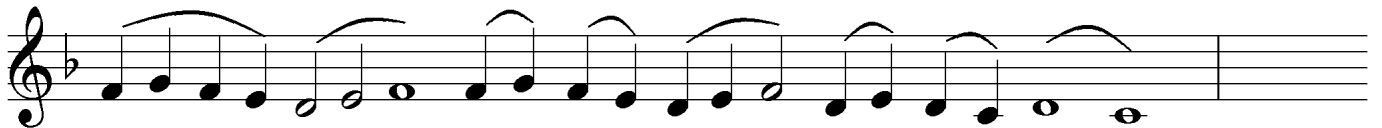
When you ap - - peared nailed to the Cross, O Christ,



you al - tered the beau - ty of cre - a - - - - - ted things;



and while the sol - - - - - diers showed their in - - hu - man - - i - - ty



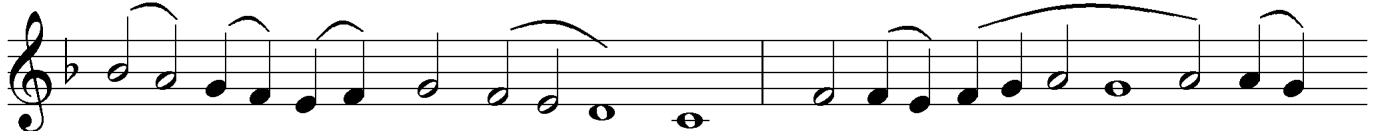
by pierc - - - - - ing your side with a lance,



the He - brews asked that your tomb be sealed,



not un - - - - - der - - stand - ing your pow - - - - - er; but in your



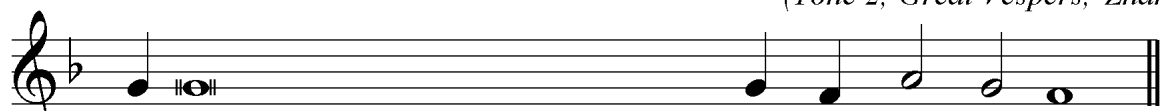
pit - - y - - - - - ing com - pas - - - - - sion you ac - - cep - - - - - ted



bur - i - - al and rose on the third day. Lord,



glo - - - - - ry to you.



(II) Ho - li - ness be - fits your house, O Lord, to length of days.



For the sake of mor - tals, O Christ, Giv - er of life,



will - - ing - - ly you un - der - went the Pas - - - - sion; as Pow - -



er - - - - - ful you de - scend - ed in - to Hell, snatched as



from the hand of a might - y one the souls of



those who were wait - ing there for your



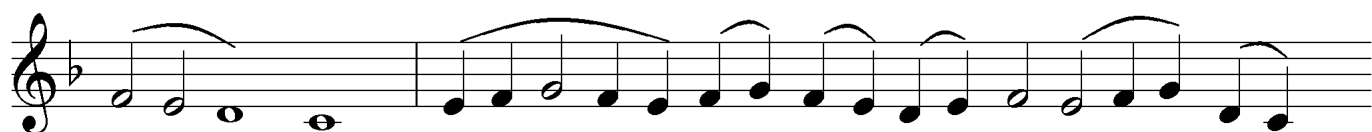
com - - - - - ing, and in place of Hell you



grant - - - ed them a dwell - ing in Par - - - - - a - - - - - dise. And so



to us, who glo - ri - fy your Ris - ing on the

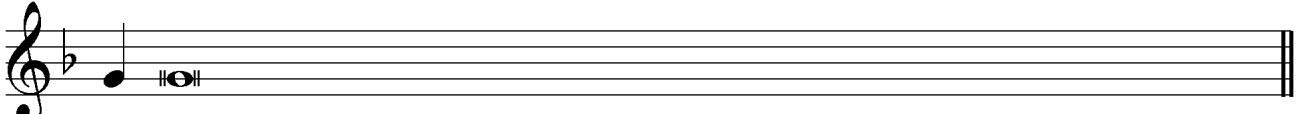


third day, grant par - - don of our sins and



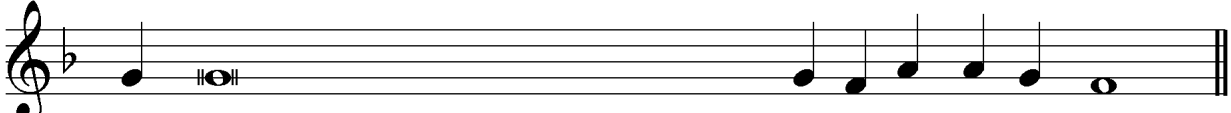
great mer - - - - - cy.

Glory from the Menaion, if there is one, otherwise:

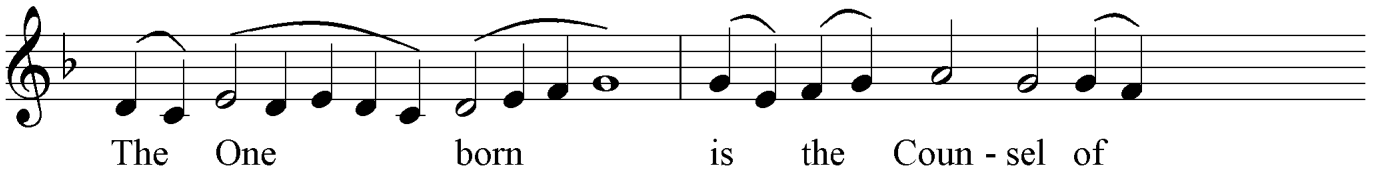
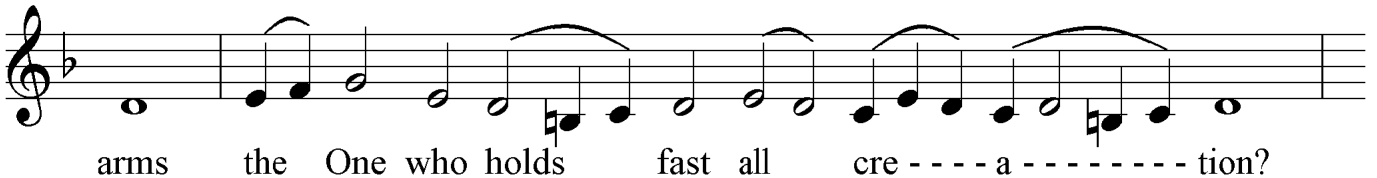
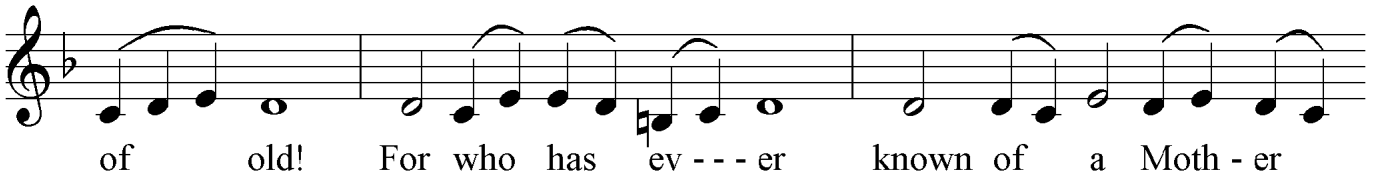
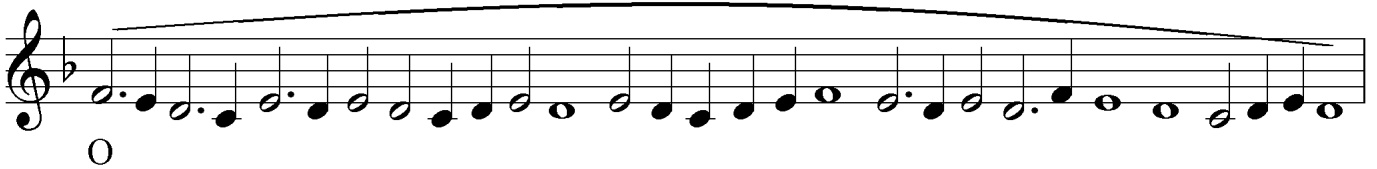


(I) Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Theotokion:



(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



car - - - - - ried as a Babe in your em - brace,
and to - wards whom you have gained a moth - - - - er's
free - dom to speak. Do not cease to in - ter - cede on be - - half
of those who hon - our you, that he take pit - y on and
save our souls.