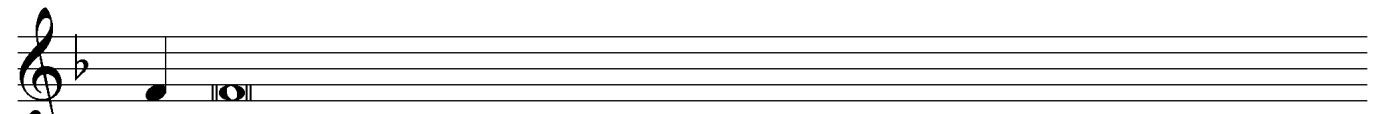


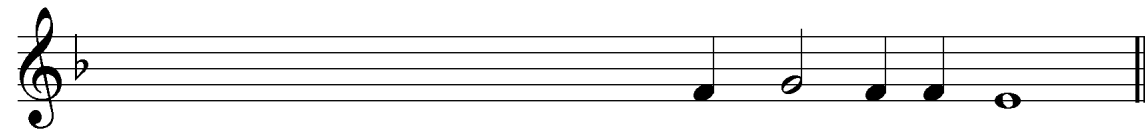
from where he de - part - - - - - ed in ac - cord - ance with his good



will, hav - ing won - drous - ly ef - fect - ed the sal - va - tion of the world.



(II) For your name's sake I have wait - ed for you, O Lord; my soul has



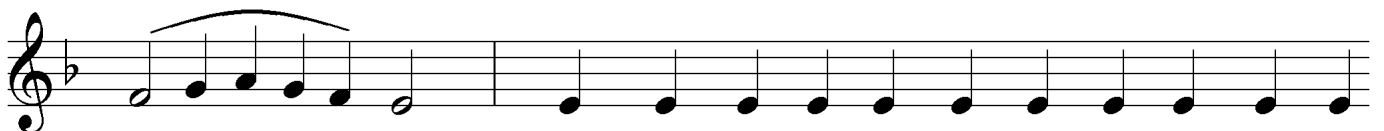
wait - ed on your word, my soul has hoped in the Lord.



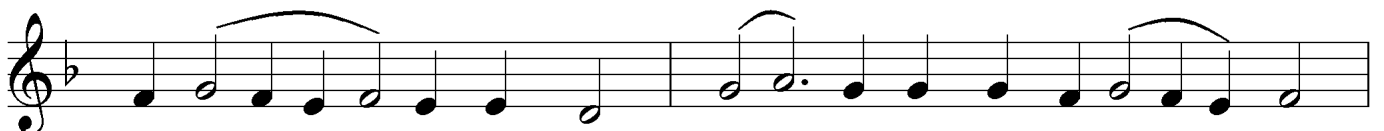
As they saw you tak - en up, the choir of the Dis - ci - ples said:



"O Mas - - - - - ter, how is that you now a - ban - don your



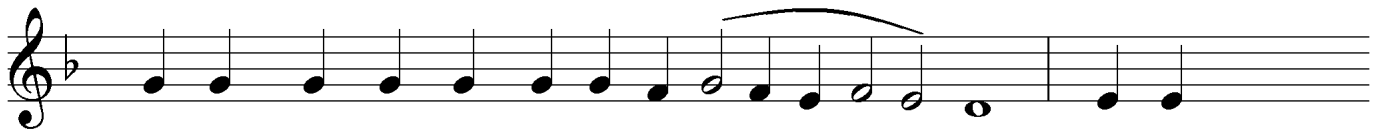
ser - - - - - vants? And where do you go, you that hold the ends of



the earth in your hands? Hav - - - - - ing for - sak - en all things,



we have fol - lowed you, our God, with joy, in the hope



that we would be with you to the ag - - - - - es. Do not



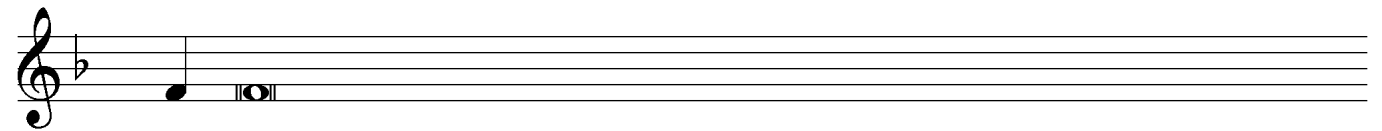
a - ban - don us as or - - - - - phans, O our com - pas - sion - ate



Sav - - - - - iour, but, as you prom - - - - - ised, send the Par - a - clete



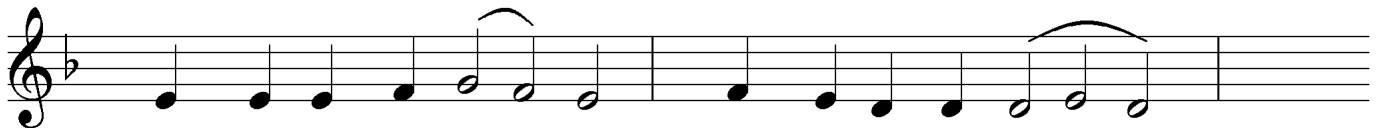
and Sav - iour of our souls."



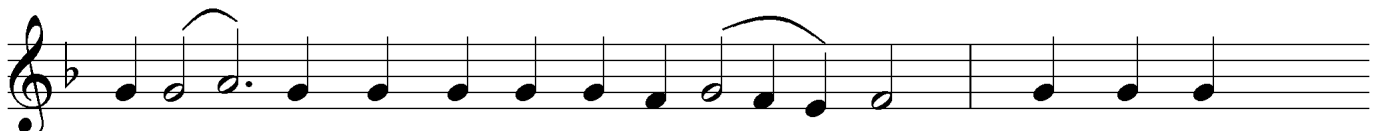
(I) From the morn - ing watch un - til night, from the morn - ing watch let



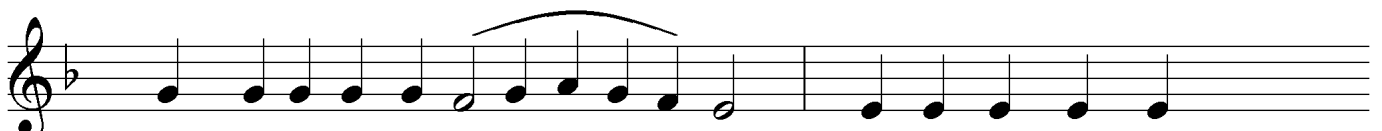
Is - ra - el hope in the Lord.




Grant - ing the most per - - - - - fect bless - ing to your friends,



O Mas - - - - - ter, you mys - ti - cal - ly taught them: "Be - hold, O

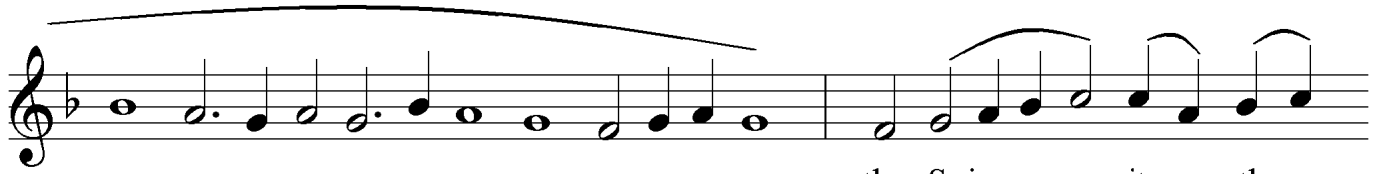


friends, I go to the Fa - - - - - ther, and he will send you

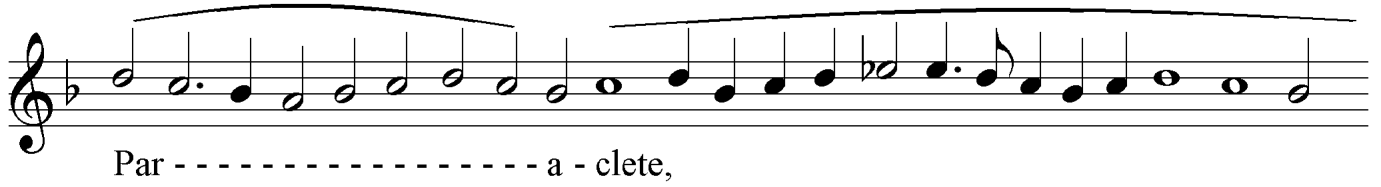


an - oth - er Par - - - - - a - clete. Cast a - side all grief,
for I will not for - sake the sheep I gath - - - - - ered; I will not
for - get those whom I loved. In - vest - ed with di - vine
pow - - - - - er from on high, go forth pro - claim - - - - ing
the good tid - ings of sal - va - tion to all the na - - - tions."

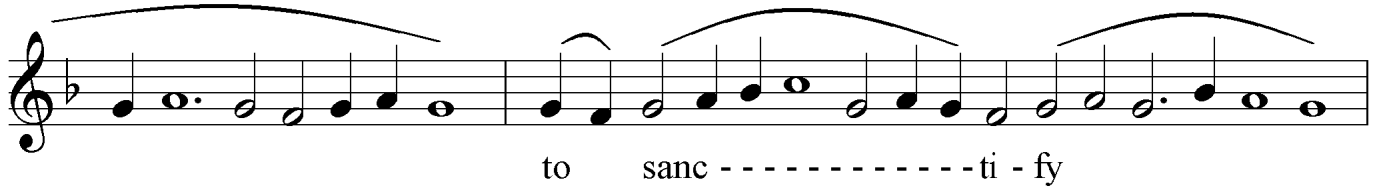
Then 3 stichera from the Menaion.



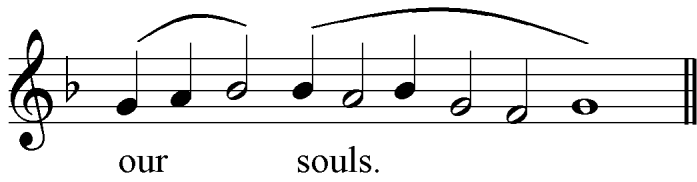
the Spir - - - - - it the



Par - - - - - a - clete,



to sanc - - - - - ti - fy

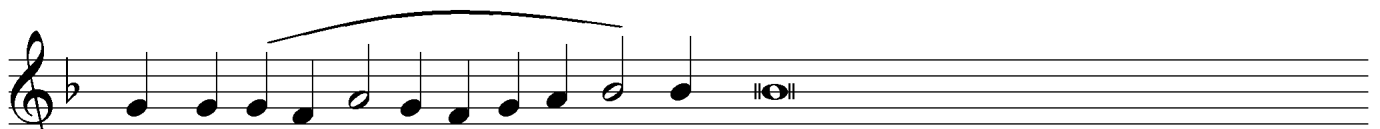


our souls.

Aposticha, Tone 2 (melody: "House of Ephrata")



(I) "I will not leave as
or - - - - phans those whom I
gath - - - - ered," the Lord said to his
friends, "but I shall send you the most
ho - ly Spir - - - - it."



(II) All you na - - - - - tions, clap your hands, shout to God



with a voice of ex - ul - ta - - - - - tion.



The an - - - - - gels cried out to the most



wise A - pos - - - - - tles: "O men



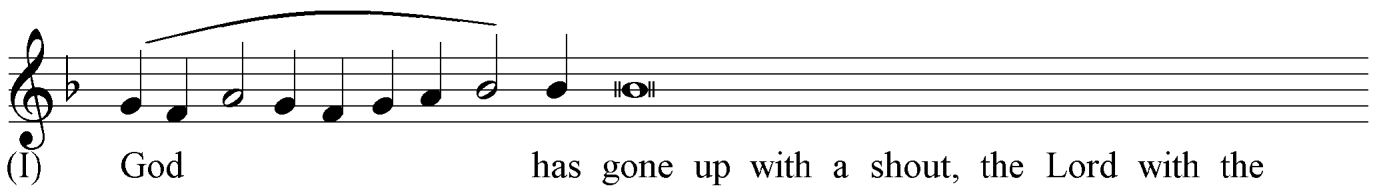
of Gal - - - - - i - - - - - lee, in the way that you



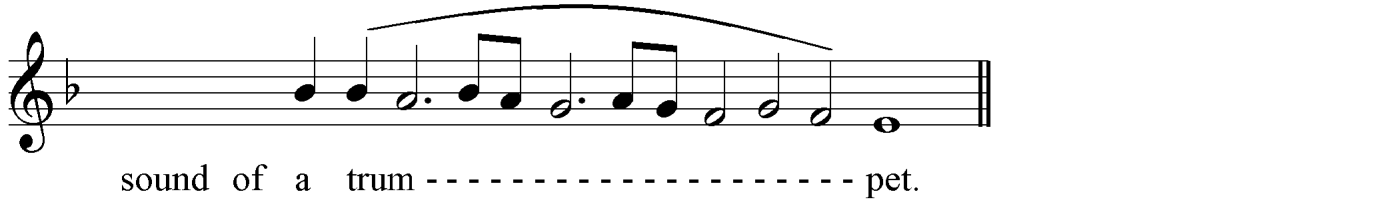
ob - serve, he will come



a - gain."



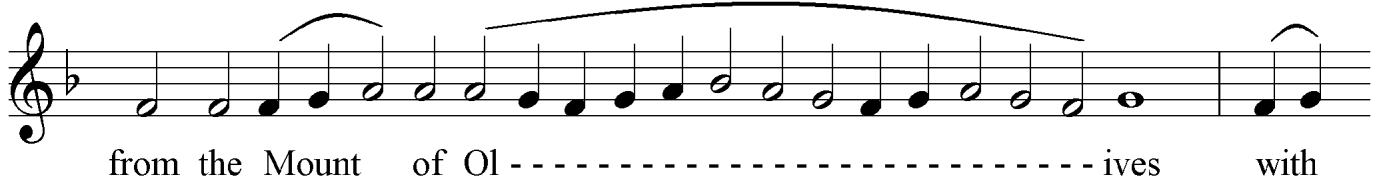
(I) God has gone up with a shout, the Lord with the



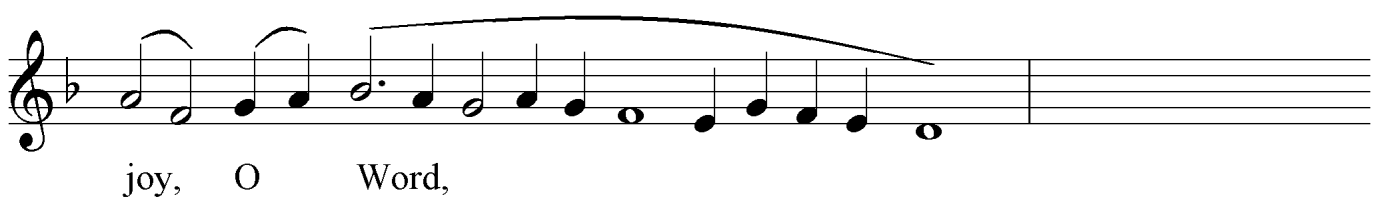
sound of a trum - - - - - pet.



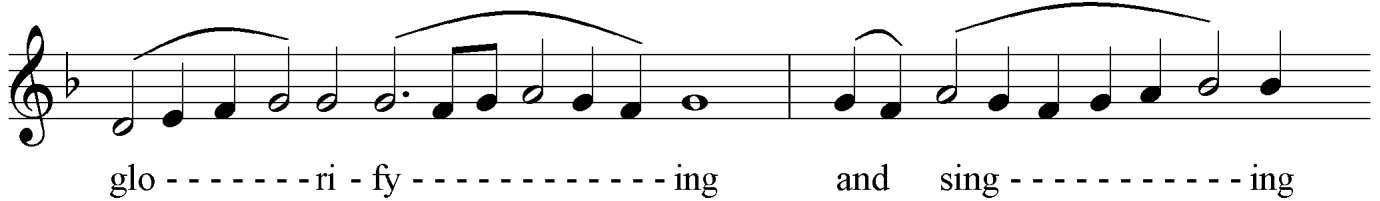
The Dis - ci - - - - - ples went down



from the Mount of Ol - - - - - ives with



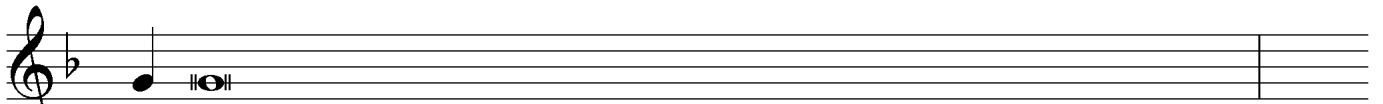
joy, O Word,



glo - - - - - ri - fy - - - - - ing and sing - - - - - ing



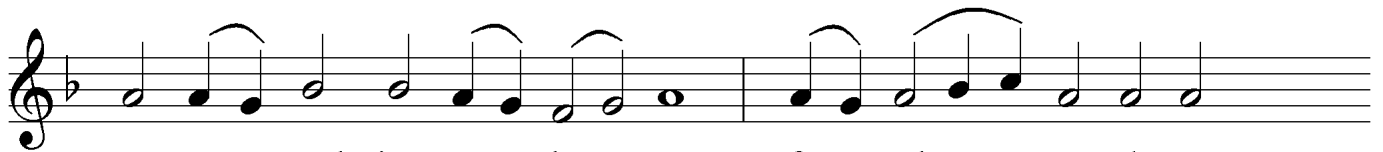
praise to your di - vine As - cen - - - - - sion.



(II) Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



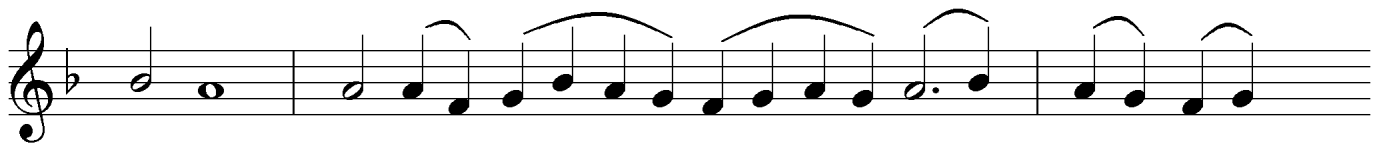
Both now and for ev - er, and to the ag - es of ag - es. A - men.



In as - - cend - ing to heav - en, from whence you al - so



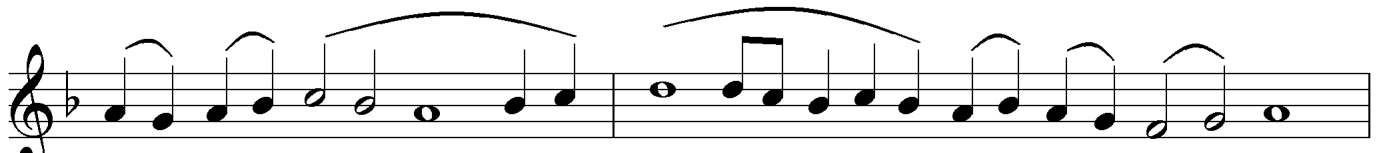
de - scend - - - - ed, do not leave us as or - - - - phans,



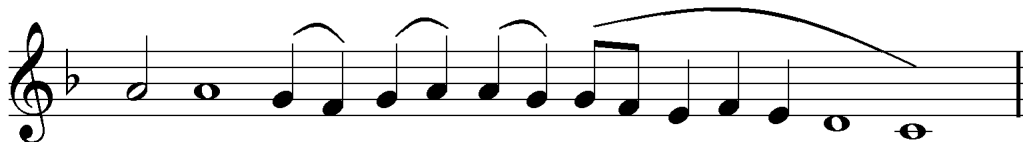
O Lord: may your Spir - - - - - it come, bring - ing



peace to the world; show to the chil - - - - - dren



of man - kind deeds of your pow - - er,



O Lord, who love man - kind.

Troparion from the Menaion (if there is one).

Glory. Both now. Troparion of the Ascension, Tone 4:



You were tak - en up in glo - - - - - ry, Christ our
God, mak - - ing the dis - - ci - ples joy - - - - ful by the
prom - - - - - ise of the Ho - - - - - ly Spir - - - - - it.
Through the bless - - - - - ing they were as - - - - - sured that
you are the Son of God, the Re - - deem - - - er of the
world.