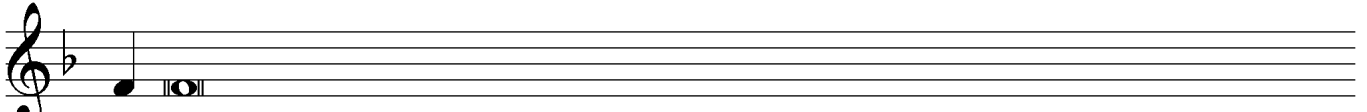


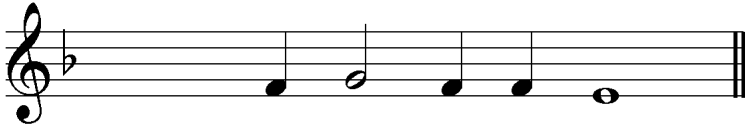
September 28th. St Chariton the Confessor

At Great Vespers, on "Lord, I have cried" sing 6 stichera in Tone 4

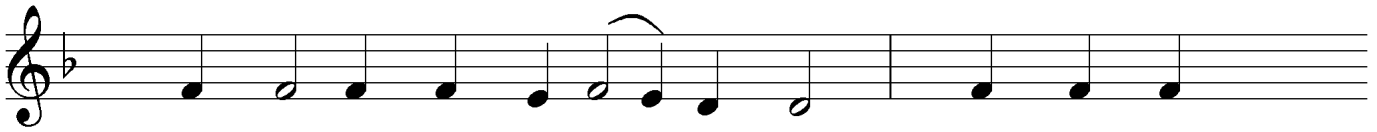
(melody: "You have given us a sign")



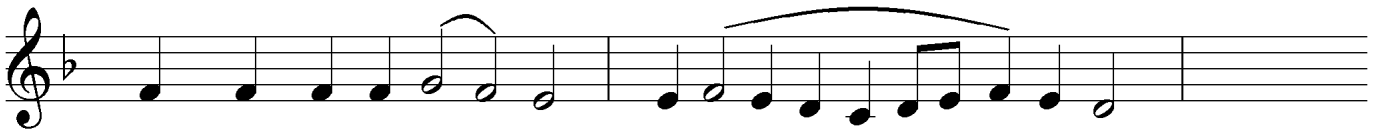
(1) If you, Lord, should mark in-i - qui - ties, O Lord, who will stand? But



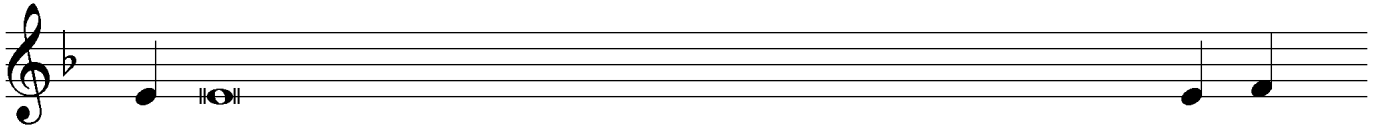
there is for - give - ness with you.



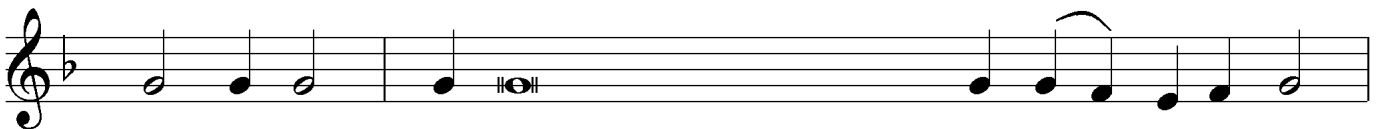
Through ab - sti - nence and fer - - vent prayer you caused the



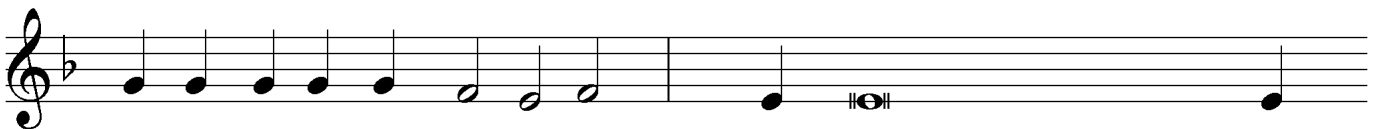
pas - sions of the bod - - y to with - - - - - er up,



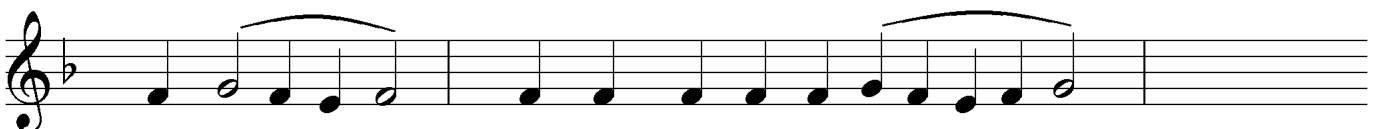
and with tor - rents of tears you drowned the de - ceit - ful ser - pent, O



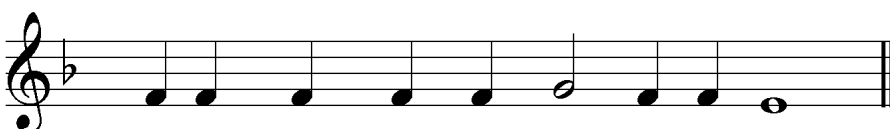
bles - ed one, and you were ex - ceed - ing - ly well - pleas - ing to God,



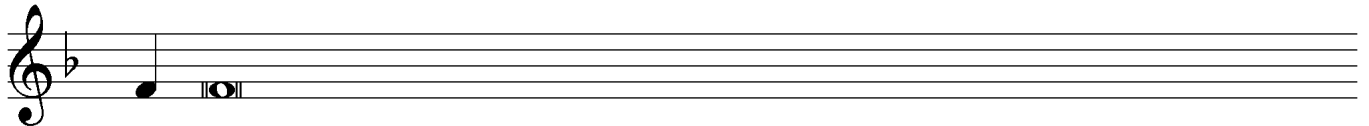
O ven - er - a - ble Char - i - ton. There - fore Je - sus, the lov - er of



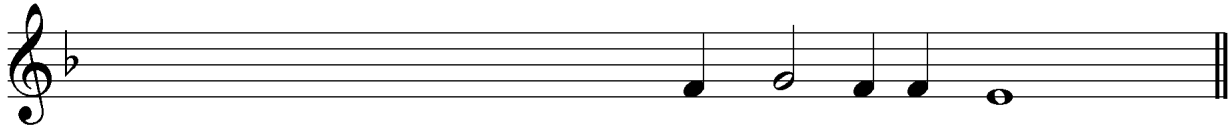
man - kind and Sav - iour of our souls,



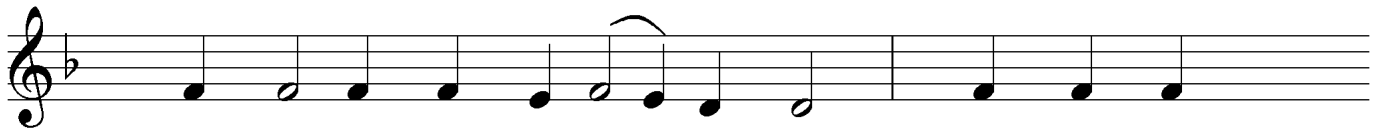
has a - dorned you with heav - en - ly gifts.



(II) For your name's sake I have wait - ed for you, O Lord; my soul has



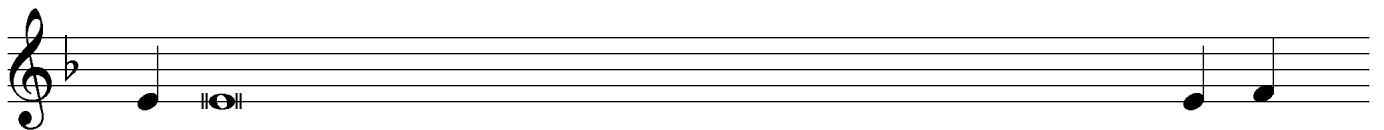
wait - ed on your word, my soul has hoped in the Lord.



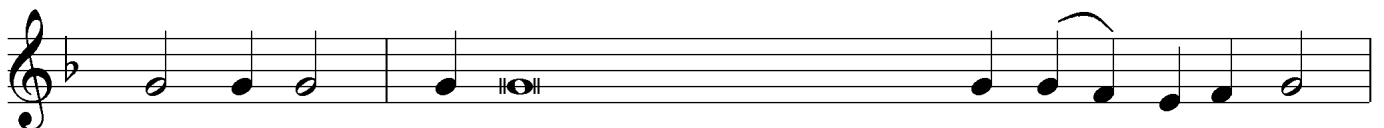
Through ab - sti - nence and fer - - vent prayer you caused the



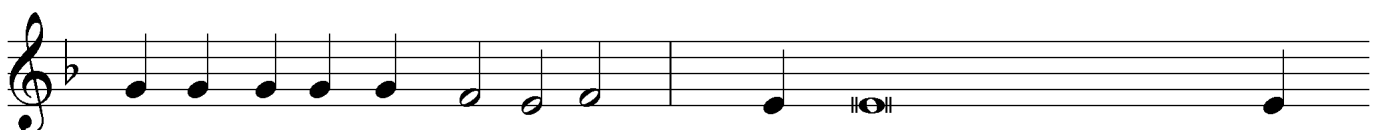
pas - sions of the bod - - y to with - - - - - er up,



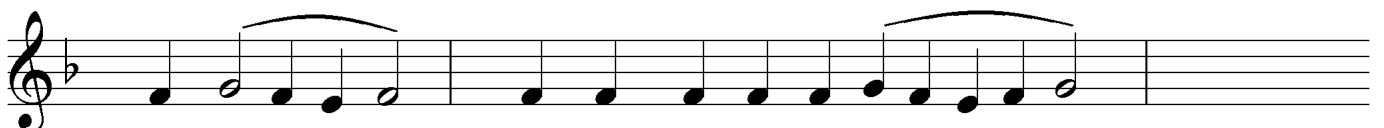
and with tor - rents of tears you drowned the de - ceit - ful ser - pent, O



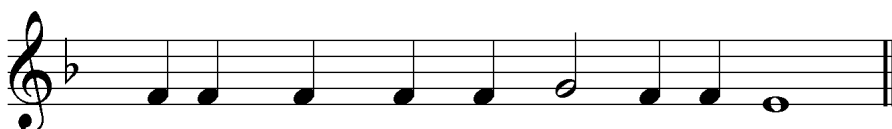
bless - ed one, and you were ex - ceed - ing - ly well - pleas - ing to God,



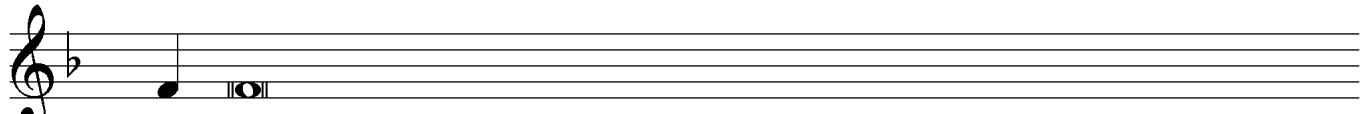
O ven - er - a - ble Char - i - ton. There - fore Je - sus, the lov - er of



man - kind and Sav - iour of our souls,



has a - dorned you with heav - en - ly gifts.



(1) From the morn - ing watch un - til night, from the morn - ing watch let



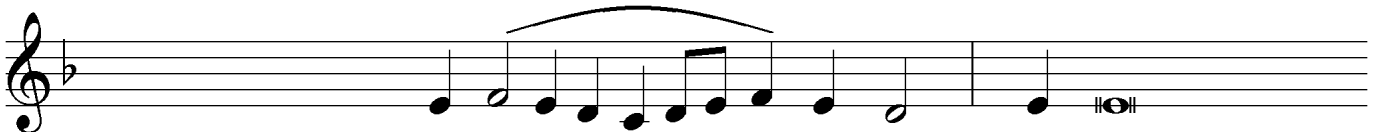
Is - ra - el hope in the Lord.



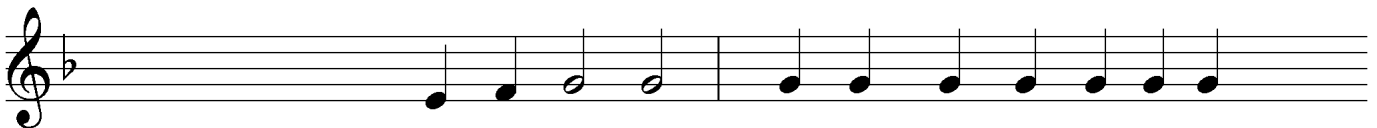
By the sweat of an as - cet - - ic life you quenched the burn - ing coal



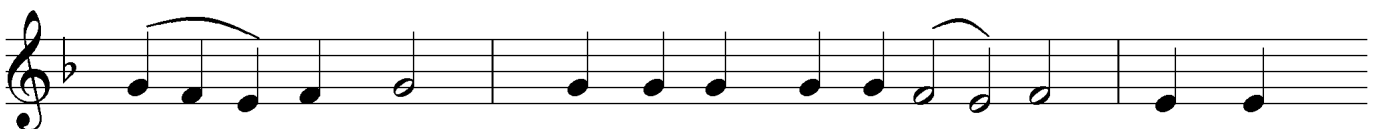
of the pas - sions, O mar - vell - ous one, en - ter - ing in - to fire



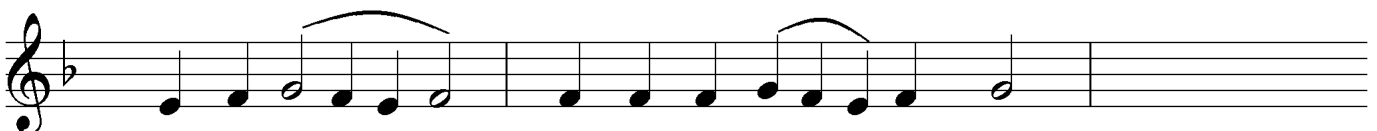
through tor - ture and suf - - - - - fer - ing, you con - fessed



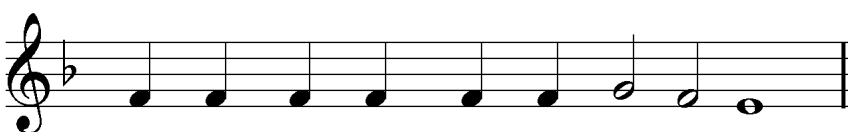
be - fore the un - god - ly judg - es the self - emp - ty - ing of the



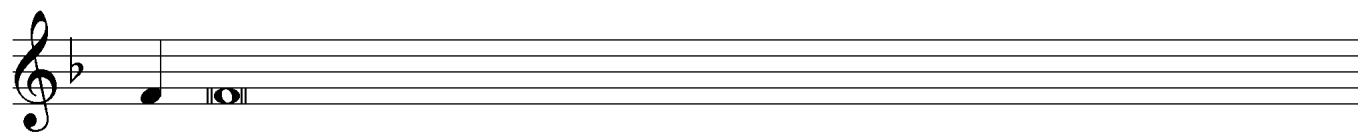
Word made flesh, and you be - came a wit - - ness, a - dorned



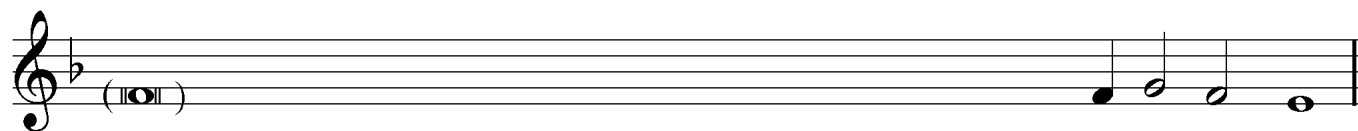
with the marks of man - y pun - - - ish - ments,



O bless - ed God - bear - er Char - i - ton.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



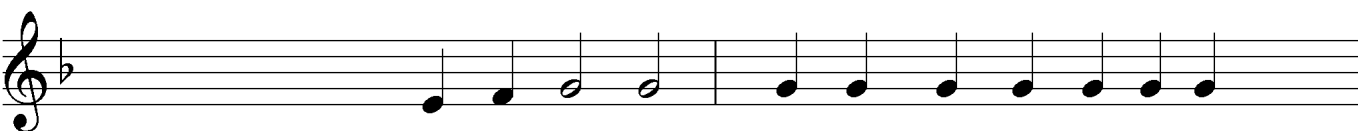
By the sweat of an as - cet - - ic life you quenched the burn - ing coal



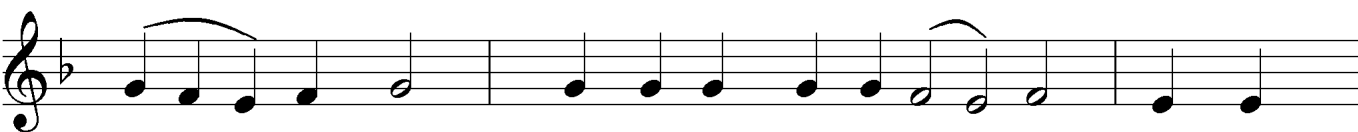
of the pas - sions, O mar - vell - ous one, en - ter - ing in - to fire



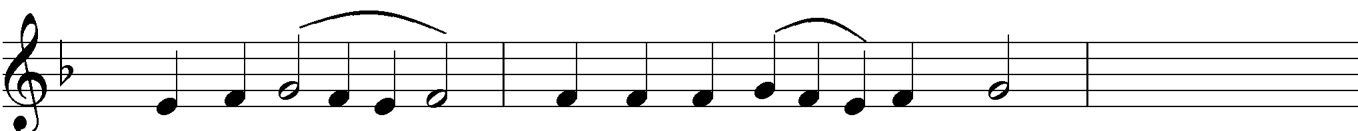
through tor - ture and suf - - - - - fer - ing, you con - fessed



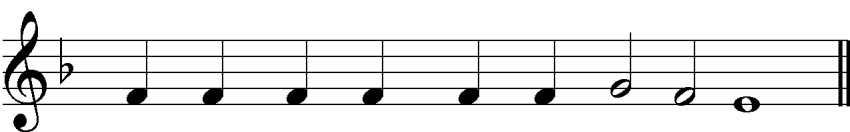
be - fore the un - god - ly judg - es the self - emp - ty - ing of the



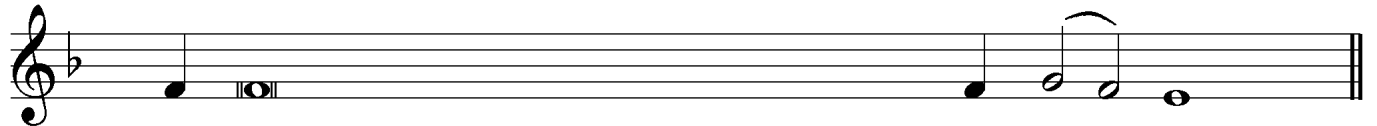
Word made flesh, and you be - came a wit - - ness, a - dorned



with the marks of man - y pun - - - ish - ments,



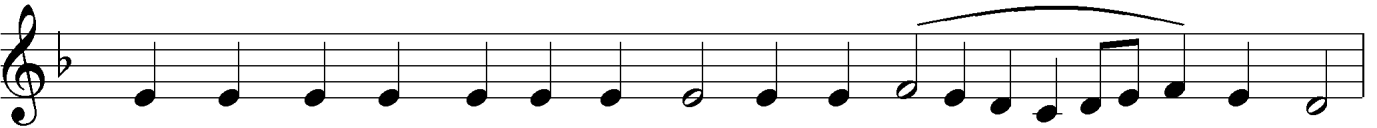
O bless - ed God - bear - er Char - i - ton.



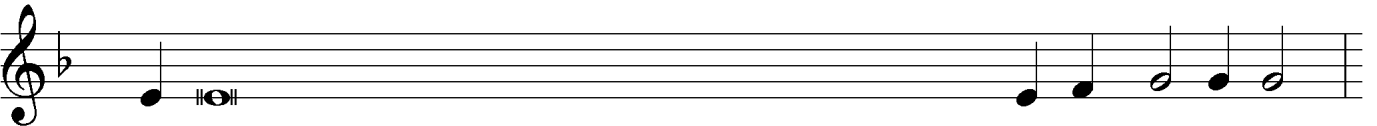
(I) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



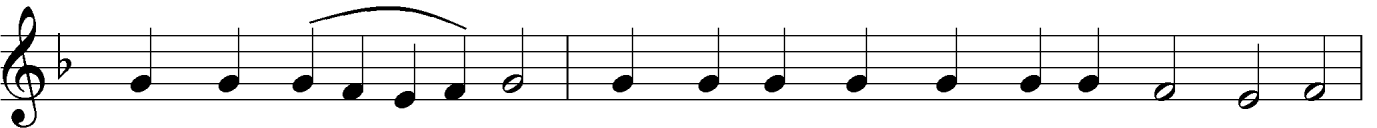
Driv - en a - way, you with - drew to des - erts and moun - tains



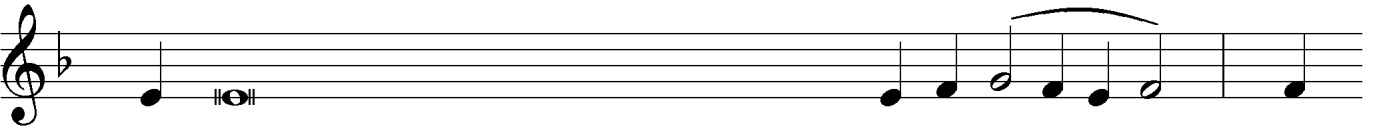
pre - serv - ing your soul un - de - filed, O most sa - - - - - cred one,



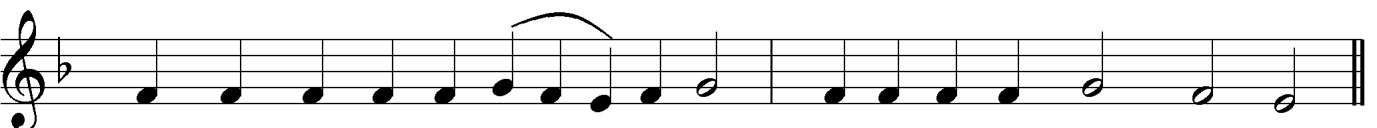
and, O Char - i - ton, you were shown to be a house of the Trin - i - ty,



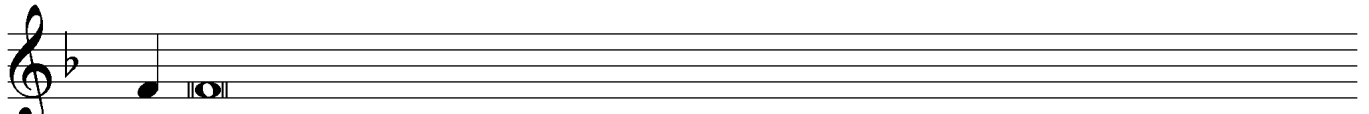
by whose pow - - - - - er you built sa - cred hous - es, O bless - ed one,



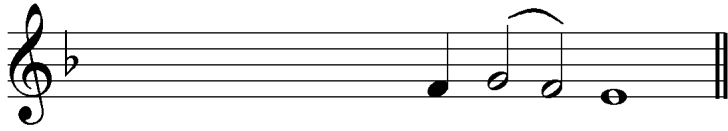
and sheep - folds to ef - fect the sal - va - tion of the monks who



hon - our your ho - ly mem - - - o - ry, O ev - er - re - mem - bered one.



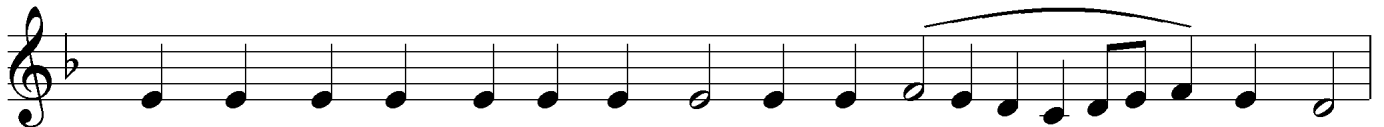
(II) For his mer - cy has been might - y to - wards us; and the truth of the



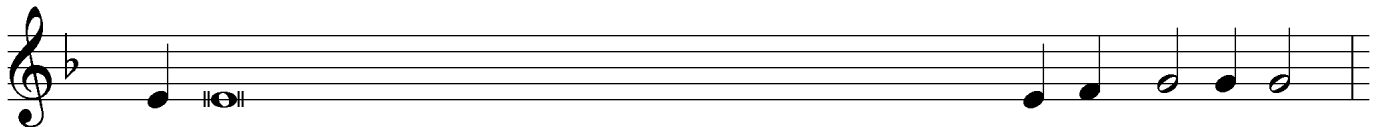
Lord en - dures to the ag - - - es.



Driv - en a - way, you with - drew to des - erts and moun - tains



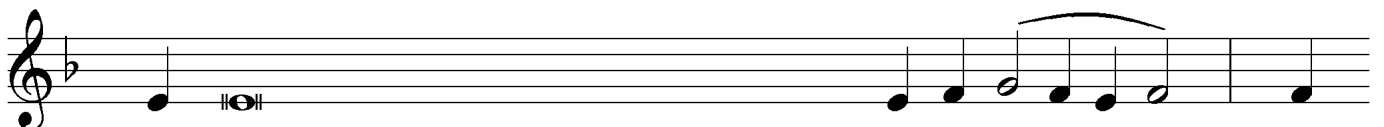
pre - serv - ing your soul un - de - filed, O most sa - - - - - cred one,



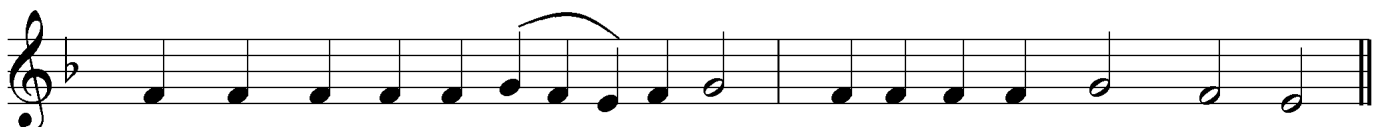
and, O Char - i - ton, you were shown to be a house of the Trin - i - ty,



by whose pow - - - - - er you built sa - cred hous - es, O bless - ed one,



and sheep - folds to ef - fect the sal - va - tion of the monks who



hon - our your ho - ly mem - - - o - ry, O ev - er - re - mem - bered one.

Glory. Tone 4



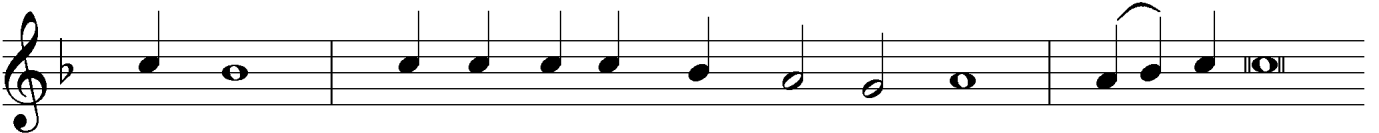
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



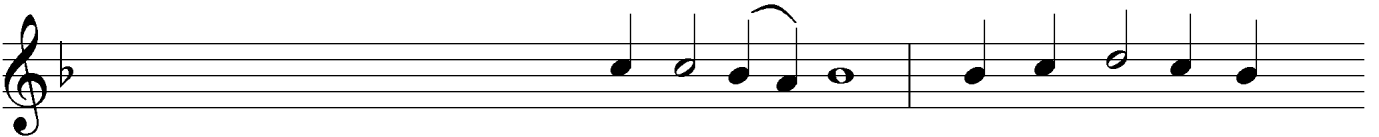
O God - bear - er Char - i - ton, e - ven af - ter death you live in the



heav - ens in Christ, for whose sake you cru - ci - fied your - self to



the world, for, be - ing be - yond flesh and world, you tru - ly



lived a - bove the things that are vis - i - - - ble: for you did not live



for your - self, but rath - er Christ our God lived in you. En - treat him

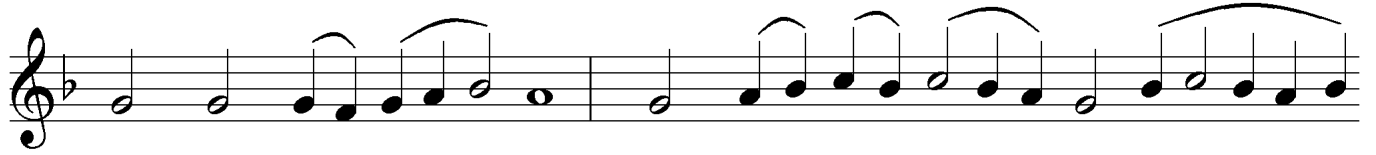


to save our souls.

Dogmatikon Theotokion, Tone 4



(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



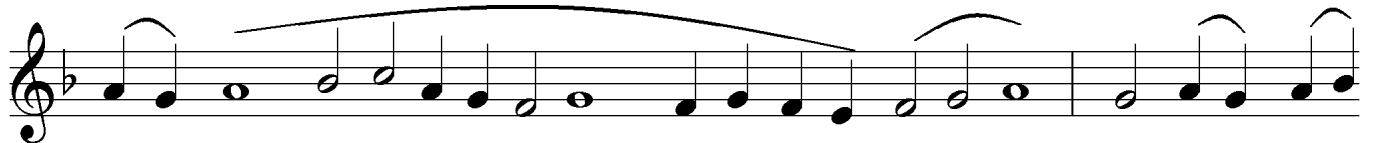
The Proph - et Da - - - - vid, through you the an - - - - ces - tor



of God, spoke of you be - fore - - - hand in song to him who has



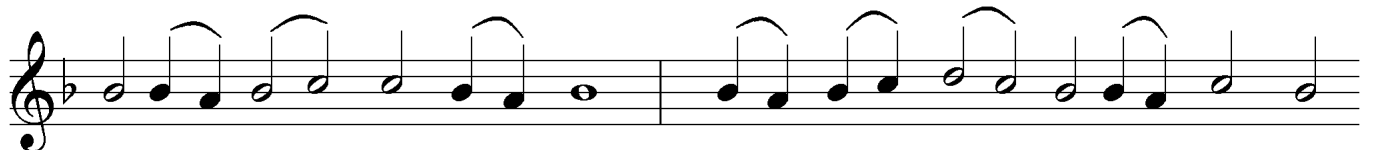
done great things for you: "The Queen stood at



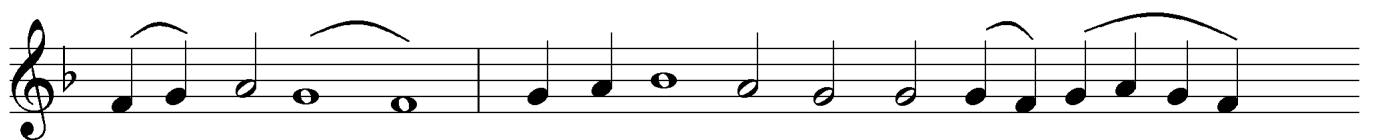
your right hand." For Christ, the



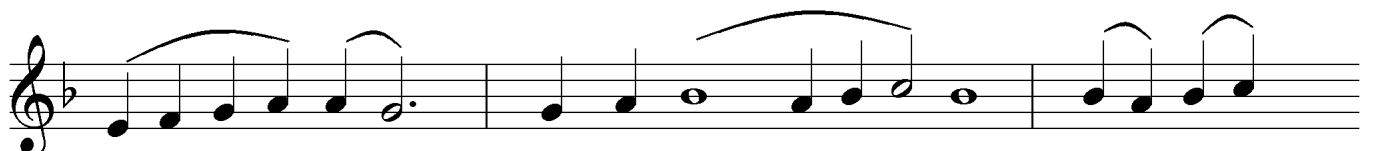
God who with - out fa - - - - ther was well - - - - pleased



to be - - come man from you, de - - - clared you to be moth - er,



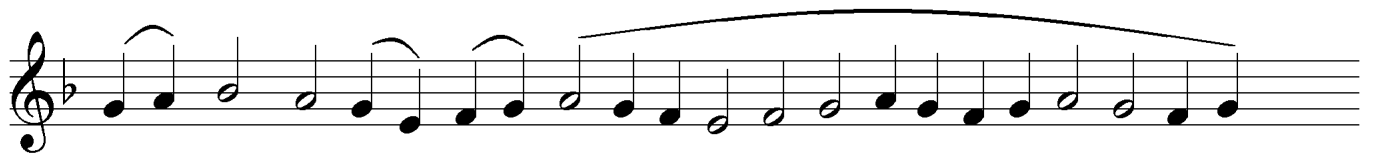
source of life, so that he, who has great and rich



mer - - - - - cy, might re - fash - - - - - ion his own



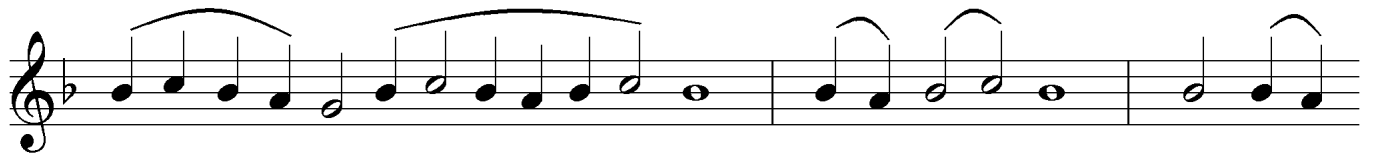
im - - - - age, cor - - - - - rup - - - - ted by pas - - - - - sions,



and hav - ing found the lost



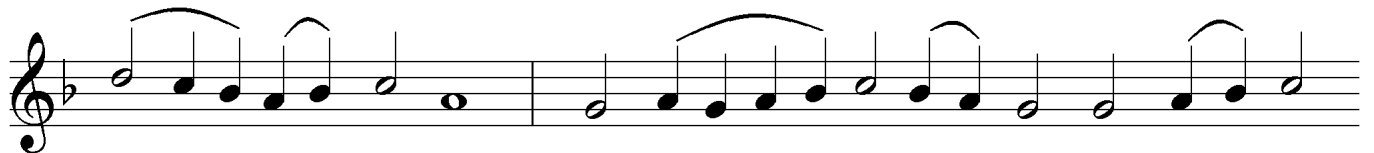
sheep wan - - der - - ing on the moun - tain and laid it



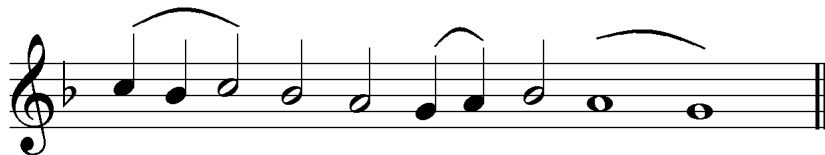
on his shoul - - - - - ders, might bring it to his



Fa - - - ther, and by his own will, O



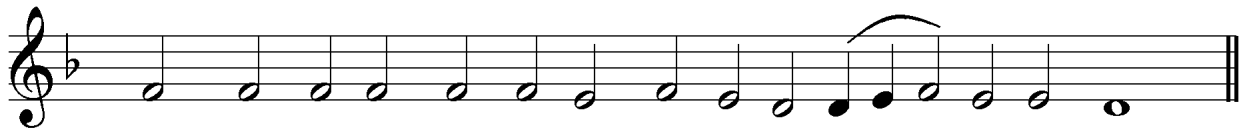
Moth - - - er of God, u - - nite it to the heav - en - - - ly



Pow - - - - ers and save the world.

Aposticha for the Saint, Tone 1
(melody: "O all - praised Martyrs")

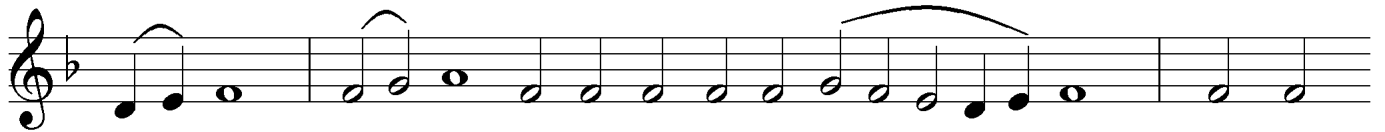
(1) O all - praised Char - - - - - i - - - - ton, you laid out your life
with care for the vir - - - - - tues: for those who sub - mit to
your teach - - - - - ings praise Christ in hymns with
Or - tho - dox faith. Stand - ing be - fore them, pray that they may
be con - firmed in the peace of the di - vine Spir - - - - - it.



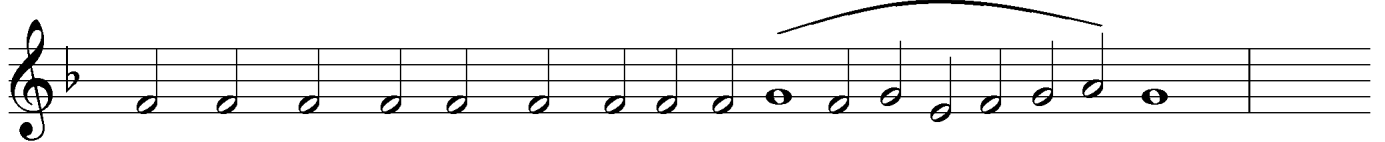
(II) Pre - cious in the sight of the Lord is the death of his saints.



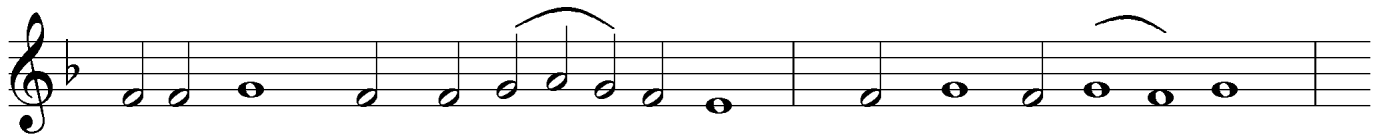
O God - in - spired Char - - - - i - - - - ton, your life ap - pears



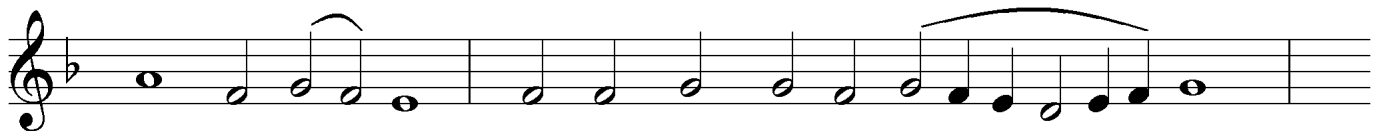
to men as e - qual to that of the An - - - - - gels: and your



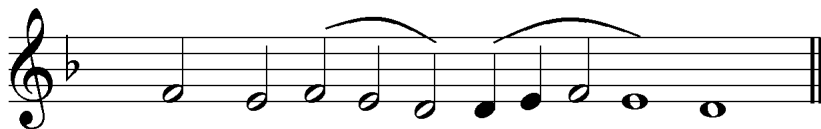
con - fes - sion was of - fered up to the heav - - - - - ens



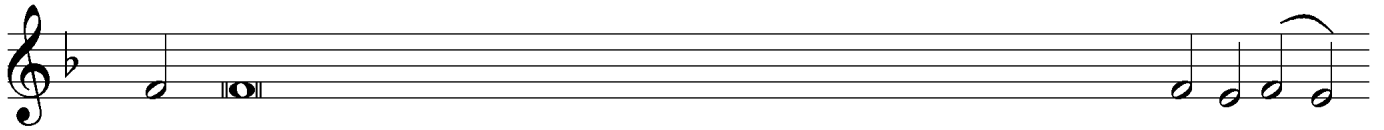
as a sweet - smell - ing sac - - - - ri - fice and good - ly in - - - - cense.



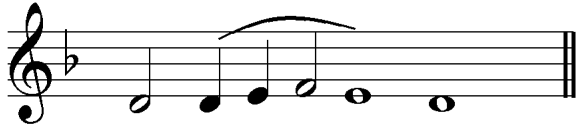
Pray now al - - - so that our souls may be grant - - - - - ed



peace and great mer - - - - - cy.



(1) Bless - ed is the man who fears the Lord; who de - lights great - ly in his



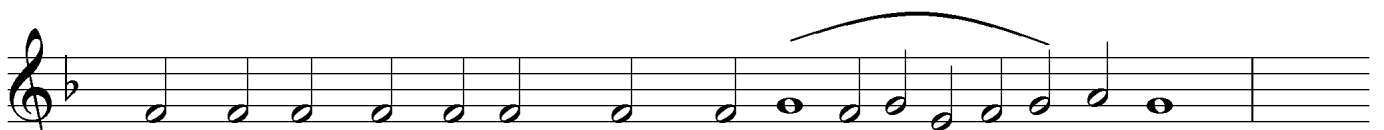
com - mand - - - - - ments.



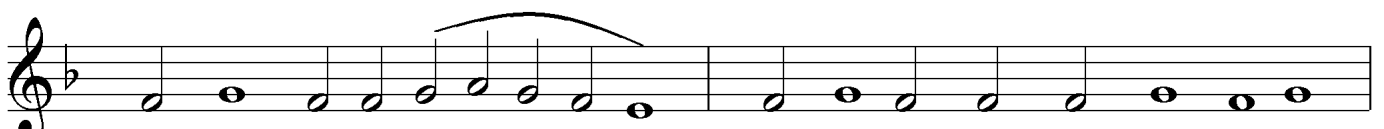
O bless - ed Char - - - - - i - - - - ton, you were a con - quer - or of the



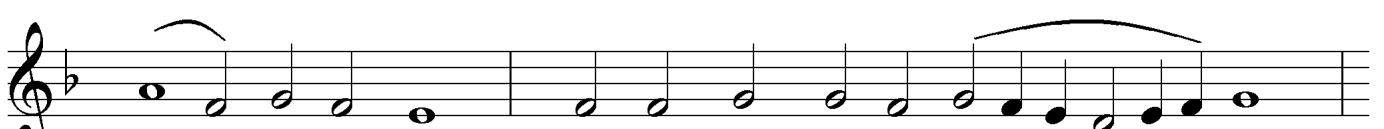
pas - - - - - sions, and you van - quished the thieves.



Join - ing the choir of the crowned, O bless - - - - - ed one,



be mind - ful of all who cel - e - brate your mem - o - ry.



Pray now to Christ that our souls may be grant - - - - - ed



peace and great mer - - - - - cy.

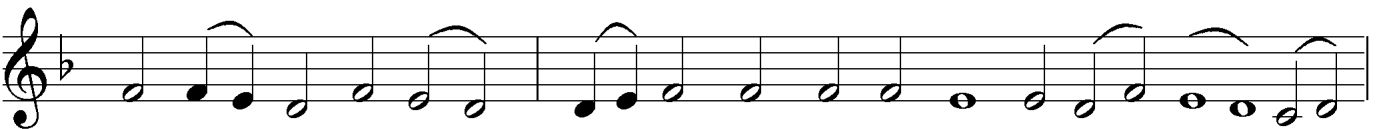
Glory. Tone 8



(II) Glo - ry to the Fa - ther and to the Son, and to the Ho - ly Spir - - - - - it.



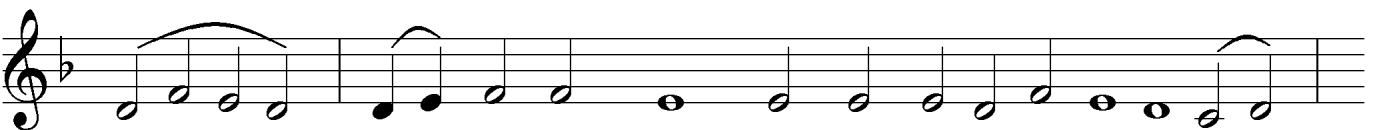
We hon - our you, our fa - ther Char - i - ton, the in - - struc - tor of a



mul - ti - - tude of monks, for we have tru - ly learnt to walk right - ly



in your foot - steps. You are blest for hav - ing la - boured for



Christ, and you de - nounced the pow - er of the en - e - my,



con - vers - er with An - - gels, and com - pan - ion of the



ven - er - a - ble and the right - eous: to - - geth - er with them pray to the



Lord to grant mer - - cy on our souls.

Both now. Theotokion

(II) Both now and for ev - er, and to the ag - es of ag - es. A - - - men.

Vir - - - - gin with - out bride - groom, who in - - ef - - - - fa - bly

con - ceived God in

the flesh, Moth - - - - er of God most high, ac - - cept

the sup - pli - - ca - - - - tions of your ser - - - - vants, O all -

blame - - - - - less, who grant to all

cleans - - - - ing from faults. As you now

re - - ceive our en - - - - treat - - - - - ies im - - plore that

we may all be saved.

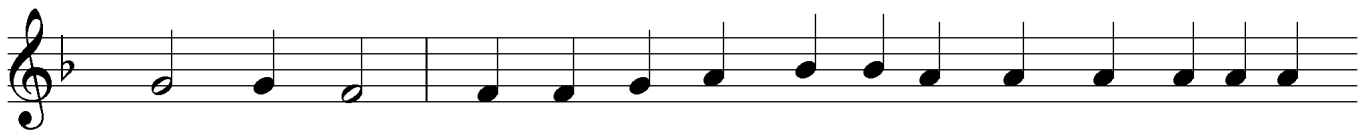
Troparion for the venerable father, Tone 8



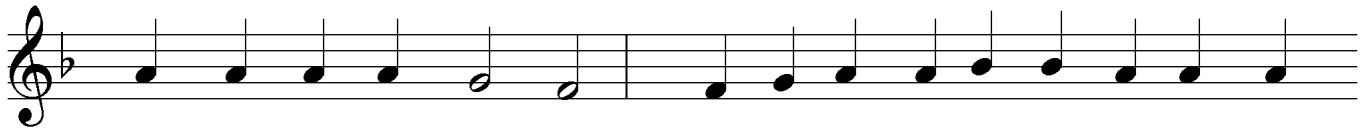
With the streams of your tears you cul - ti - vat - ed the bar - ren des - ert,



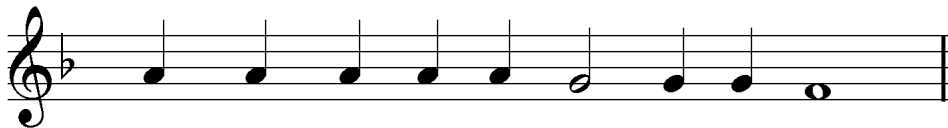
and with your deep groans you made your toils bring forth fruit a



hun - dred - fold, and you have be - come a bea - con, shin - ing in all



the world by your won - ders: Char - i - ton our fa - ther, in - ter - cede



with Christ God that our souls may be saved.

Theotokion, Tone 8



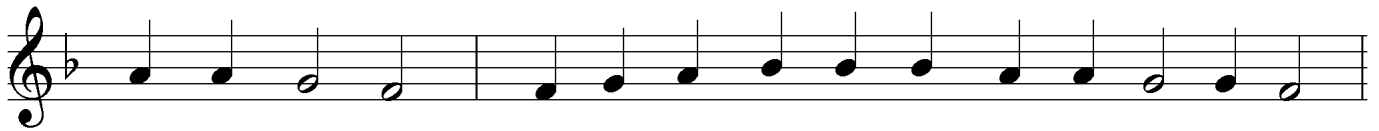
You were born for us from a Vir - gin, and en - dured cru - ci - fix - ion,



O Good One; by your death you de - spoiled death, and re - vealed



res - ur - rec - tion as God; do not de - spise those whom you fash - ioned



with your own hand; show us your love for man - kind, O Mer - ci - ful;



re - ceive the Moth - er of God who bore you as she in - ter - cedes for us,



and save, our Sav - iour, a peo - ple in de - spair.