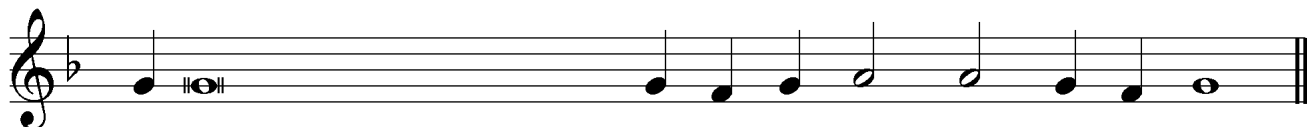
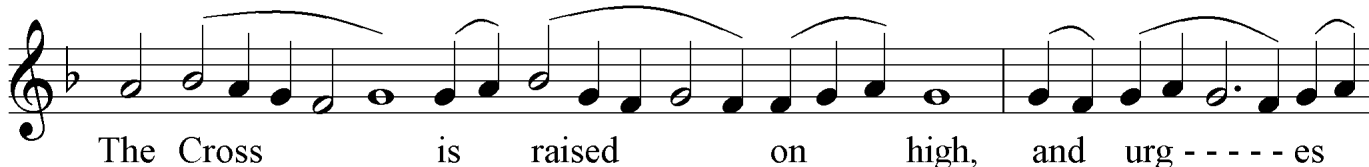


September 14th. Exaltation of the Holy Cross

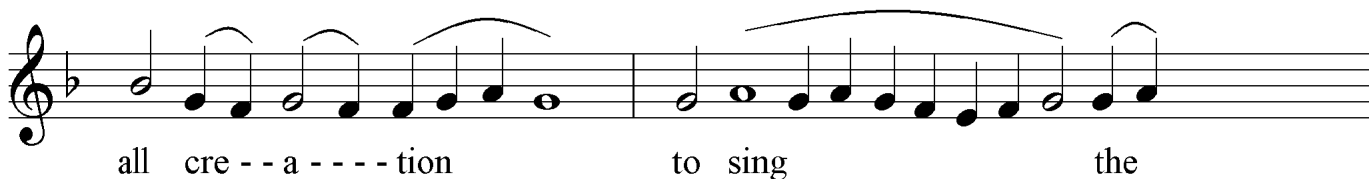
At Great Vespers, on "Lord, I have cried" sing 8 verses in Tone 6:



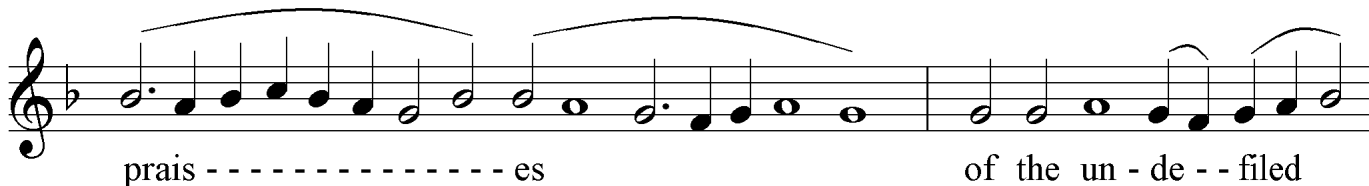
(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



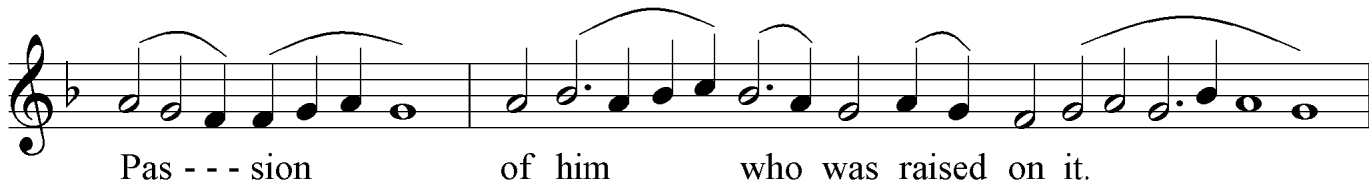
The Cross is raised on high, and urg - - - - es



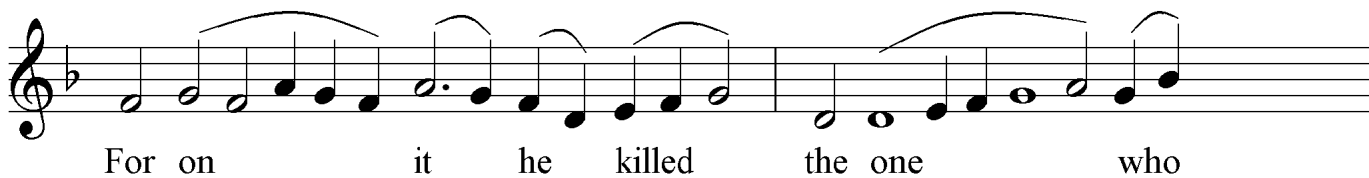
all cre - - a - - - - tion to sing the



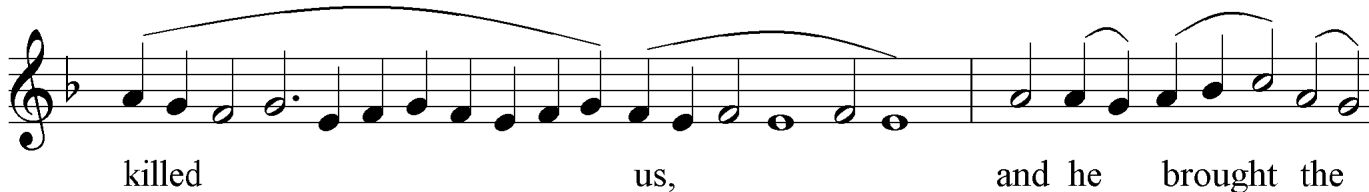
prais - - - - - es of the un - de - - filed



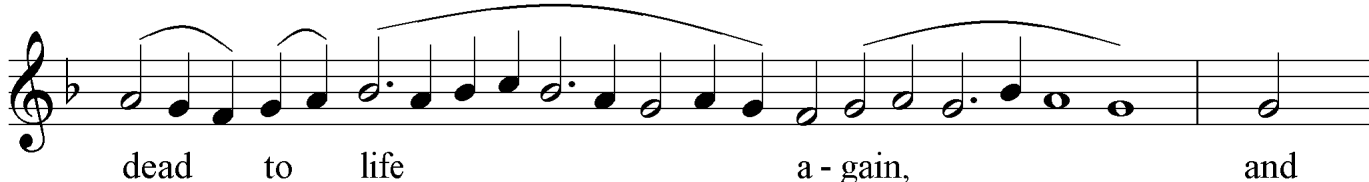
Pas - - - sion of him who was raised on it.



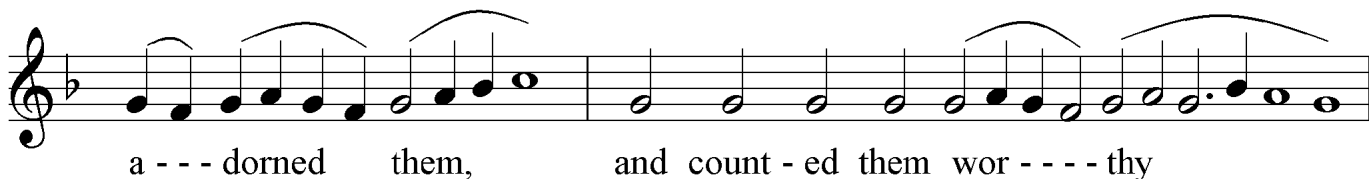
For on it he killed the one who



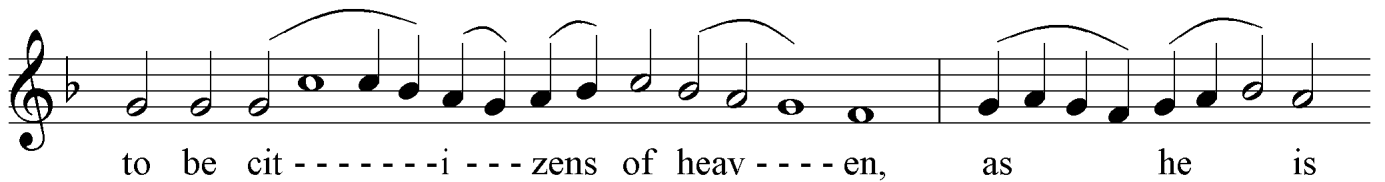
killed us, and he brought the



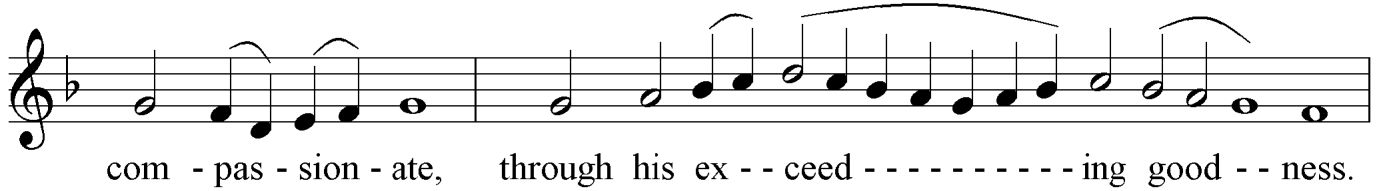
dead to life a - gain, and



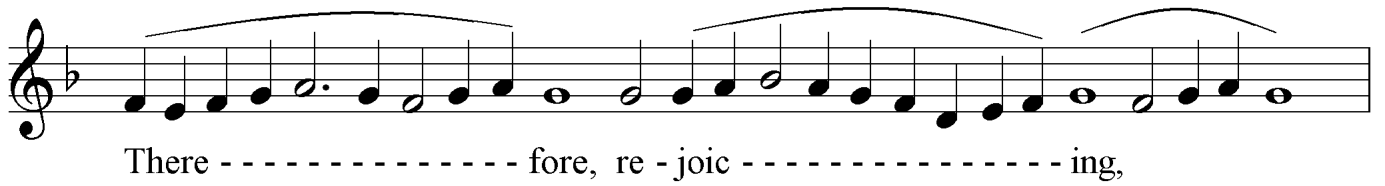
a - - - dorned them, and count - ed them wor - - - - thy



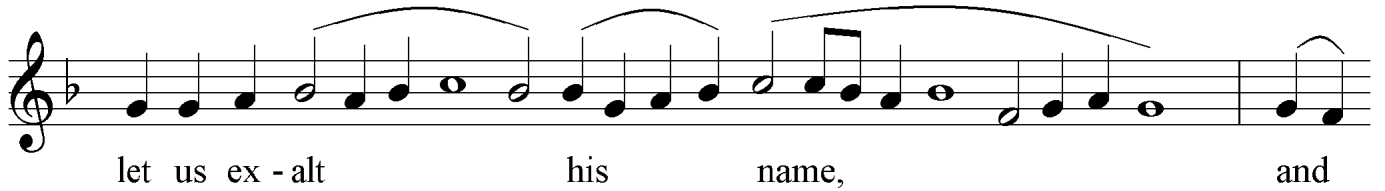
to be cit - - - - - i - - - - - zens of heav - - - - - en, as he is



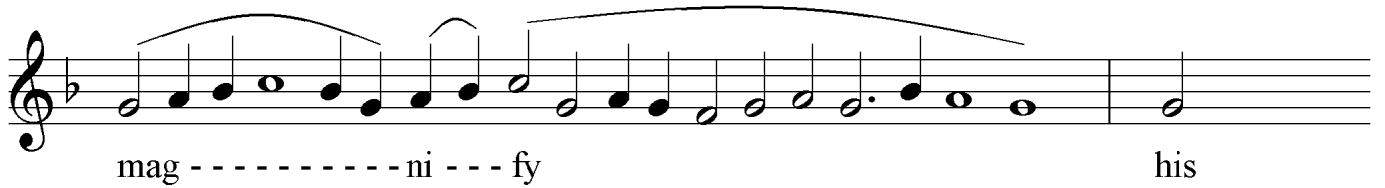
com - pas - sion - ate, through his ex - - - - - ceed - - - - - ing good - - - - - ness.



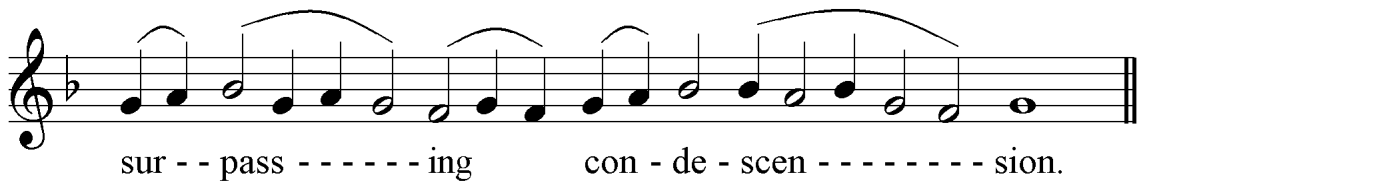
There - - - - - fore, re - joic - - - - - ing,



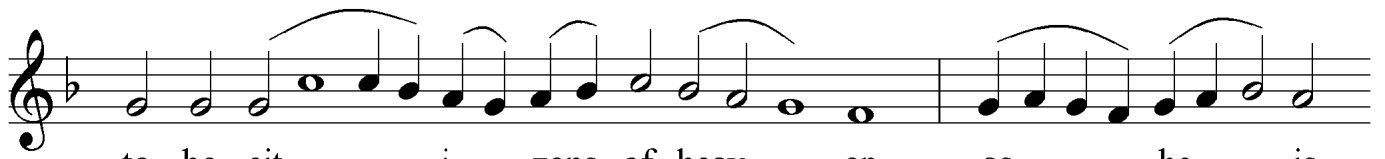
let us ex - alt his name, and



mag - - - - - ni - - - - - fy his



sur - - - - - pass - - - - - ing con - de - scen - - - - - sion.



to be cit - - - - - i - - - - - zens of heav - - - - - en, as he is



com - pas - sion - ate, through his ex - - - - - ceed - - - - - ing good - - - - - ness.



There - - - - - fore, re - joic - - - - - ing,



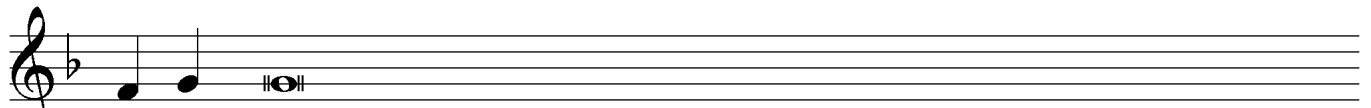
let us ex - alt his name, and



mag - - - - - ni - - - - - fy his



sur - - - - - pass - - - - - ing con - de - scen - - - - - sion.



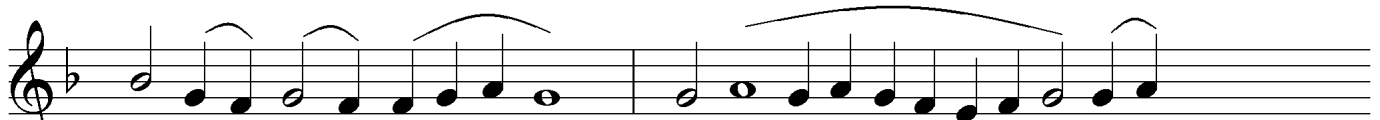
(1) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



there is for - give - ness with you.



The Cross is raised on high, and urg - - - - es



all cre - - a - - - - tion to sing the



prais - - - - - es of the un - de - - filed



Pas - - - sion of him who was raised on it.



For on it he killed the one who



killed us, and he brought the



dead to life a - gain, and



a - - - dorned them, and count - ed them wor - - - - thy



to be cit - - - - - i - - - - zens of heav - - - - en, as he is



com - pas - sion - ate, through his ex - - - - - ceed - - - - - ing good - - - - - ness.



There - - - - - fore, re - joic - - - - - ing,



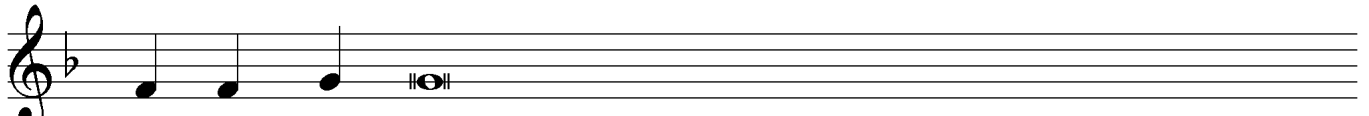
let us ex - alt his name, and



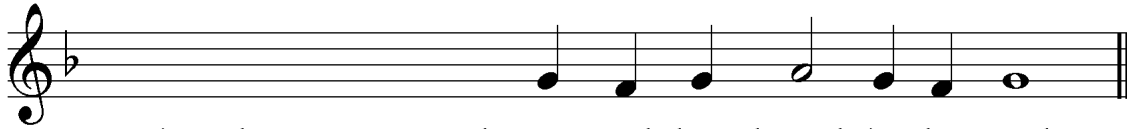
mag - - - - - ni - - - - fy his



sur - - - - - pass - - - - - ing con - de - scen - - - - - sion.



(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



Mo - - - - - ses pre - fig - - - - - ured



you, when he stretched out his hands on



high, and put to flight



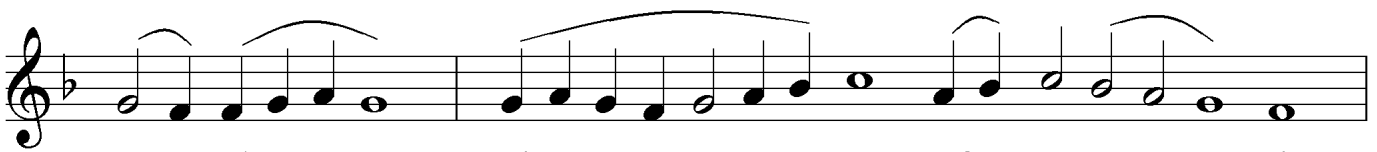
Am - a - - - lek the ty - - - - - rant,



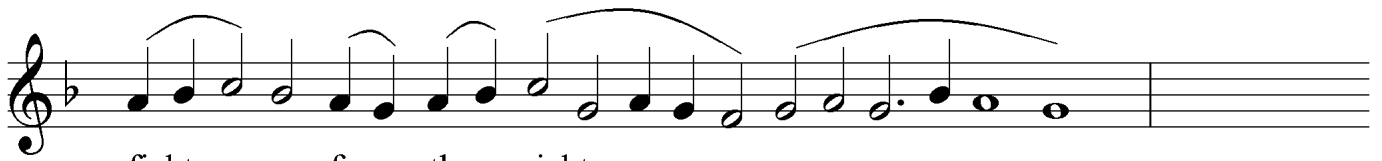
O pre - - - - cious Cross,



boast of the faith - ful, sup - port of



strug - glers, glo - - - - - ry of A - pos - - - - stles,



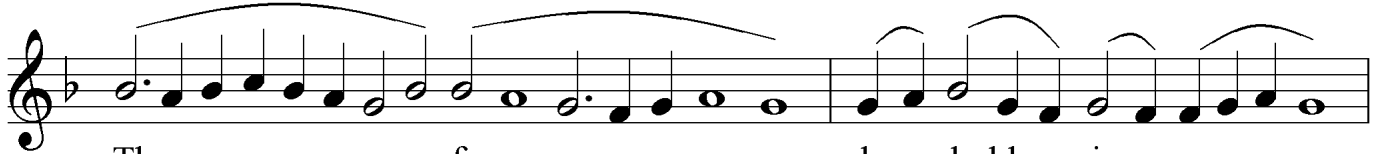
fight - - - er for the right - - - - - eous,



pre - serv - - - - - er of all the



ven - - - - - er - - - a - ble.



There - - - - - fore, be - - hold - - - ing you



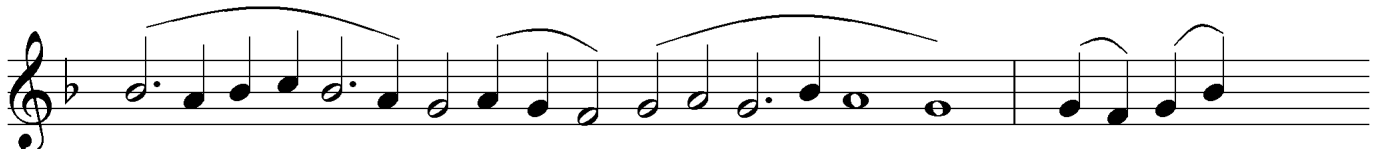
lift - - - - - ed up, cre - - a - tion re - - - joic - - - - - es



and cel - - e - brates, glo - ri - - fy - - ing Christ,



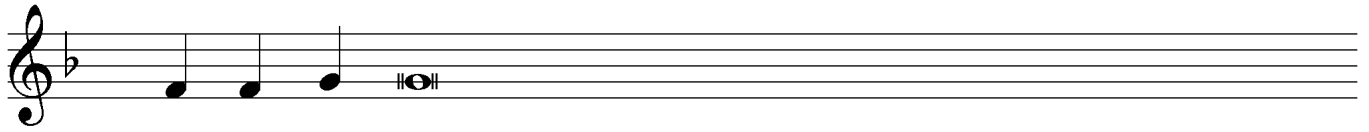
who through you has u - nit - - - - - ed the



sep - - - - - a - rat - - - - - ed, in his



sur - - pass - - - - - sing good - - - - - ness.



(I) From the morn - ing watch un - til night, from the morn - ing watch let



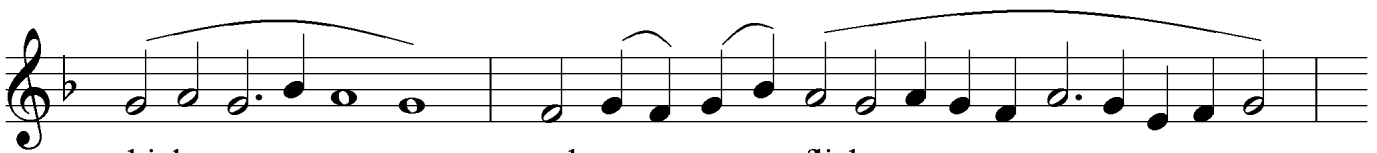
Is - ra - el hope in the Lord.



Mo - - - - - ses pre - fig - - - - - ured



you, when he stretched out his hands on



high, and put to flight



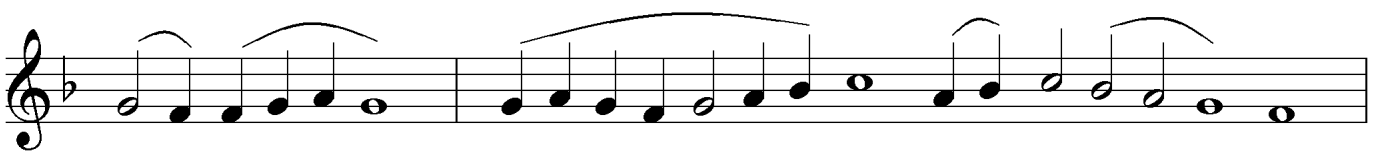
Am - a - - - lek the ty - - - - - rant,



O pre - - - - cious Cross,



boast of the faith - ful, sup - port of



strug - glers, glo - - - - - ry of A - pos - - - - stles,



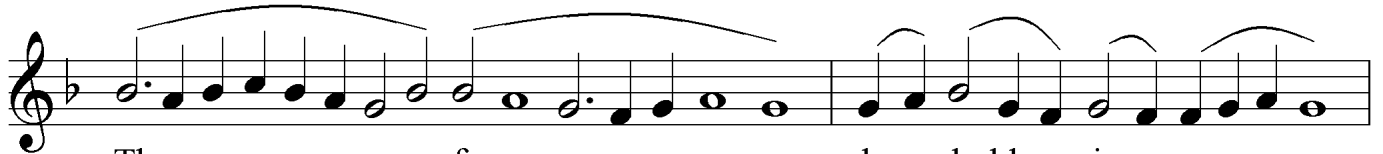
fight - - - er for the right - - - - - eous,



pre - serv - - - - - er of all the



ven - - - - - er - - - a - ble.



There - - - - - fore, be - - hold - - - ing you



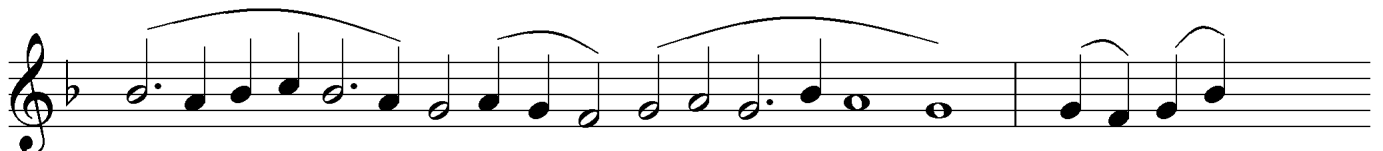
lift - - - - - ed up, cre - - a - tion re - - - joic - - - - - es



and cel - - e - brates, glo - ri - - fy - - ing Christ,



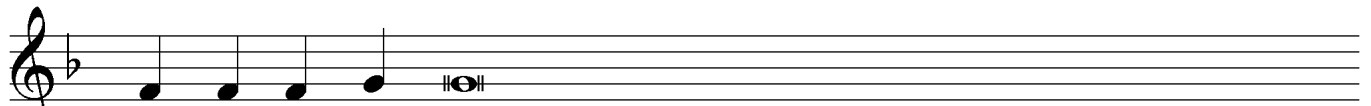
who through you has u - nit - - - - - ed the



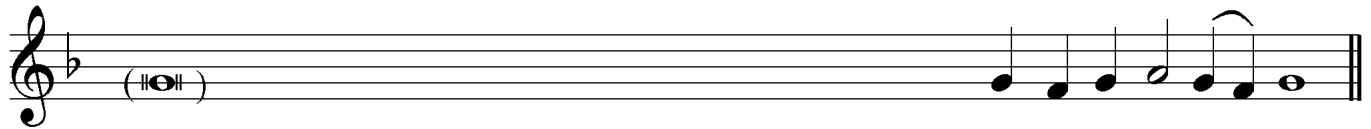
sep - - - - - a - rat - - - - - ed, in his



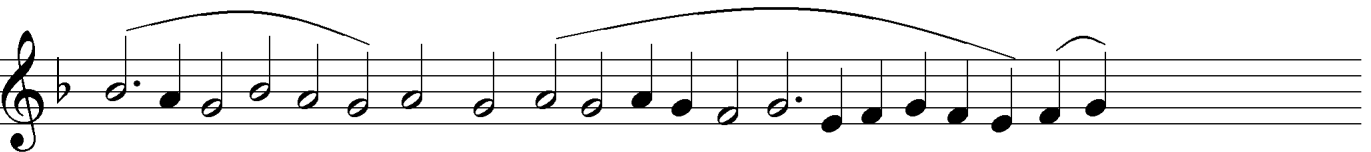
sur - - pass - - - - - sing good - - - - - ness.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



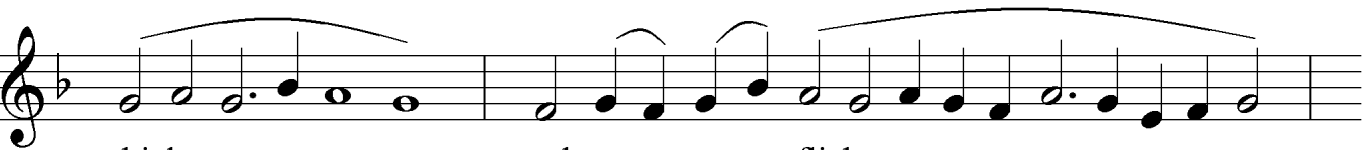
re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



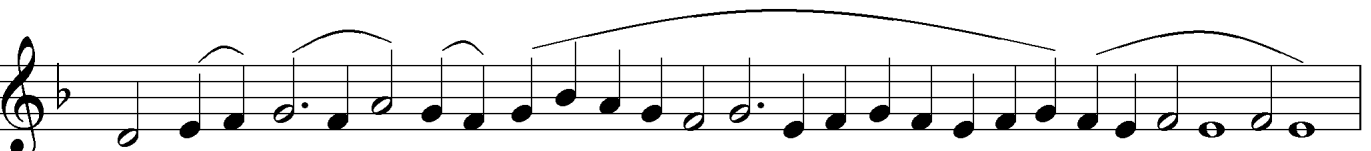
Mo - - - - - ses pre - fig - - - - - ured



you, when he stretched out his hands on



high, and put to flight



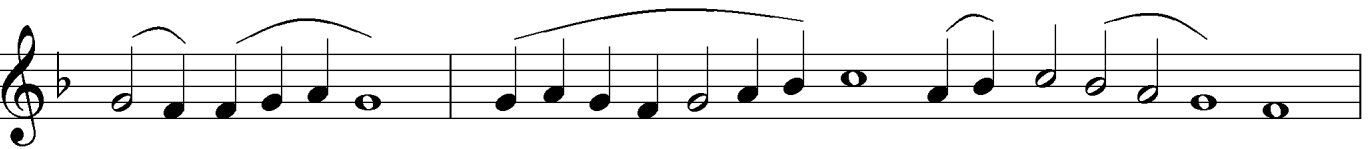
Am - a - - - lek the ty - - - - - rant,



O pre - - - - cious Cross,



boast of the faith - ful, sup - port of



strug - glers, glo - - - - - ry of A - pos - - - - stles,



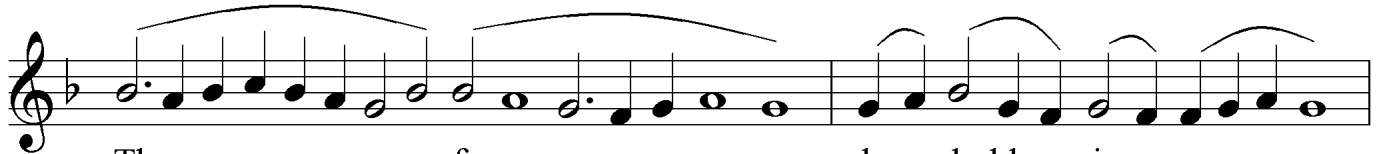
fight - - - er for the right - - - - - eous,



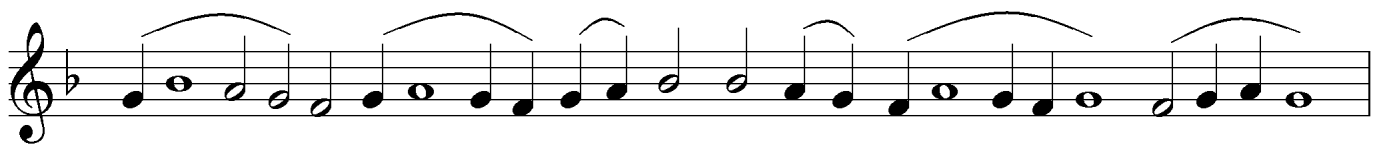
pre - serv - - - - - er of all the



ven - - - - - er - - - a - ble.



There - - - - - fore, be - - hold - - - ing you



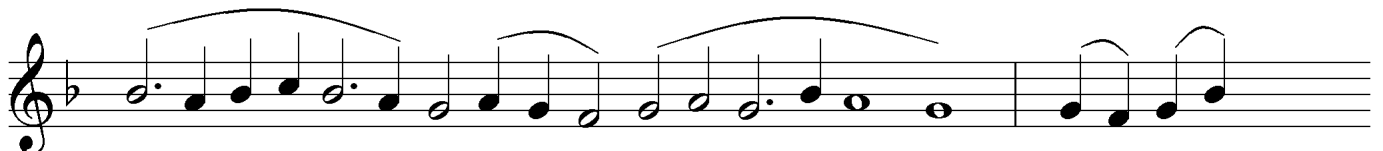
lift - - - - - ed up, cre - - a - tion re - - - joic - - - - - es



and cel - - e - brates, glo - ri - - fy - - ing Christ,



who through you has u - nit - - - - - ed the



sep - - - - - a - rat - - - - - ed, in his



sur - - pass - - - - - sing good - - - - - ness.



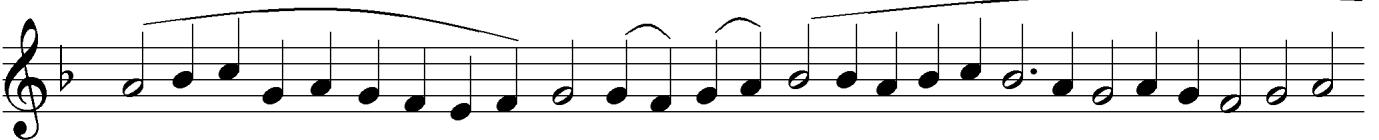
(1) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



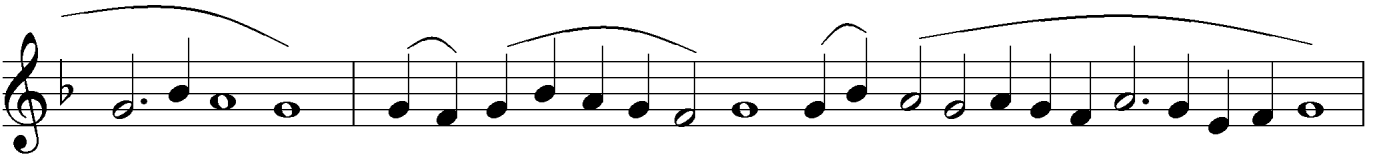
O most ven - er - - - a - ble Cross, at - - - tend - - - - -



ed by re - joic - - ing ranks of An - - - - gels,



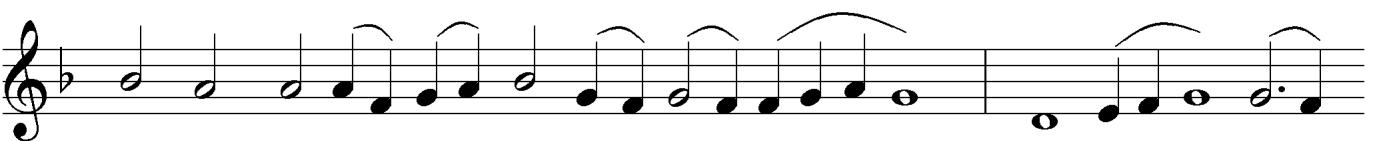
lift - - - - - ed up to - - day



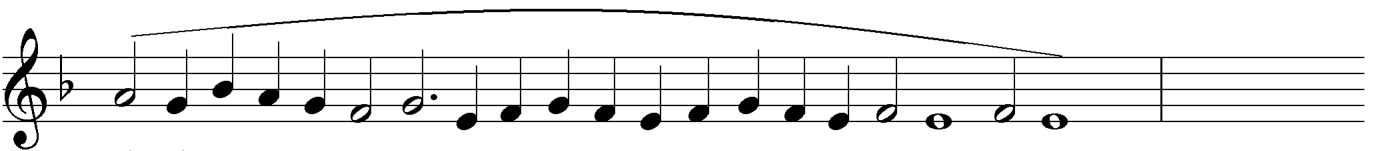
you lift up a - - - gain



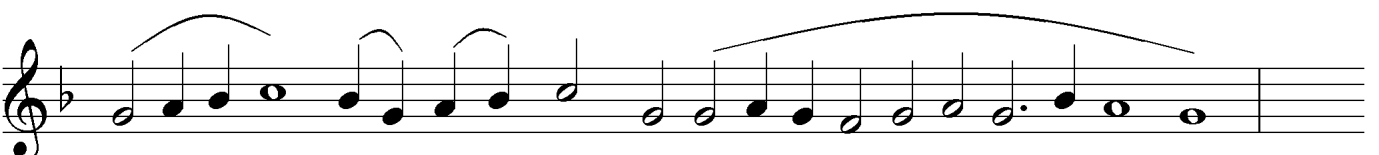
by di - - - vine com - mand all who through



the steal - ing of the fruit were cast out and sunk in



death.



There - - - - - fore em - - brac - ing you

in faith with hearts

and lips we draw out

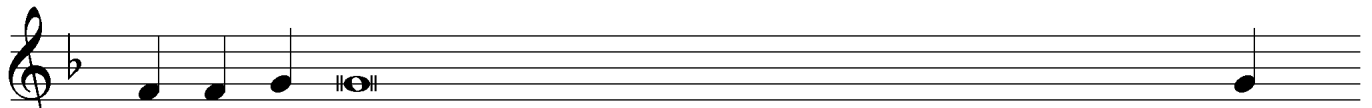
sanc - ti - - - fi - - - ca - - - - - tion, and cry a - loud:

"Ex - - - alt Christ the most good

God, and ven - - - - - er - - - ate

his di - - - vine

foot - - - - - - - - - - stool."



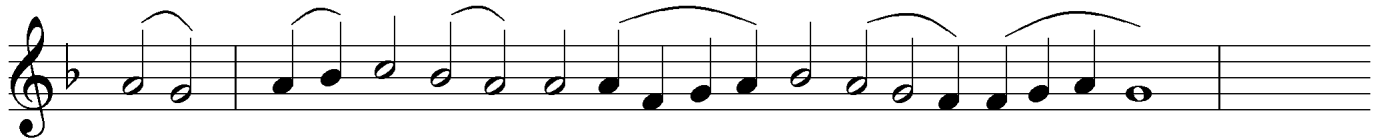
(II) For his mer - cy has been might - y to - wards us; and the truth of the



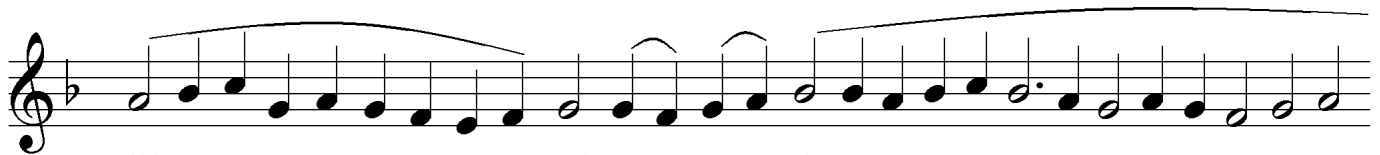
Lord en - dures to the ag - - - es.



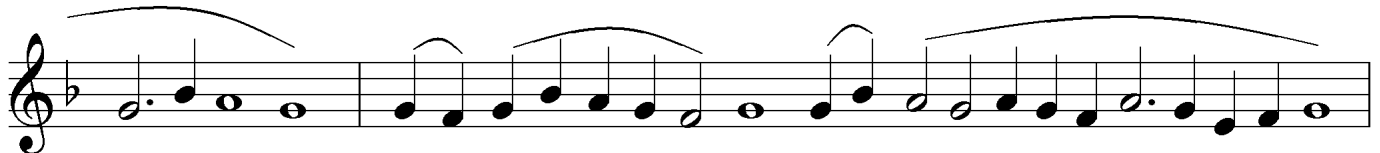
O most ven - er - - - a - ble Cross, at - - - tend - - - - -



ed by re - joic - - - ing ranks of An - - - - gels,



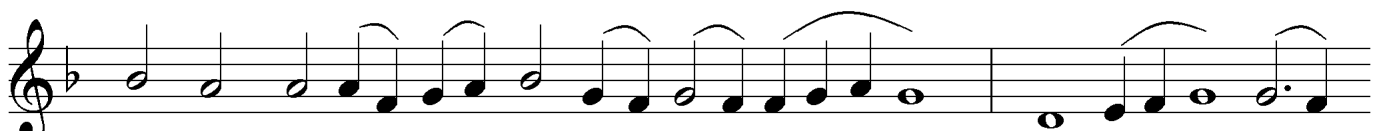
lift - - - - - ed up to - - day



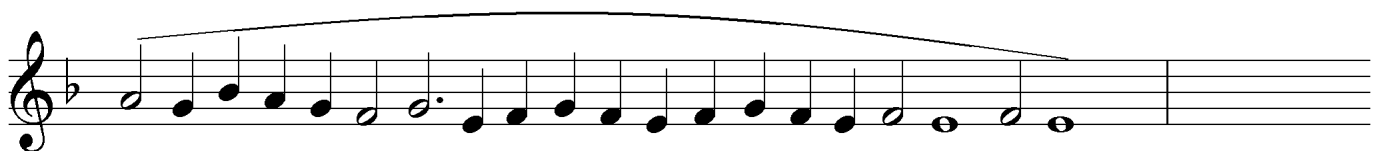
you lift up a - - - gain



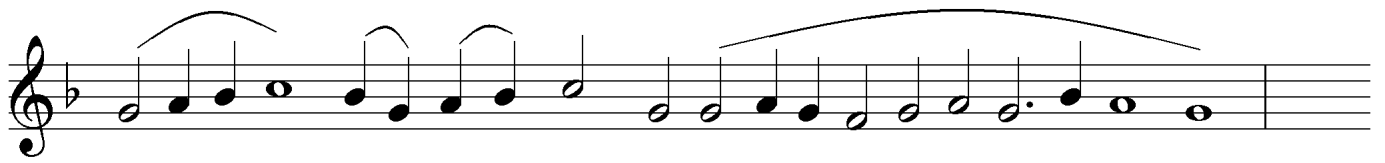
by di - - - vine com - mand all who through



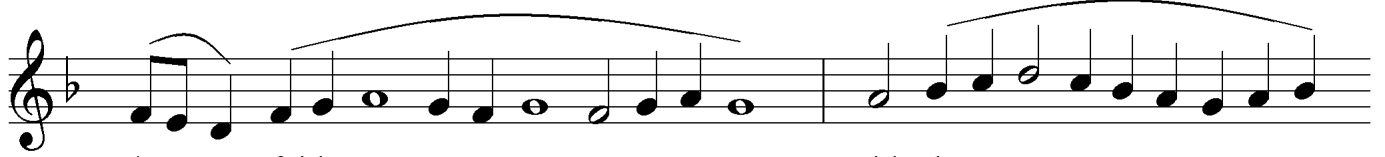
the steal - ing of the fruit were cast out and sunk in



death.



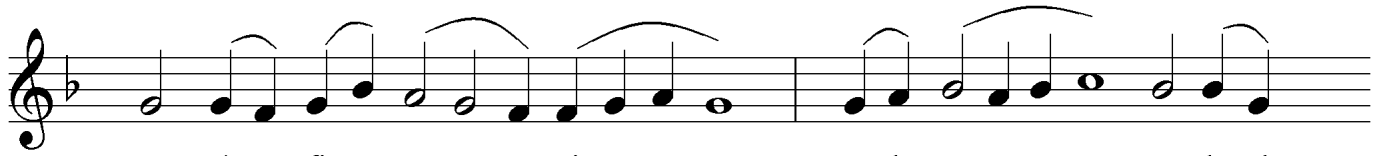
There - - - - - fore em - - brac - ing you



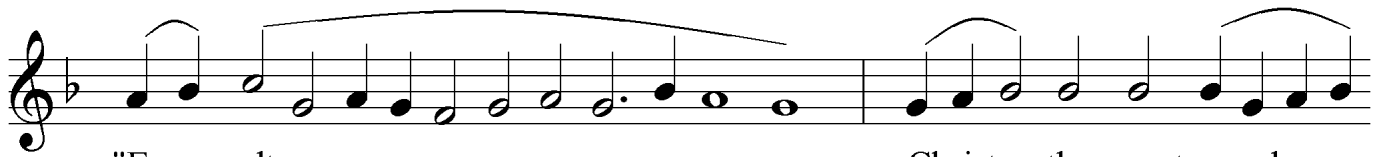
in faith with hearts



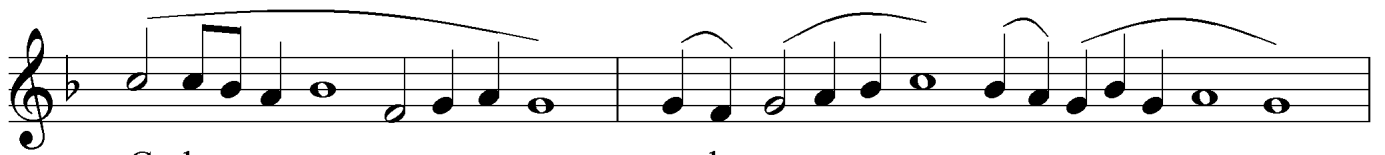
and lips we draw out



sanc - ti - - - fi - - - ca - - - - - tion, and cry a - loud:



"Ex - - - - alt Christ the most good



God, and ven - - - - - er - - ate

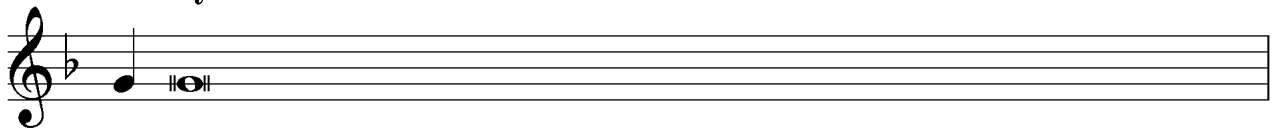


his di - - - - vine

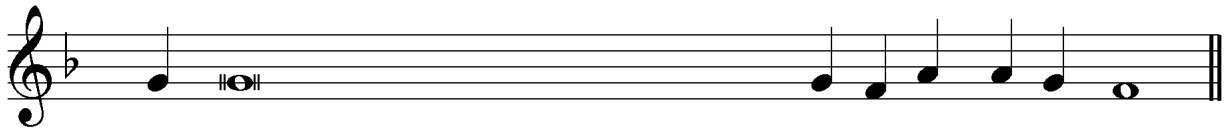


foot - - - - - stool."

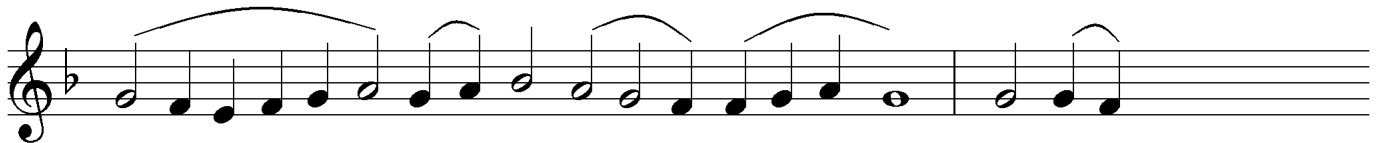
Glory. Both now. Tone 2



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - men.



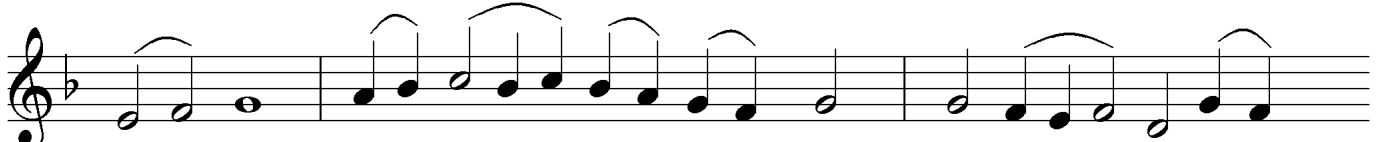
Come, all you na - - - - tions, let us



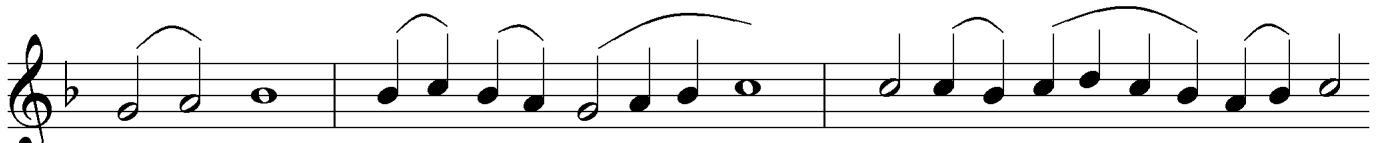
ven - - - - er - - - ate the bless - - - - ed Tree,



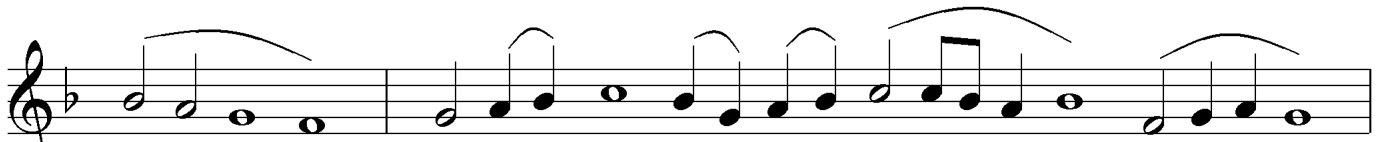
through which e - ter - - - - nal jus - - - - tice has come



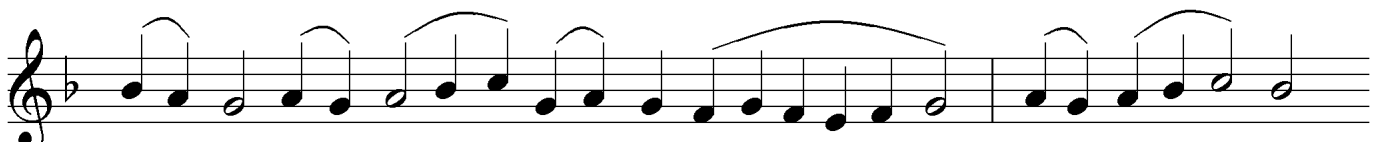
to pass. For he who de - - ceived our fore - - - fa - ther



Ad - - - am by a tree is en - - - trapped by the



Cross, and by faith he is brought down



in a re - - - mark - - - a - - - ble fall, he who by



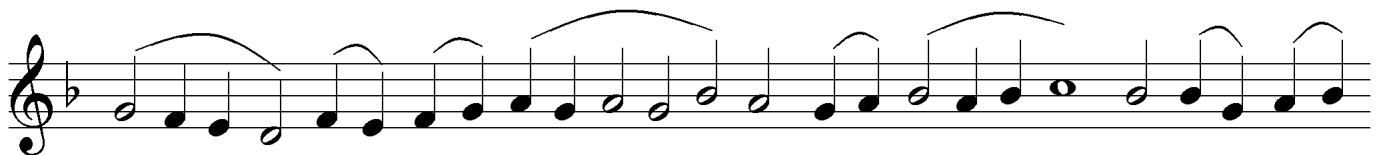
tyr - an - ny con - - - - - quered the roy - - - al im - - - age.



By the blood of God the poi - - - - - on



of the ser - - - - - pent is washed a - - - - way, and the



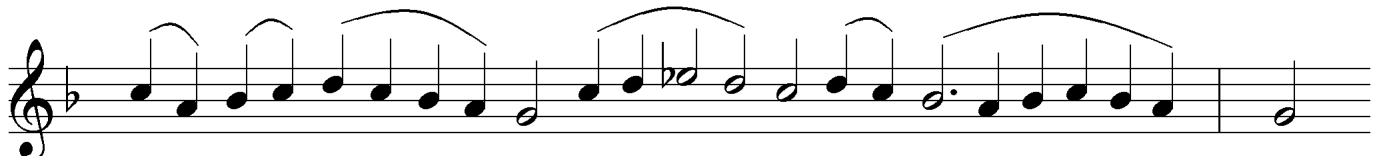
curse of a just con - dem - na - - - - - tion has been



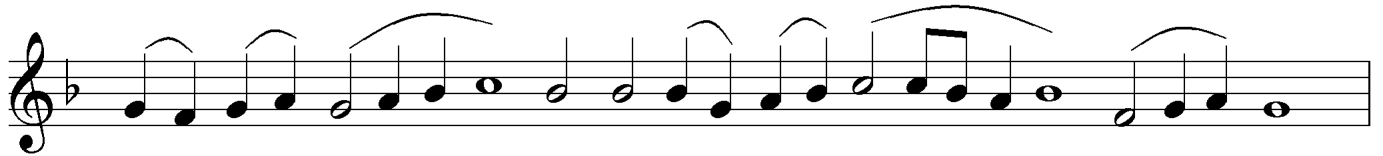
loosed by the un - - just pun - ish - ment



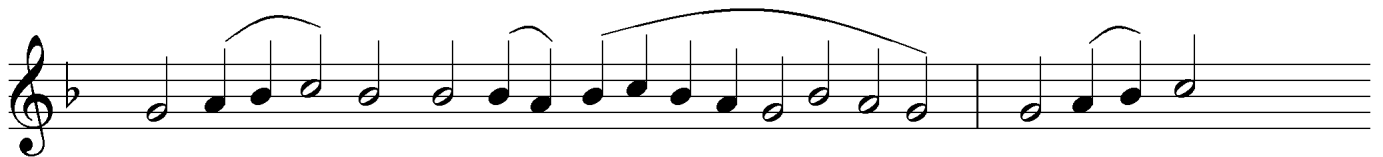
in - flict - ed on the Just One. For it was fit - - - - - ting



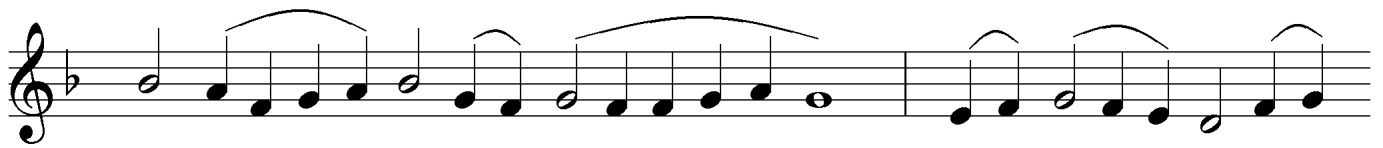
that the tree be healed by a Tree, and



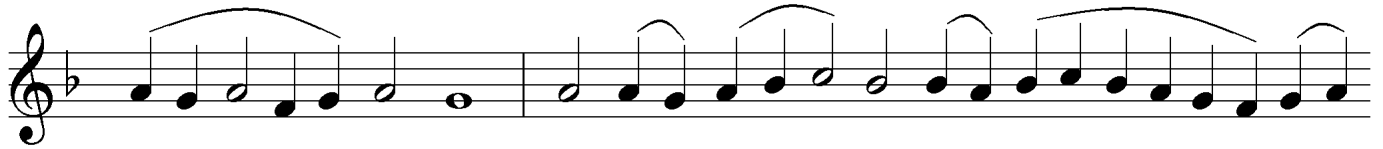
by the Pas - - - - - sion of the Im - - pas - - - - - si - - - - - ble



the suf - - - - fer - ing be loosed of the one



con - demned by a tree. But glo - - - - ry, O



Christ the King, to your wise dis - pen - sa - - - - - tion



con - cern - - - ing us, by which you saved all,



as you are good and love man - kind.

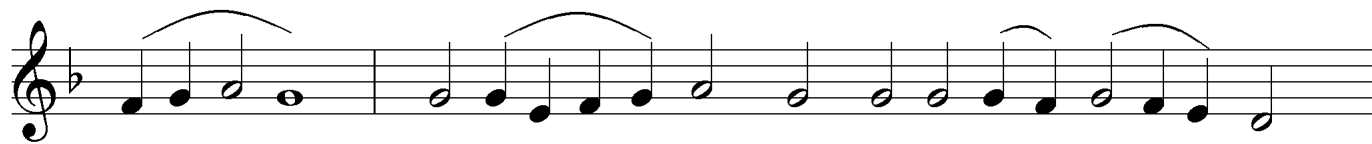
ha -- ven of sal - va - - - - - tion, giv - - - - ing the
world great mer - - - - - cy.

(II) Ex - alt the Lord our God, and wor - ship at the foot - stool of his feet, for
he is ho - - - - - ly.

Hail, Cross of the Lord: through you man - kind
is loosed from the curse, tru - - - - ly a sign of
joy, shat - - - - ter - - - - ing en - - - - - e - - - - mies, in your ex - - - - al - - - - ta - tion,
O all - - - - hon - o - u - red: you are our help, might of



kings, strength of the just, splen - dour of



priests, the one signed with you is re - - - deemed from



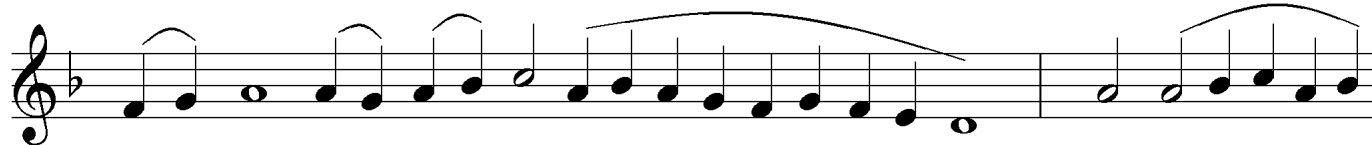
dan - - - - - gers. You are a rod of pow - - - - - er



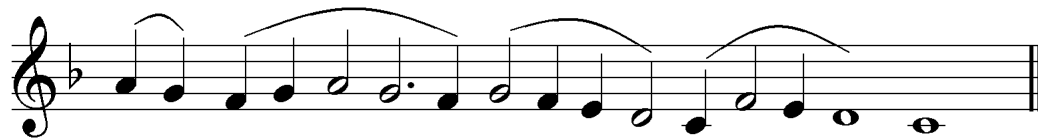
by which we are shep - - - - - herd - ed, a weap - - on of



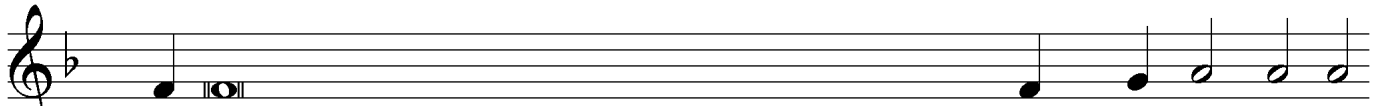
peace a - - - round which An - gels stand in fear,



di - - - vine glo - - ry of Christ who grants



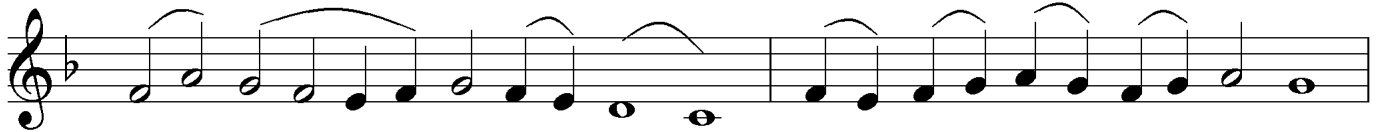
the world great mer - - - - - cy.



(1) God is our King from be - fore the ag - es; he has wrought sal - va - tion in



the midst of the earth.



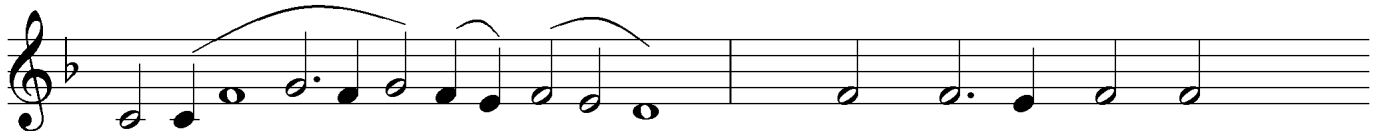
Hail, guide of the blind, phy - si - - - cian of the sick



res - ur - - - rec - - - - - tion of all the dead: you lift - - - - ed



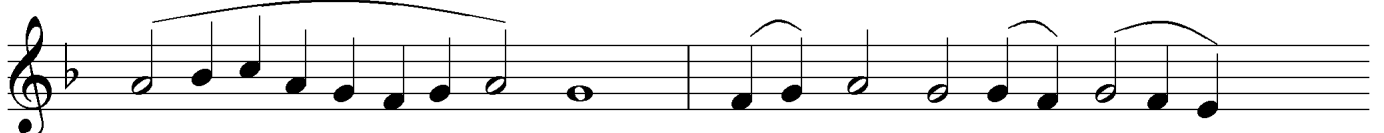
us up when we fell in - to cor - rup - - - - - tion,



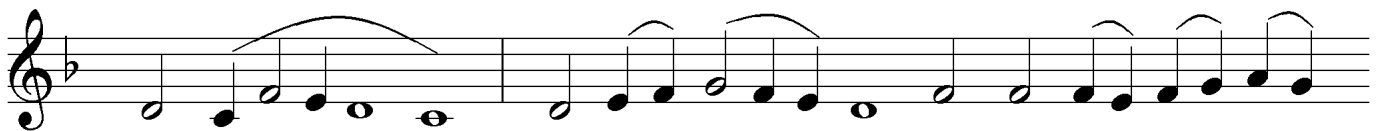
O pre - - - - - cious Cross; through you cor - rup - tion



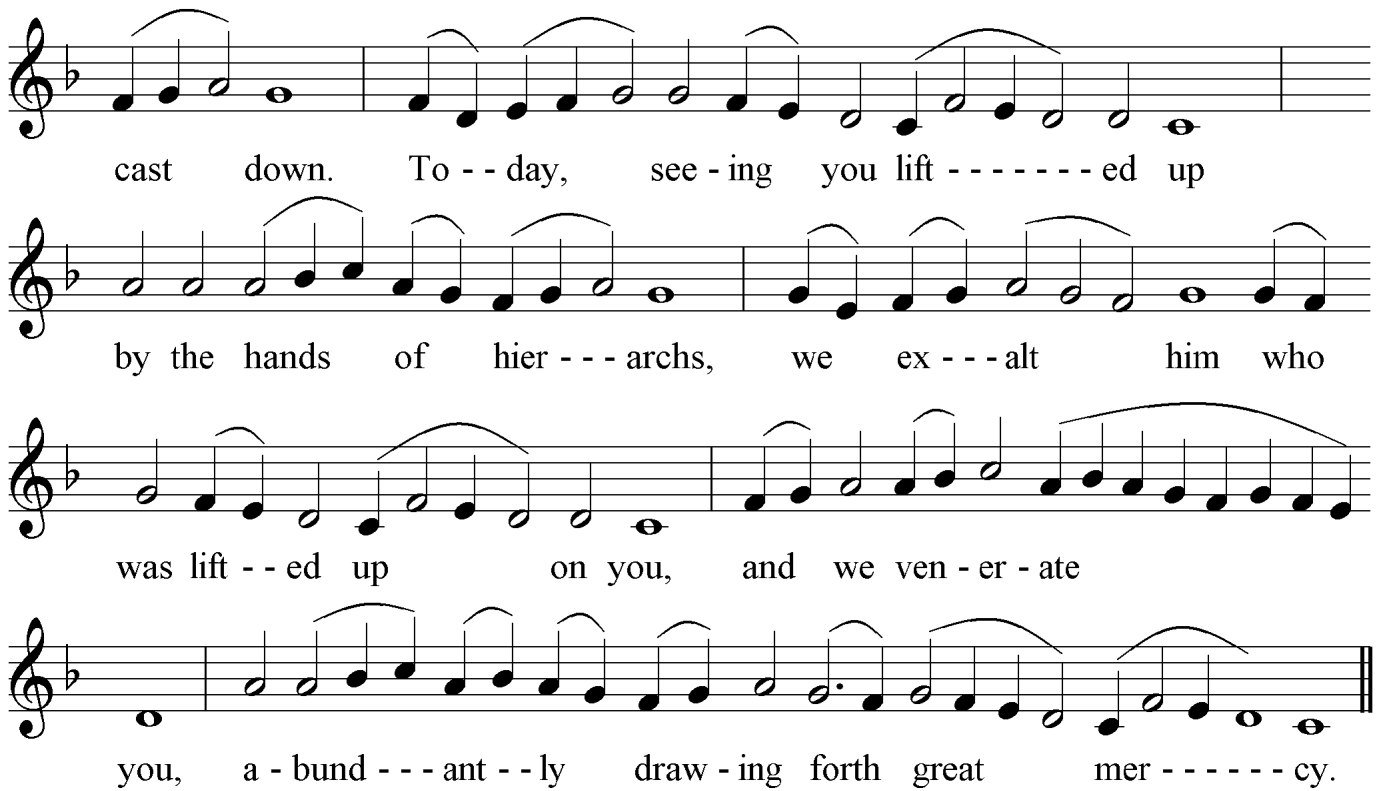
was dis - persed and in - - cor - rup - - - - - tion



blos - - - - - somed, and mor - tals were made

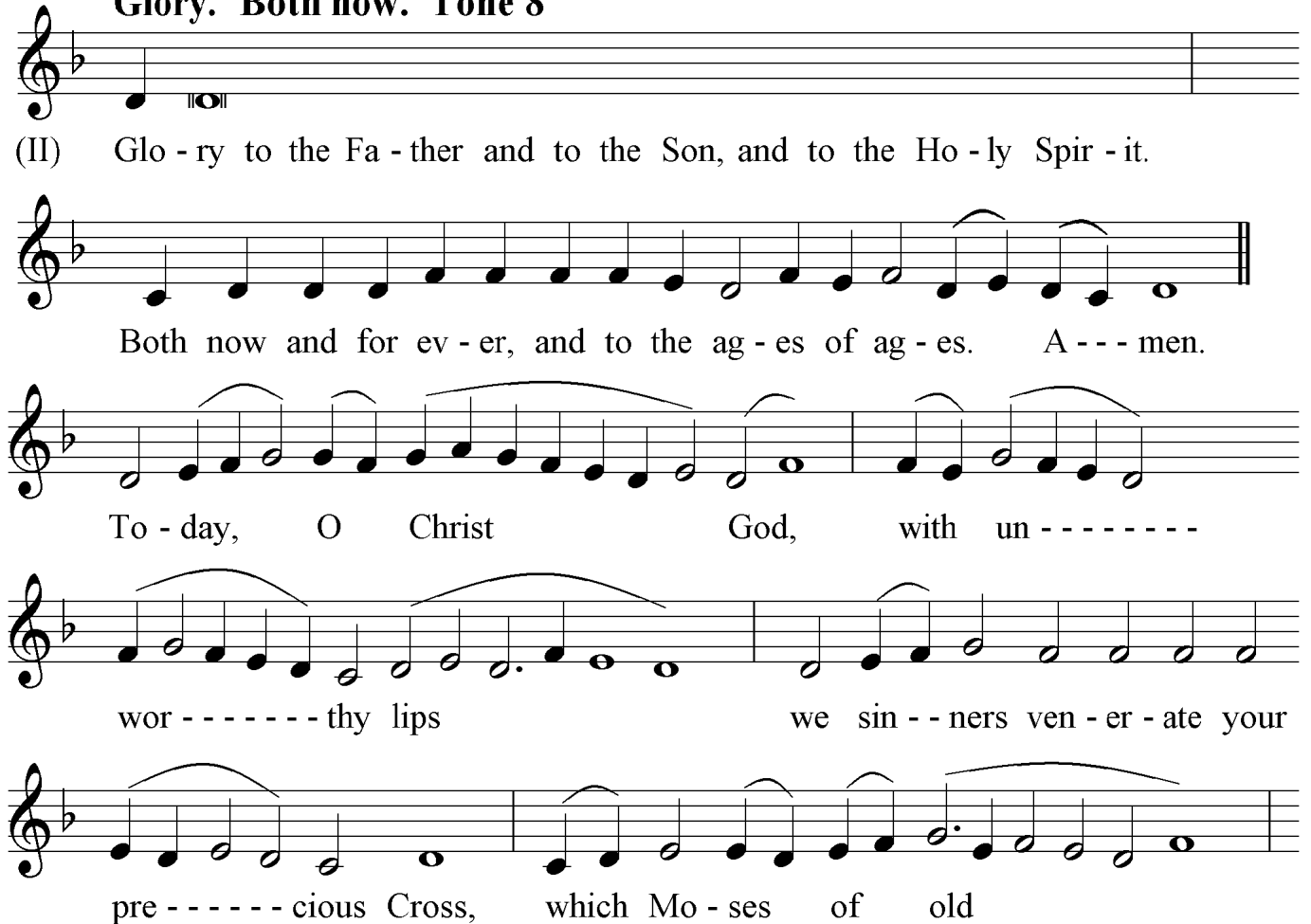


di - - vine, and the dev - - - - il has been ut - - ter - - ly

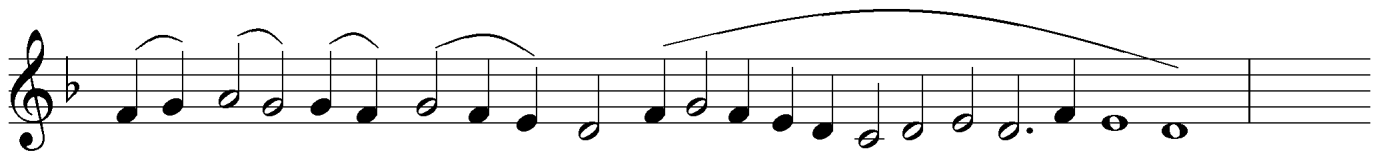


cast down. To - - day, see - ing you lift - - - - - ed up
by the hands of hier - - - archs, we ex - - - alt him who
was lift - - ed up on you, and we ven - er - ate
you, a - bund - - - ant - - ly draw - ing forth great mer - - - - - cy.

Glory. Both now. Tone 8



(II) Glo - ry to the Fa - ther and to the Son, and to the Ho - ly Spir - it.
Both now and for ev - er, and to the ag - es of ag - es. A - - - men.
To - day, O Christ God, with un - - - - -
wor - - - - - thy lips we sin - - ners ven - er - ate your
pre - - - - - cious Cross, which Mo - ses of old



pre - - fig - - ured in him - self,



when he de - feat - - - - ed Am - - a - - - - lek and put him to



flight; and which Da - - - - - vid



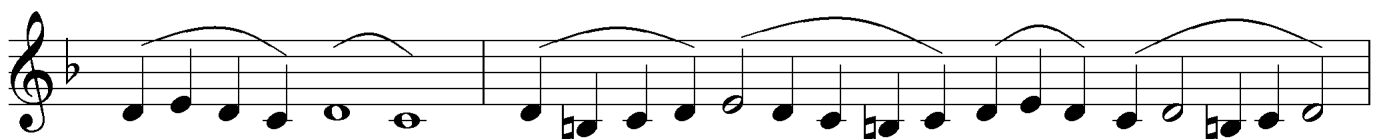
the Psalm - ist, cry - - - - - ing out, com - mand - - ed to be



ven - er - - at - - - - ed as your foot - - - - - stool.



To you that of your own will were nailed



to it, sing - - - - - ing, we pray:



"O Lord, with the Thief count us



wor - - thy of your king - - - - - dom."

