

**September 1st. Indiction. St Symeon the Stylite.**

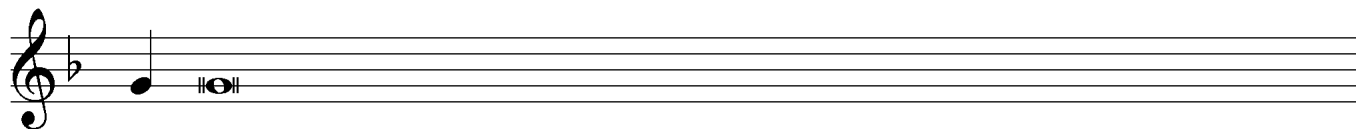
**For a Sunday, at Great Vespers on Saturday evening,**

**on "Lord, I have cried" sing 10 verses.**

**First, 4 verses for the Resurrection in the Tone of the Week.**

**Then, 3 verses for the Indiction, Tone 1**

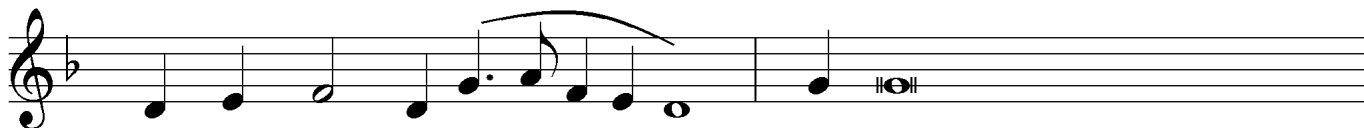
**(melody: "Joy of the ranks of heaven"):**



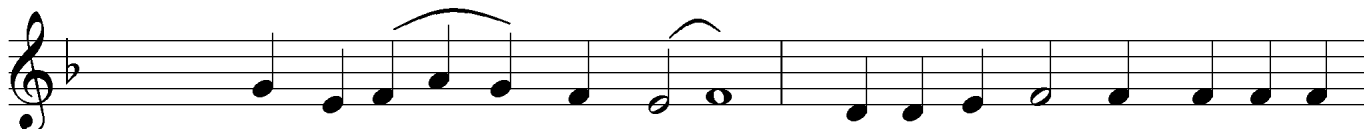
(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



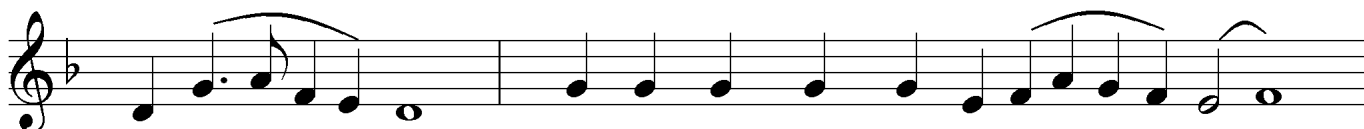
there is for - give - ness with you.



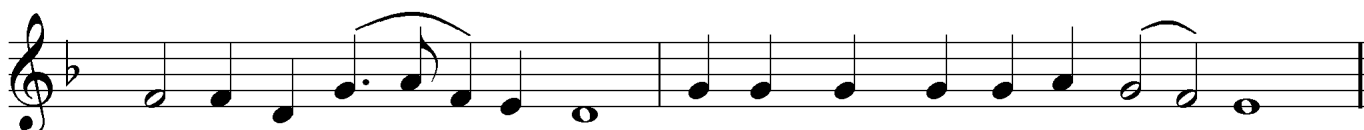
Hav - ing learned to pray from the glo - ri - ous and di - vine



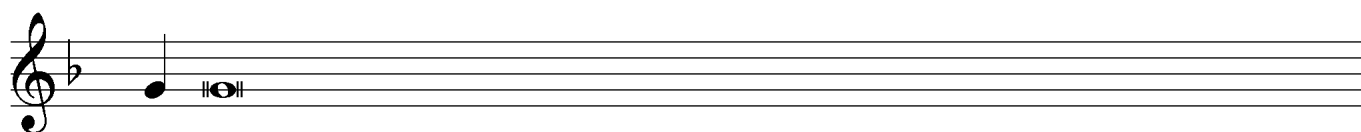
teach - ings of Christ him - self, let us cry out each day to the



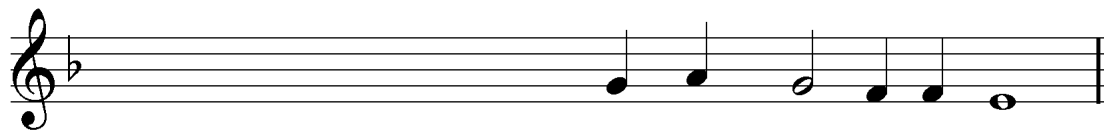
Cre - a - - - - - tor: "Our Fa - ther, who dwell in heav - - - - - en,



give us our dai - - - - - ly bread, o - ver - look - ing our of - fenc - - es."



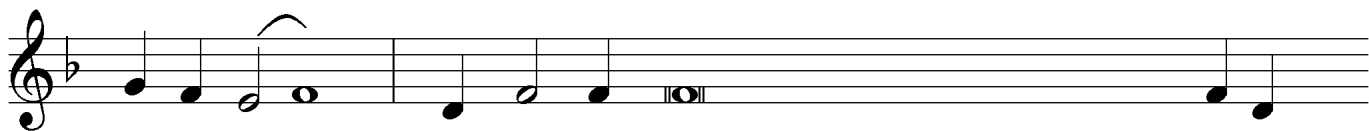
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



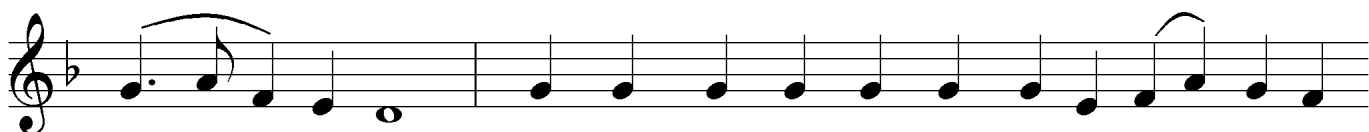
wait - ed on your word, my soul has hoped in the Lord.



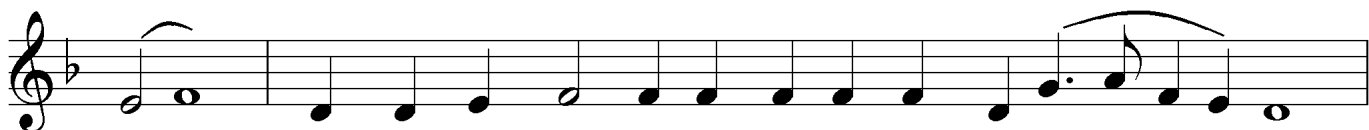
Christ God, who once on Mount Sin - - - - - ai in - scribed the ta - bles



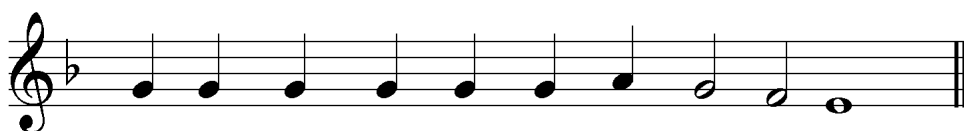
of the Law, now too, ac - cord - ing to the flesh, in the cit - y of



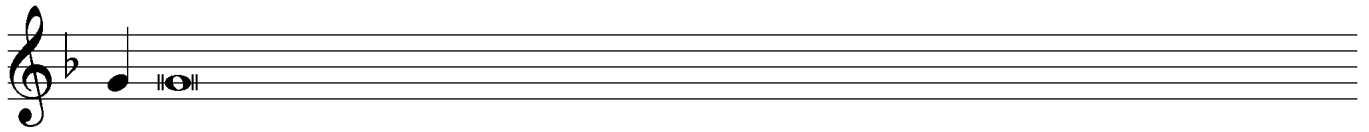
Naz - - - - - a - reth you your - self took the book of the Proph - et to



read; and, hav - ing closed it, be - gan to teach the peo - - - - - ple



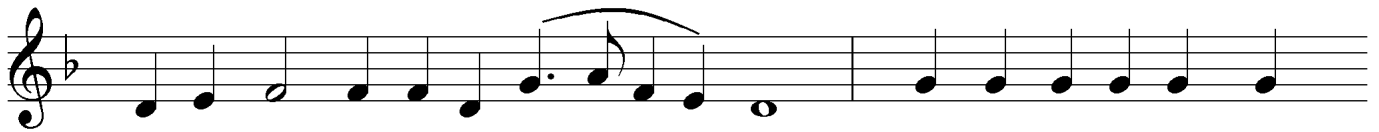
that the Scrip - ture had been ful - filled in you.



(I) From the morn - ing watch un - til night, from the morn - ing watch let



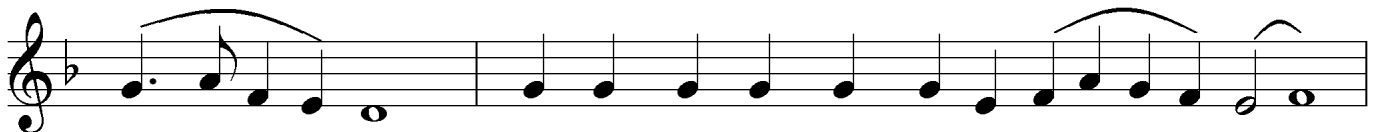
Is - ra - el hope in the Lord.



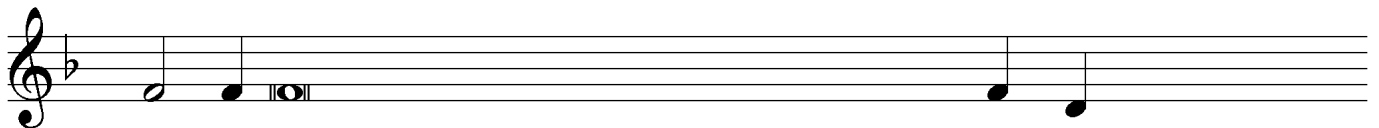
As the bod - ies of the He - - - - - brews who tru - ly dis - o - beyed



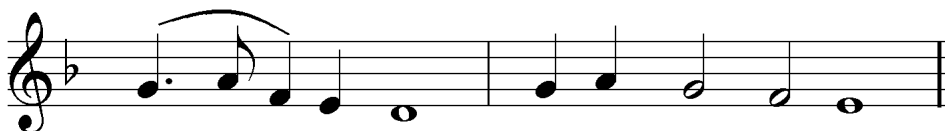
you, the Mas - - ter of all, were once fit - ting - ly strewn a - cross the



des - - - - - ert, so now, too, O Christ, as the Psalm says,

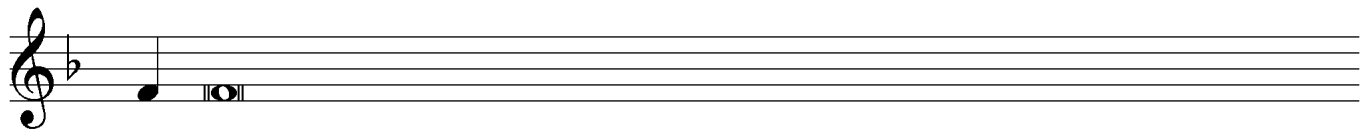


scat - ter the bones of the un - god - ly and un - be - liev - ing

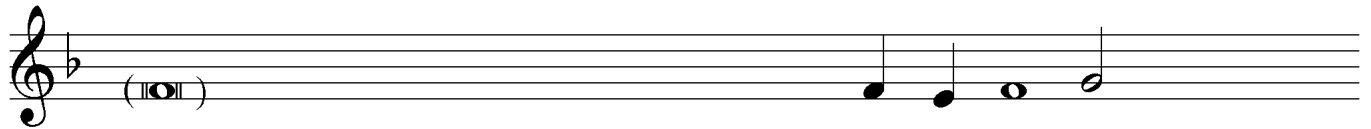


Hag - - - - - ar - enes at the mouth of hell.

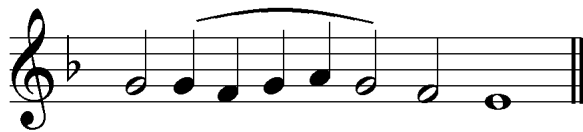
**Then 3 verses for the Saint, Tone 5**



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



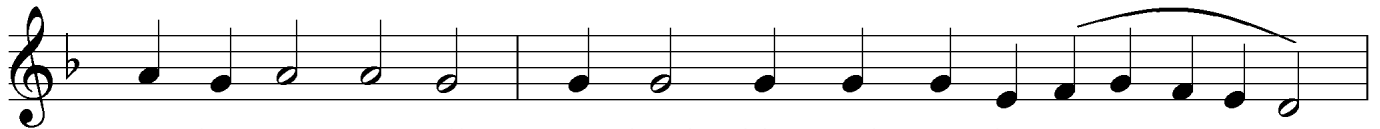
re - demp - tion; and he will re - deem Is - ra - el from all his



in - i - - - - - qui - ties.



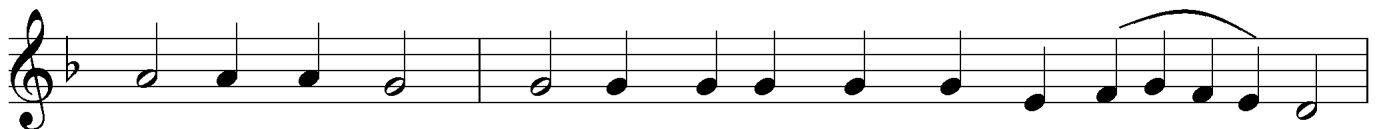
Ven - er - a - ble Fa - ther, if the pil - lar could speak, it would not cease



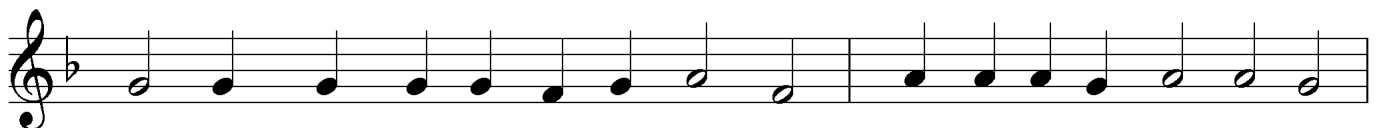
cry - ing out your toils, your hard - ships and your la - ments.



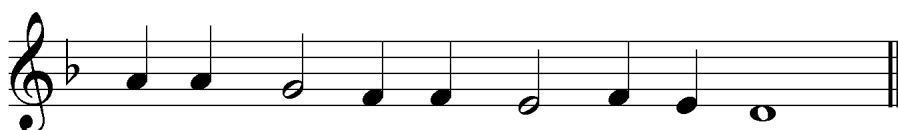
Though it sup - port - ed, it was it - self sup - port - ed, nour - ished like a



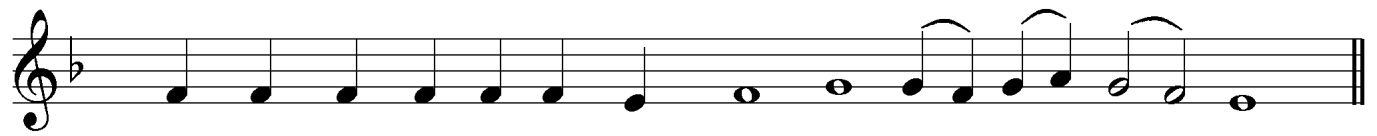
tree with your tears. An - gels were a - mazed, hu - mans mar - - - - - velled,



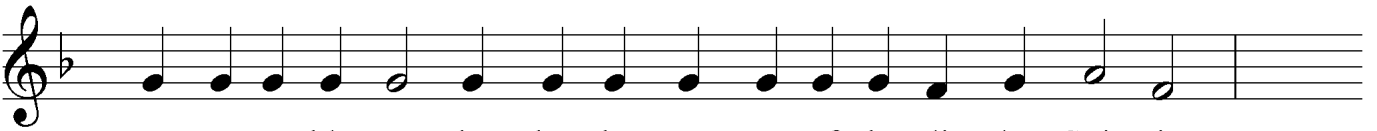
de - mons cow - ered at your en - dur - ance. Ven - er - a - ble Sym - e - on,



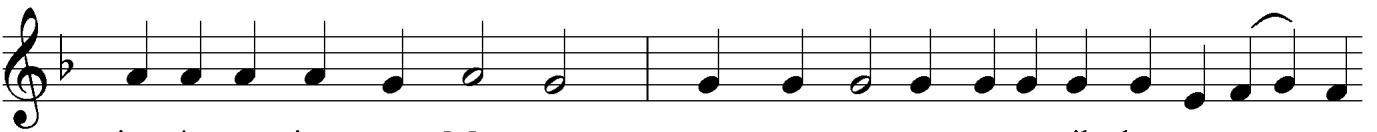
in - ter - cede that our souls may be saved.



(1) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



Ven - er - a - ble Fa - ther, by the pow - er of the di - vine Spir - it,



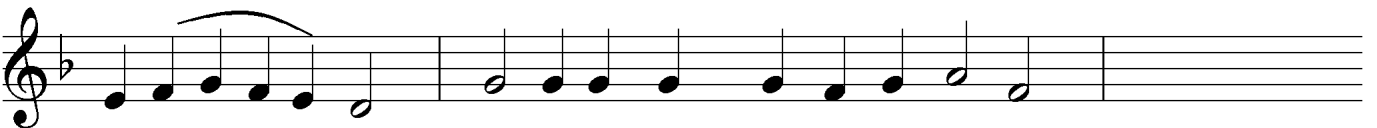
im - i - tat - ing your Mas - ter, you went up on - to a pil - lar as on - - to



a cross. He though wiped out the rec - ord of all, while you



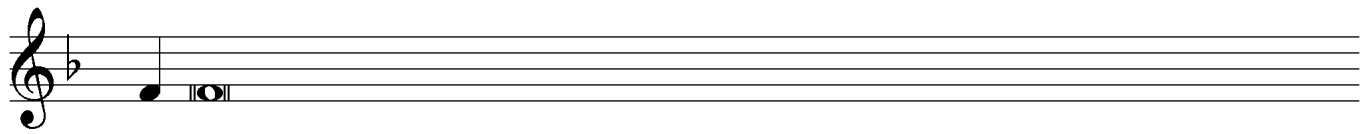
a - bol - ished the up - ris - ing of the pas - sions; he like a lamb, you like



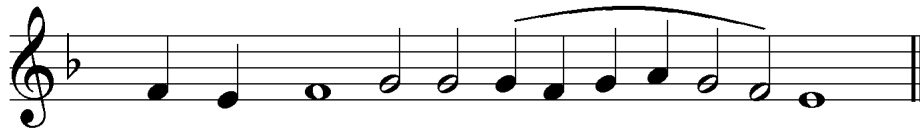
a vic - - - - - tim; he on a cross, you on the pil - lar.



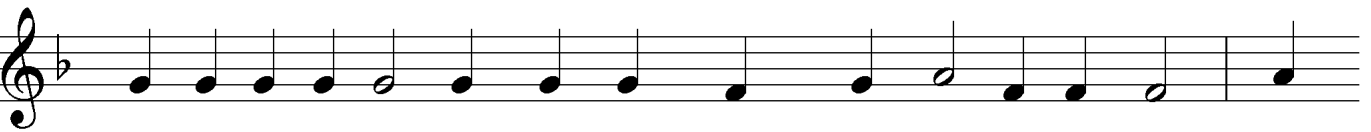
Ven - er - a - ble Sy - me - on, in - ter - cede that our souls may be saved.



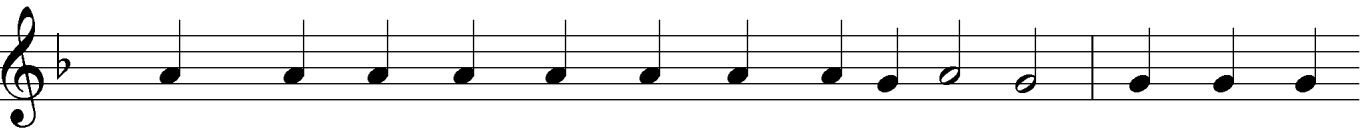
(II) For his mer - cy has been might - y to - wards us; and the truth of the



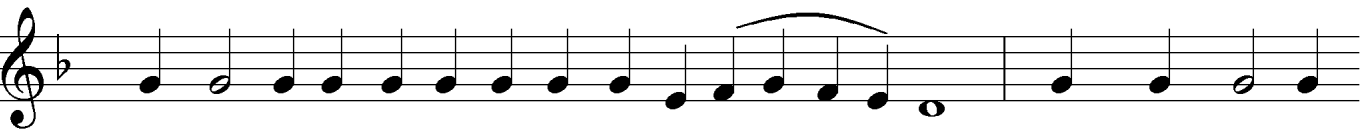
Lord en - dures to the ag - - - - - es.



Ven - er - a - ble Fa - ther, hav - ing drenched your bod - y with tears, and



cleansed your soul, you scaled the heights of the vir - tues. So, mak - ing



your pil - lar a ma - te - ri - al hab - i - ta - - - - - tion, and Mount Zi - on



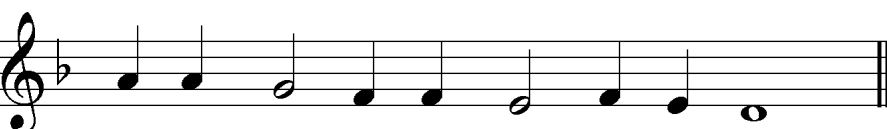
your spir - it - u - al and heav - en - ly cit - y, by your vir - tues you



a - stound - ed the an - gels and struck hu - - mans with awe, and put

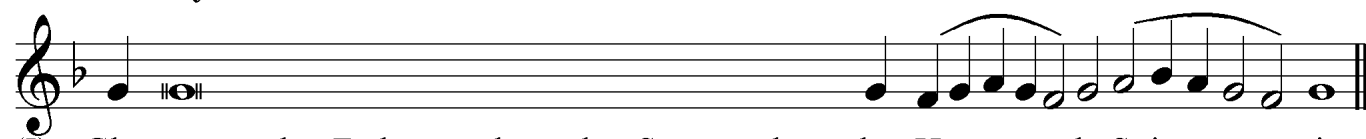


the de - mons to shame. Ven - er - a - ble Sym - e - on,



in - ter - cede that our souls may be saved.

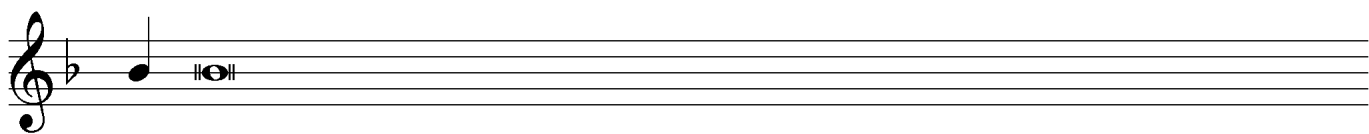
## Glory. Tone 6



(1) Glo - ry to the Father, and to the Son, and to the Ho - - - - ly Spir - - - - - it.



One with the Ho - ly Spir - it, O Word and Son with - out be - gin - - ning,



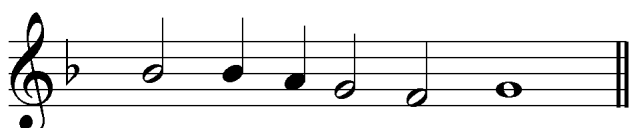
to - geth - er mak - er and cre - a - tor of all things vis - i - ble and



in - vis - - - - - i - ble, bless the crown of the year, guard - ing in peace



the mul - ti - tudes of the Orth - o - dox, at the prayers of the Moth - er of

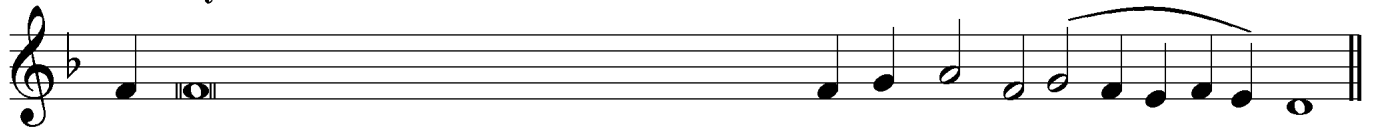


God and of all your Saints.

**Both now. Theotokion Dogmatikon in the Tone of the week.**

**Aposticha of the Resurrection in the Tone of the week.**

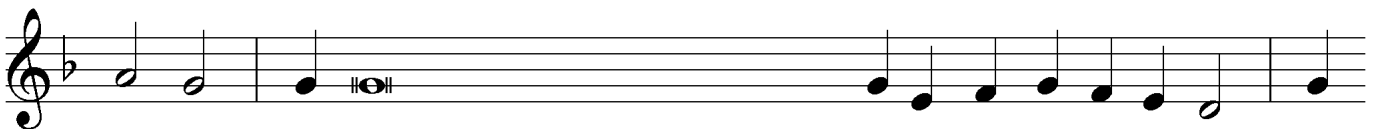
**Glory. For the Saint. Tone 5**



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - - - - it.



Ven - er - a - ble Fa - ther, you found a fair lad - der, by which you went up



on high, the lad - der which E - li - as found as a char - i - ot of fire. He



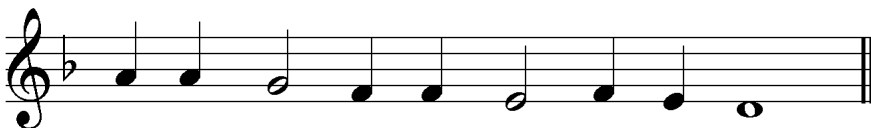
though did not leave his mount to oth - ers, but you keep your pil - lar



e - ven af - ter death. Man of heav - en, an - - - gel of earth, un - sleep - ing



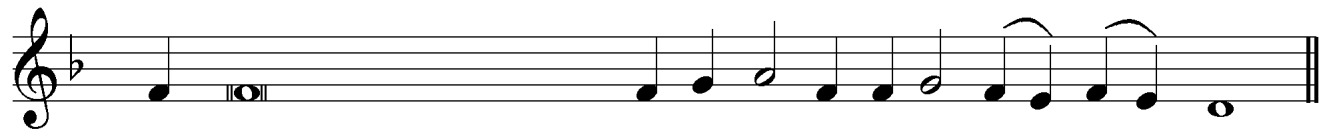
bea - con of the in - hab - it - ed world, Ven - er - a - ble Sym - e - on,



in - ter - cede that our souls may be saved.



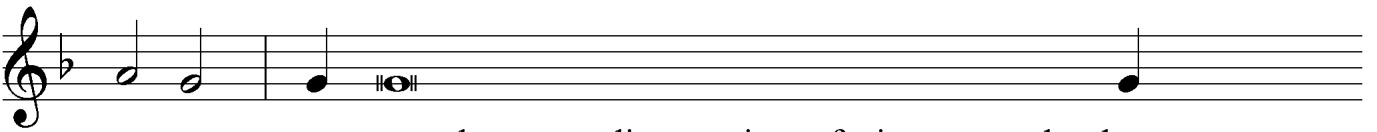
**Both now. For the Indiction. Same Tone.**



(II) Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



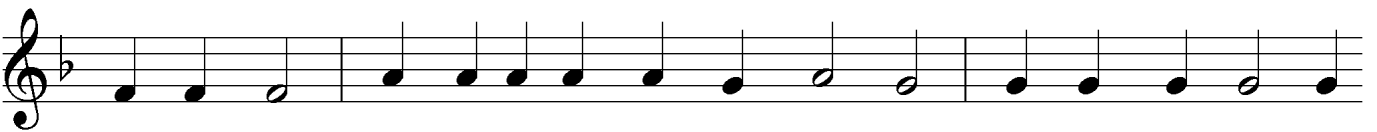
You, O King, who are for ev - er, and who a - bide e - ven to end - less



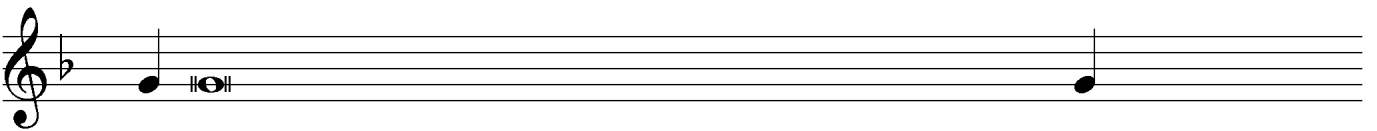
ag - es, ac - cept the sup - pli - ca - tion of sin - ners who beg



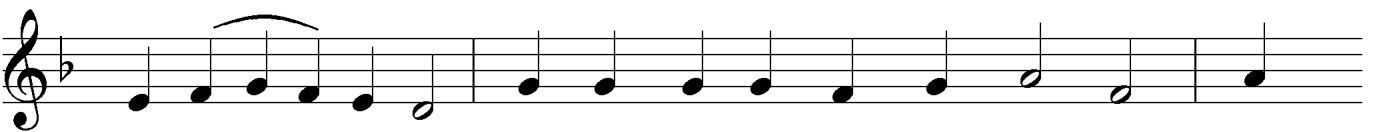
sal - va - - - - - tion; and grant, O Lov - er of man - kind, a - bun - dance



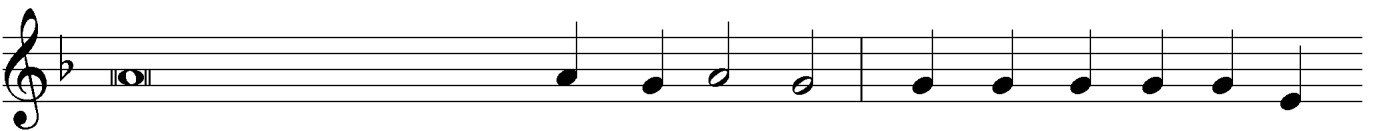
to your land, giv - ing it tem - per - ate weath - er; as once with Da - vid,



fight a - long - side your faith - ful peo - ple a - gainst god - less



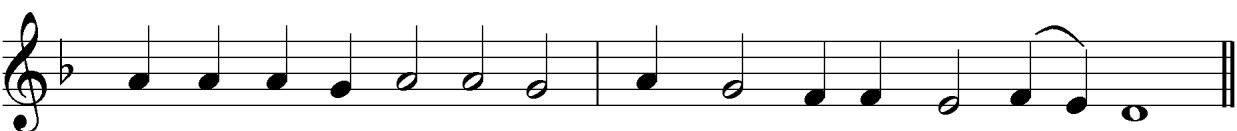
bar - bar - - - - i - ans, for they have en - tered your dwel - lings, and



de - filed your all - ho - ly place, O Sav - iour. But grant vic - to - ries, O



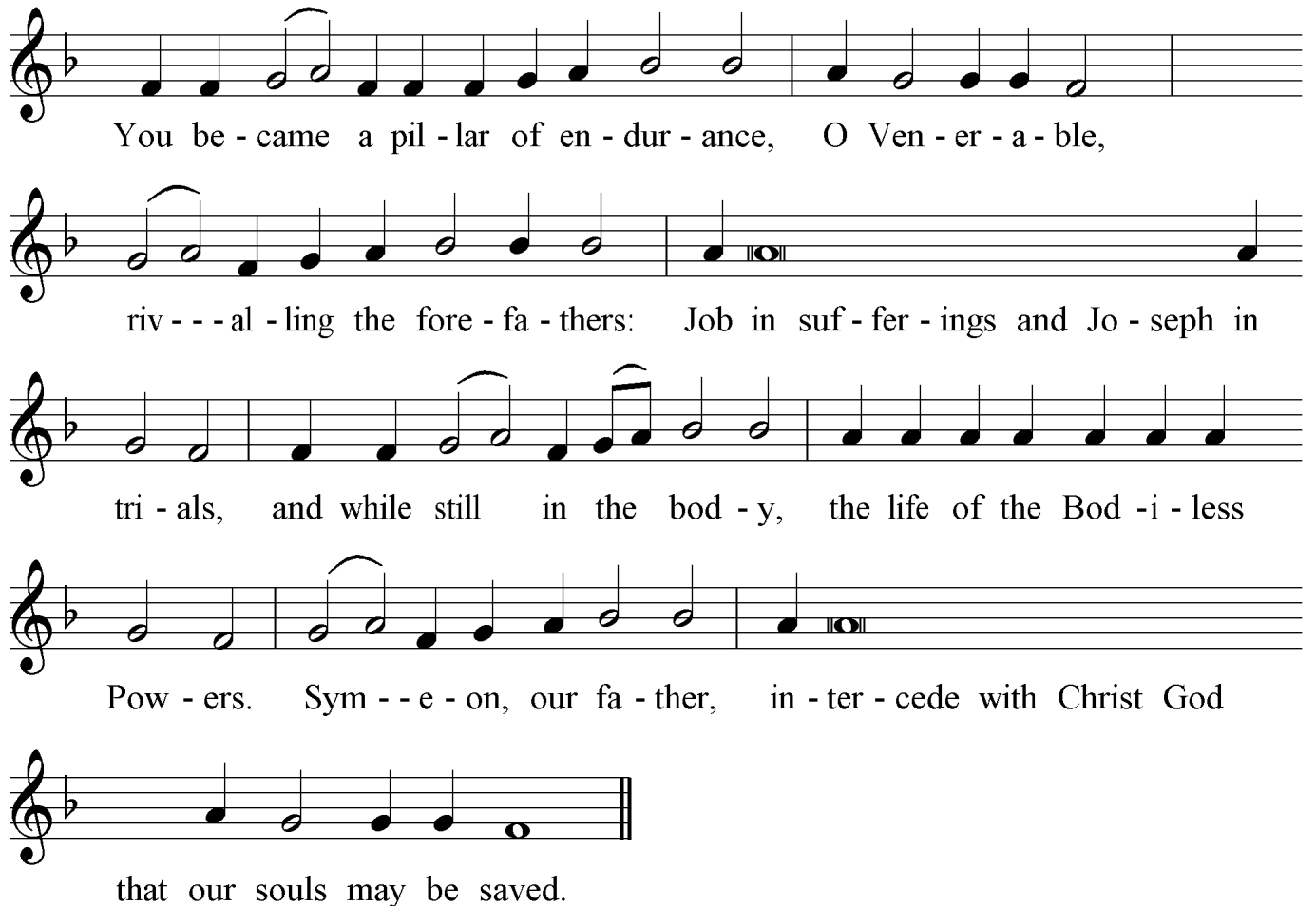
Christ God, at the in - ter - ces - sions of the Moth - er of God;



for you are the vic - to - ry and boast of the Orth - o - - - dox.

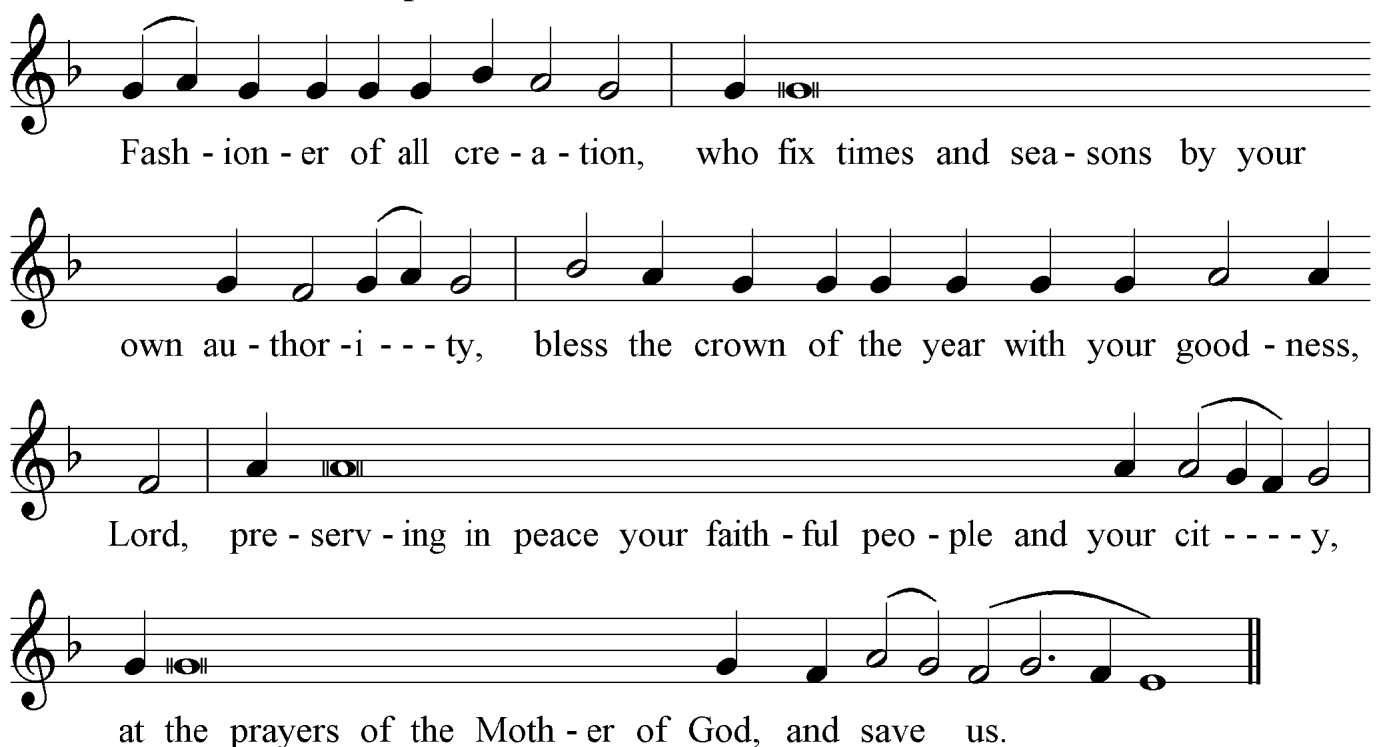
**Troparion of the Resurrection in the Tone of the week.**

**Glory. For the Saint. Tone 1.**



You be - came a pil - lar of en - dur - ance, O Ven - er - a - ble,  
riv - - al - ling the fore - fa - thers: Job in suf - fer - ings and Jo - seph in  
tri - als, and while still in the bod - y, the life of the Bod - i - less  
Pow - ers. Sym - - e - on, our fa - ther, in - ter - cede with Christ God  
that our souls may be saved.

**Both now. Troparion for the Indiction, Tone 2**



Fash - ion - er of all cre - a - tion, who fix times and sea - sons by your  
own au - thor - i - - - ty, bless the crown of the year with your good - ness,  
Lord, pre - serv - ing in peace your faith - ful peo - ple and your cit - - - - y,  
at the prayers of the Moth - er of God, and save us.