

Sunday of the Samaritan Woman. Great Vespers

On "Lord, I have cried" sing 10 stichera.

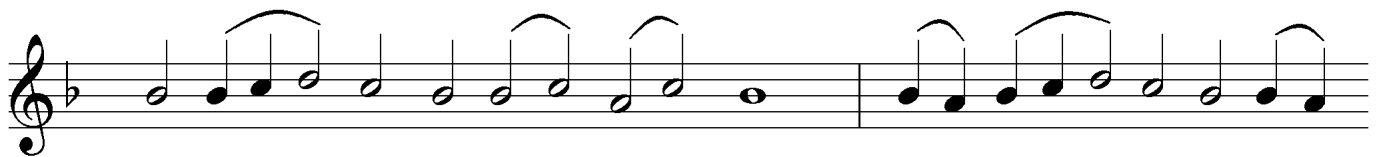
First, 4 stichera for the Resurrection, Tone 4:



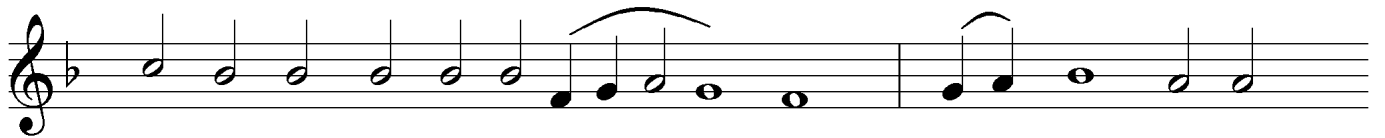
(I) Bring my soul out of pris - on: that I may con - fess your name.



As we wor - ship with - out ceas - - - - - ing



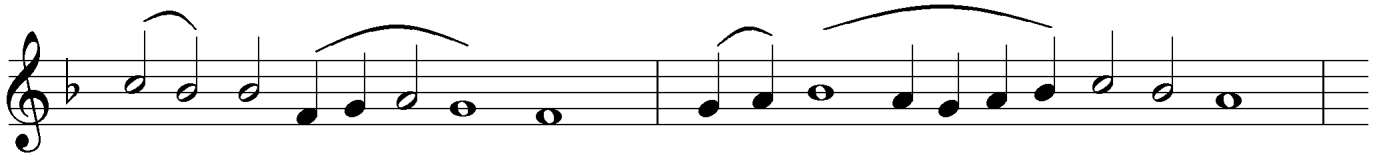
your life - - - - giv - ing Cross, Christ God, we glo - - - - ri - fy your



Res - ur - rec - tion on the third day, for through it, O



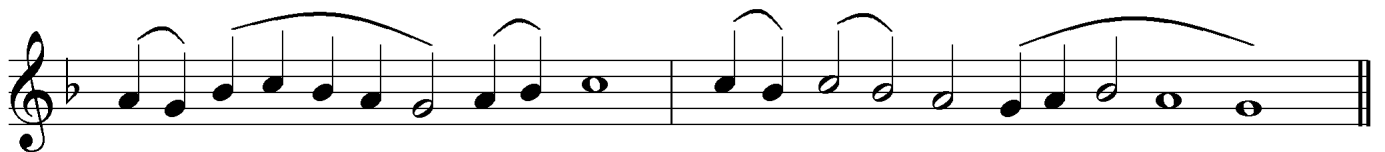
All - pow - - - - er - ful, you re - - - - newed cor - - rupt - - ed



hu - - man na - - - - - ture, and showed us the way



up to heav - - - - - en, for you



a - - - lone are good and love man - kind.



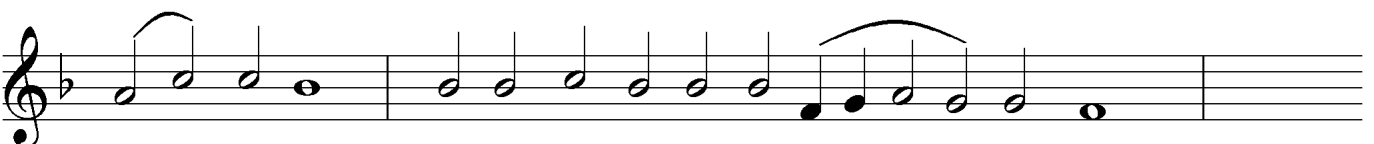
(II) The just will a - wait me: un - til you re - ward me.



By be - ing nailed of your own will to the Tree



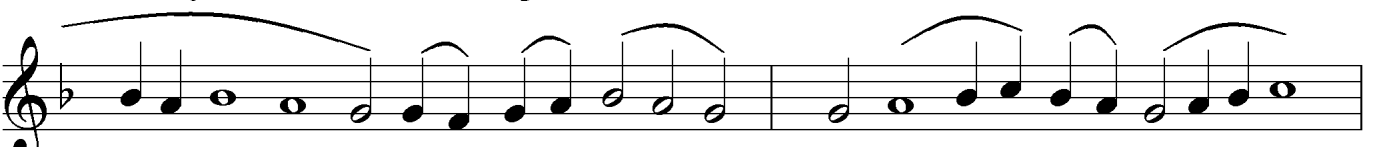
of the Cross, O Sav - - iour, you a - - - bol - ished the



pen - - - al - ty of the tree of dis - o - be - - - - - di - ence;



and by de - - - scend - ing in - - - to Hell, O Pow - - - - -



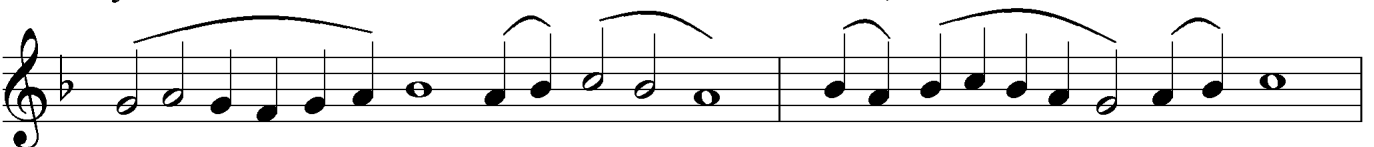
- - - - - er - - - ful One, you tore a - - - part



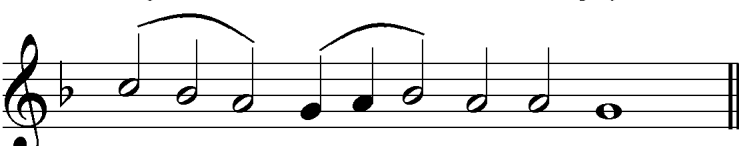
the bonds of death as God; there - - fore we wor - ship



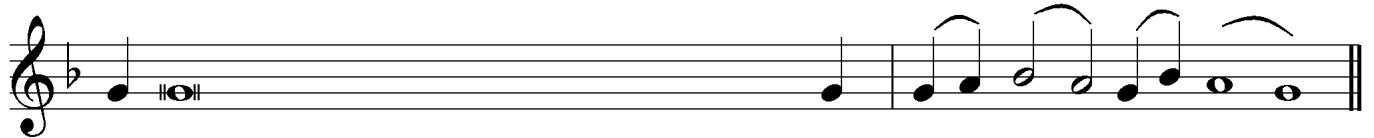
your Res - - ur - - - rec - - - tion from the dead, as we



cry out with joy: "All - - pow - - - - - er - - - ful



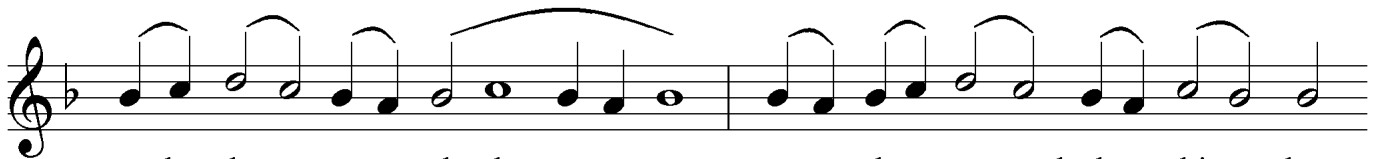
Lord, glo - - - - - ry to you."



(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



You shat - - - - - tered the gates of Hell, O Lord,



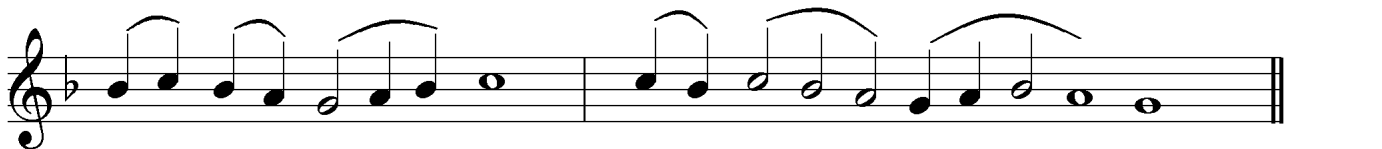
and by your death you de - - stroyed the king - dom



of death, and you freed the hu - man race from



cor - - rup - - - - - tion, grant - ing the world life and



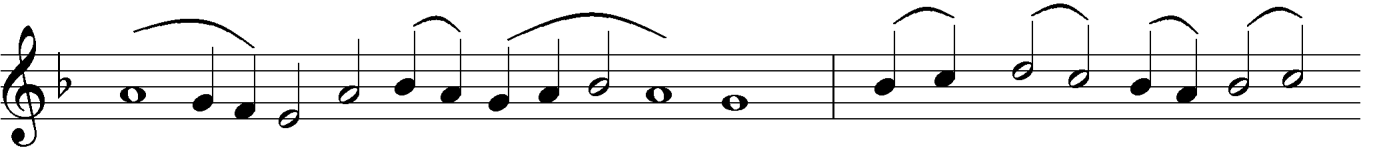
in - - - cor - - rup - - - - - tion, and great mer - - - - - cy.



(II) O let your ears be at - ten - tive to the voice of my sup - pli - - ca - tion.



Come, you peo - ples, let us praise in song the Sav - iour's



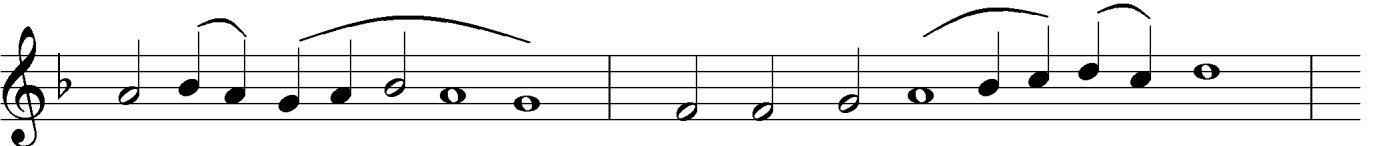
Ris - - - - ing on the third day, through which we were



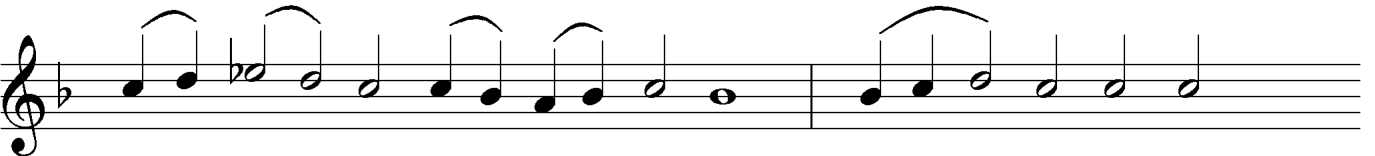
re - - deemed from the un - break - a - ble bonds of Hell,



and all re - - - ceived in - - - cor - - rup - - - - - tion and life,



as we cry: "You, that were cru - - - - - ci - - - - - fied



and bur - - - ied and rose a - gain, save us by your

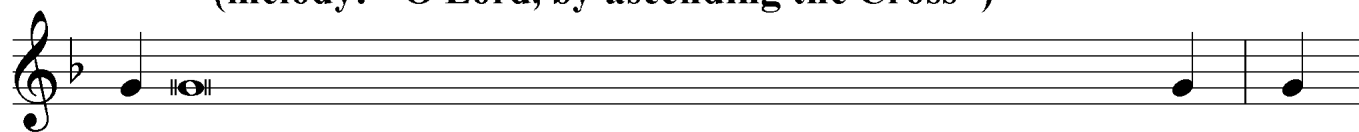


Res - ur - rec - - - - - - - - - - - tion, O on - - - - - ly lov - - er of



man - kind."

Then 3 verses for Mid-Pentecost, Tone 4
(melody: "O Lord, by ascending the Cross")



(1) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



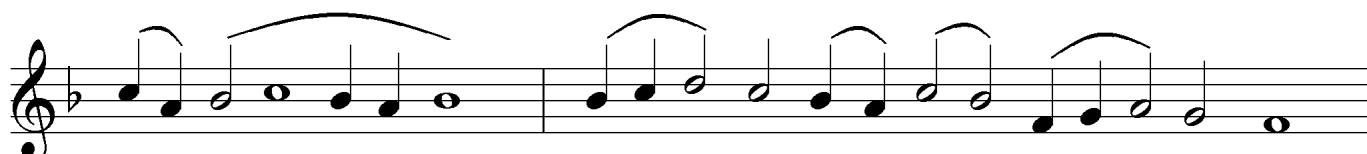
there is for - give - ness with you.



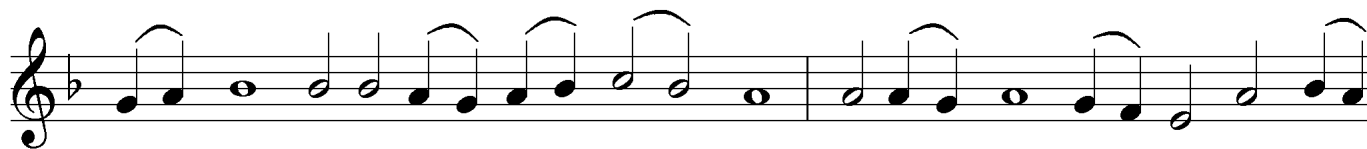
The mid - - - - - point of the days is here which



be - gin with the sav - - - - - ing Ris - - - - - ing and



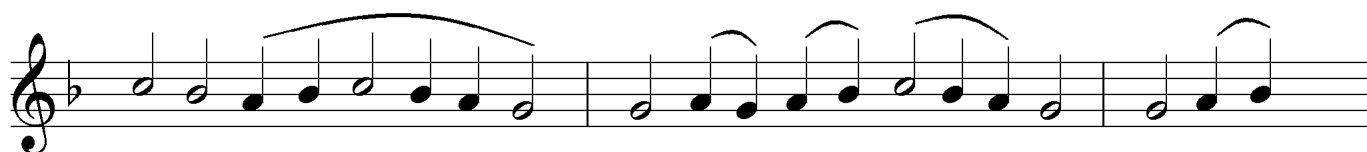
are sealed by the di - - - vine Pen - - - te - cost.



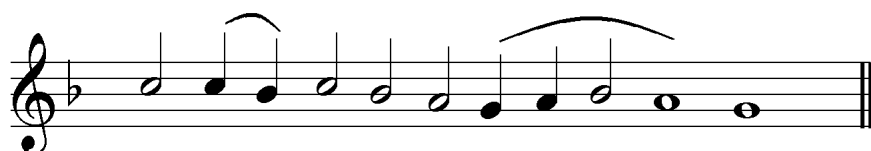
It shines for it has the bright - ness of them both, and u - nites the



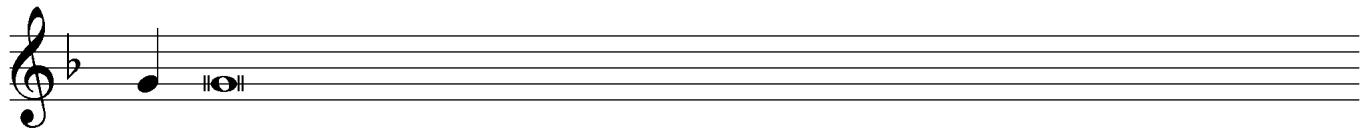
two, and is hon - - - - - oured for it re - - veals



in ad - vance the com - ing glo - - - - - ry of the



tak - ing up of the Mas - - - - - ter.



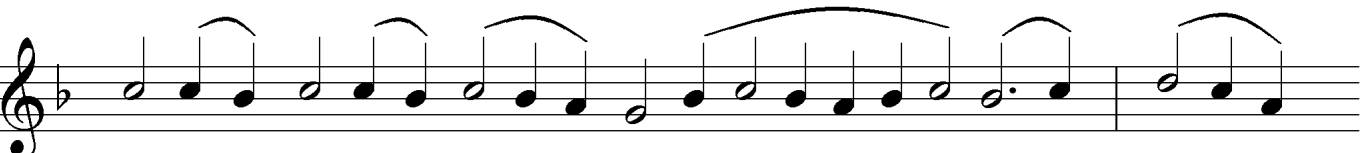
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



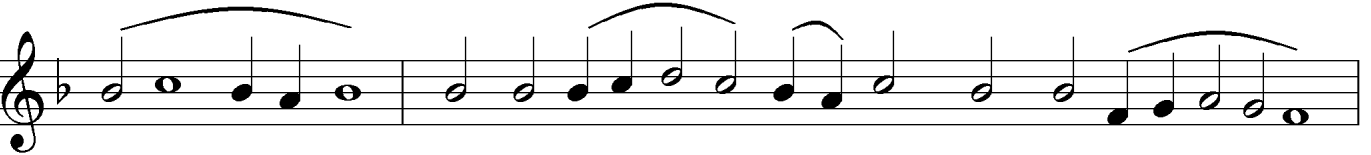
wait - ed on your word, my soul has hoped in the Lord.



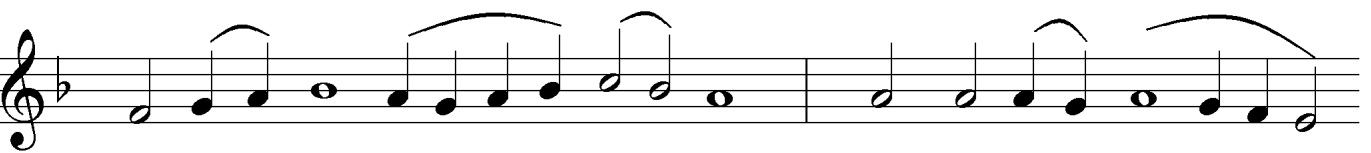
Zi - - - - - on heard and was glad at the good



tid - ings of the Res - - - - - ur - rec - - - - - tion of



Christ; and her faith - - - - - ful off - spring re - joiced



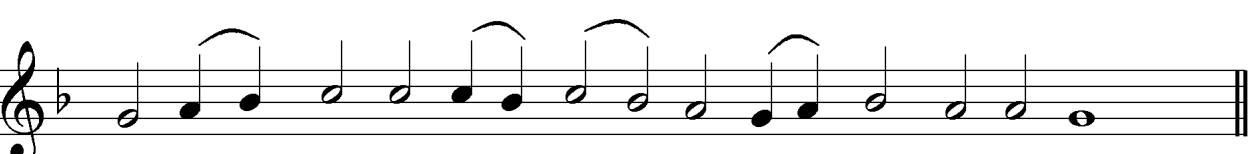
when they saw him al - - - so wash - ing a - - - - way



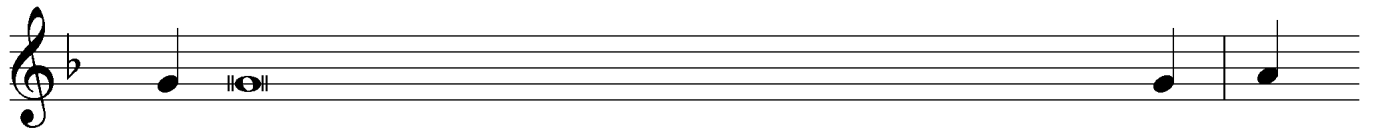
by the Spir - - - - - it the stain of the



mur - - - - - der of Christ. Keep - ing fes - ti - - - - val



she makes read - y the joy - - - - - ful mid - point of the two.



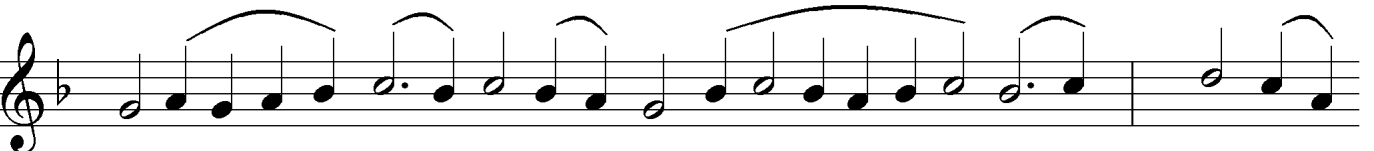
(I) From the morn - ing watch un - til night, from the morn - ing watch let



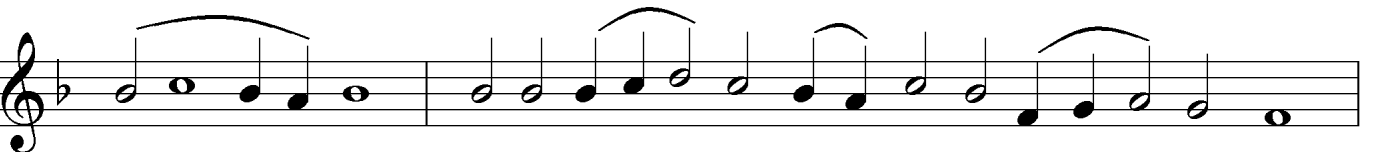
Is - ra - el hope in the Lord.



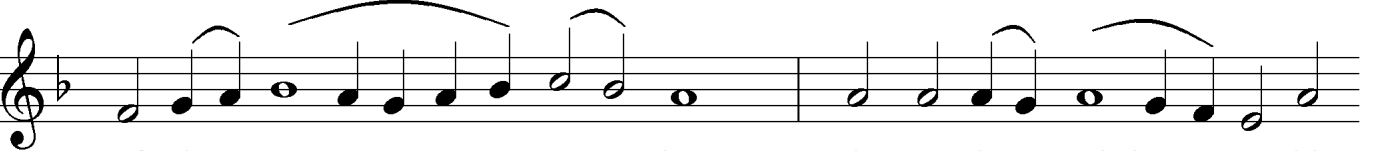
The a - bun - - - - - dant out - - - - - pour - - - - - ing of the



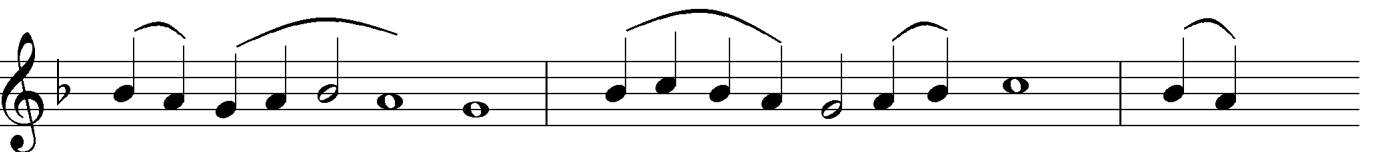
di - vine Spir - - it on all draws near, as is



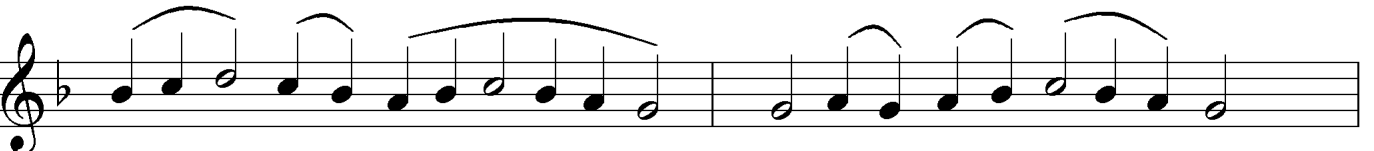
writ - - - - - ten. It is her - - - - - ald - ed by the mid - - - - - dle point



of the sure prom - ise giv - en by Christ to his



dis - - ci - - - - - ples af - - - - - ter his death and

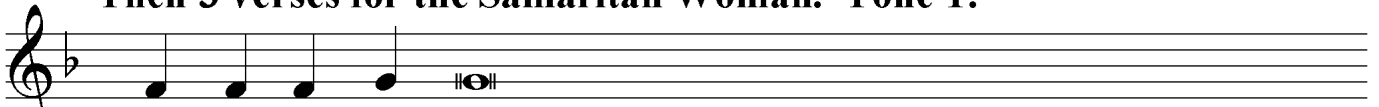


bur - - - - - i - - - - - al and Res - - ur - - - - - rec - - - - - tion,

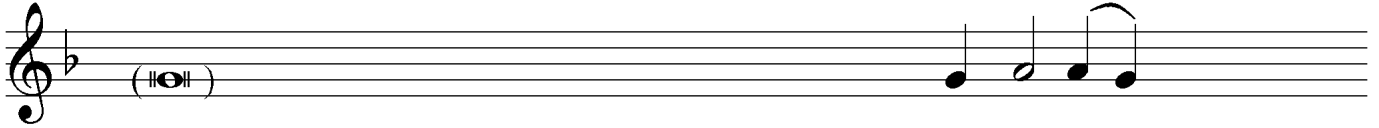


and shows the man - i - fes - - - - - ta - tion of the Par - - - - - a - - - - - clete.

Then 3 verses for the Samaritan Woman. Tone 1:



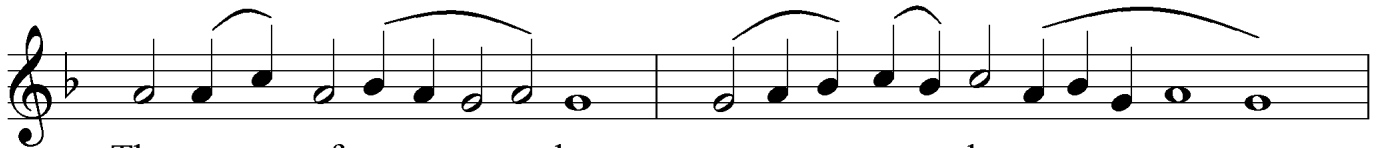
(II) For with the Lord there is mer - cy, and with him plen - ti - ful



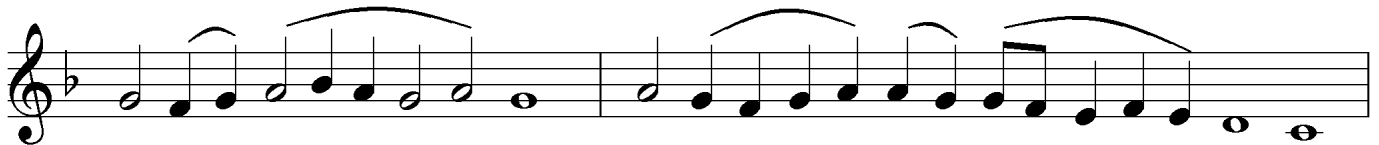
re - demp - tion; and he will re - deem Is - ra - el from all his



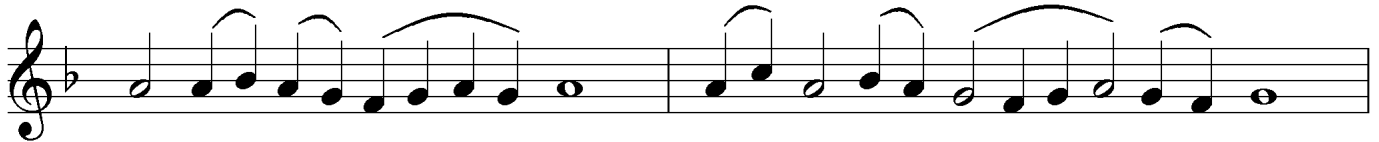
in - - - i - - - - - qui - ties.



The source of won - - - - - ders came to the source



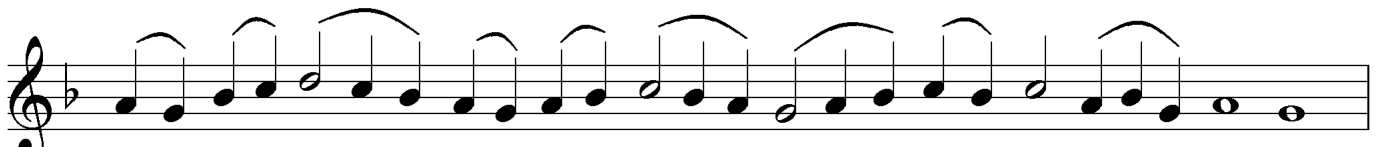
at the sixth hour to catch the fruit of Eve;



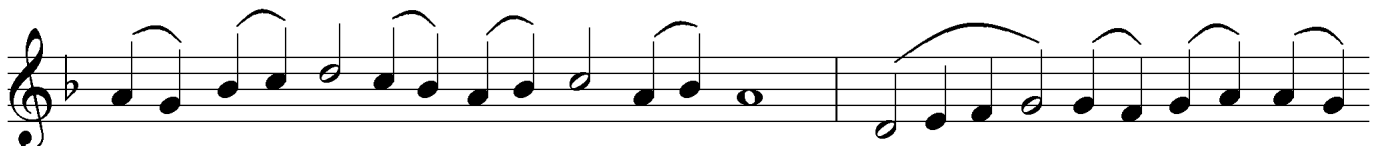
for at the same hour Eve had left Par - - - - - a - - - - - dise



by the de - cep - tion of the ser - - - - - pent. The wom - - - - - an



of Sa - - - mar - - - - - i - - - - a then came near to draw wat - er.



When he saw her the Sav - iour said: "Give me wat - - er

to drink and I will fill you with water well - - - - - ing up."

And the wise wom - an ran to the cit - y,

an - - - nounc - ing at once to the crowds: "Come

and see Christ the Lord, the Sav - - - - - iour

of our souls."

Tone 2:

(1) Praise the Lord, all you na - tions; praise him, all you peo - - ples.

When the Lord came to the well,

the wom - - - - - an of Sa - - - mar - - - i - a asked the

Com - pas - sion - ate One: "Grant me the wat - - - - er of faith,



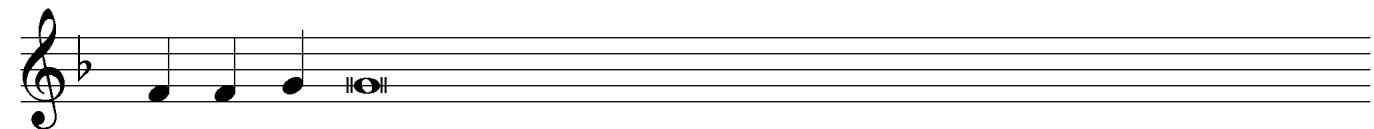
and I shall re - - - ceive the streams of the font:



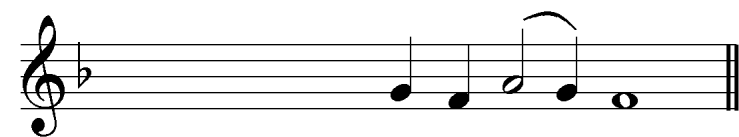
joy and re - - - demp - - - - - tion." Giv - - - - - er



of life, O Lord, glo - - - - - ry to you.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - es.



The Son and Word of the Fa - - - - - ther, like him with - out



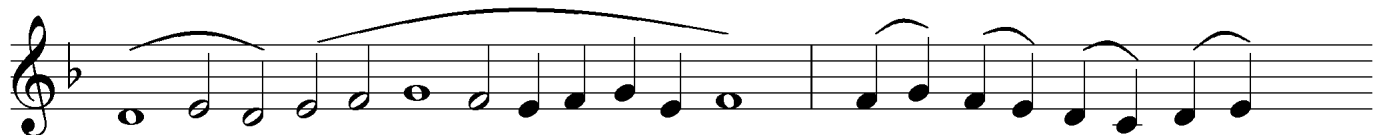
be - - - gin - - - - - ning, like him e - ter - - - - - nal, the



source of heal - - - ings, came to the source; and a



wom - an from Sa - - mar - i - a ap - - - proached to draw



wa - - - - - ter.

See - - ing her, the



Sav - - - - iour said:

"Give me wa - - ter to drink,



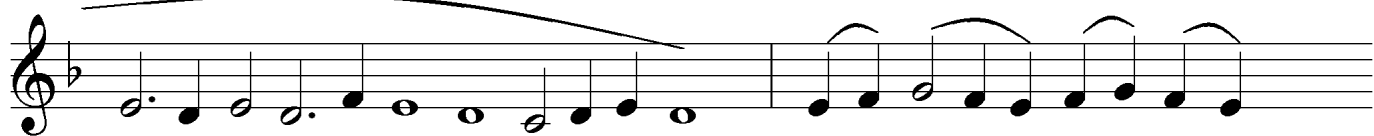
and go

and call

your hus - - - - -



- - - - - band."



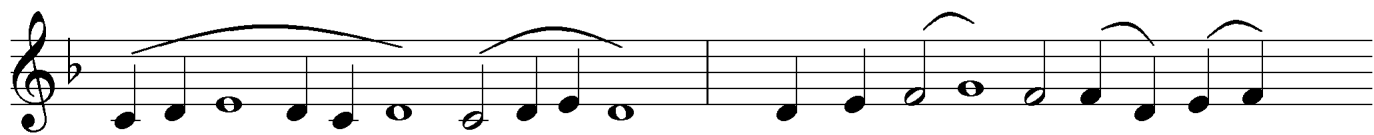
But she, as though



talk - - ing with a man and not with God,



and, keen to de - - - - - ceive, said: "I have no



hus - - - - - band."

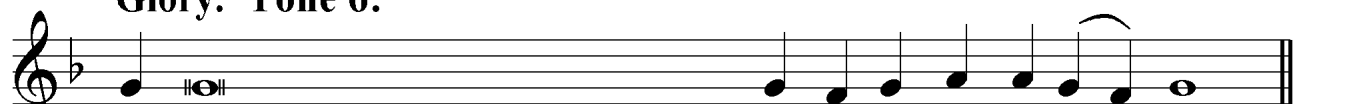
And the Teach - er an - - - - - swered



her:

"You
say tru - - - ly, 'I have no hus - - band', for
you have had five, and the one
you have now
is not your hus - - - - - band." But she was
struck by what he said, and ran to the cit - - - - - y,
and cried out to the crowds, say - - - - -
- - - - - ing:
"Come and see Christ, who
grants the world great mer - - - - - cy."

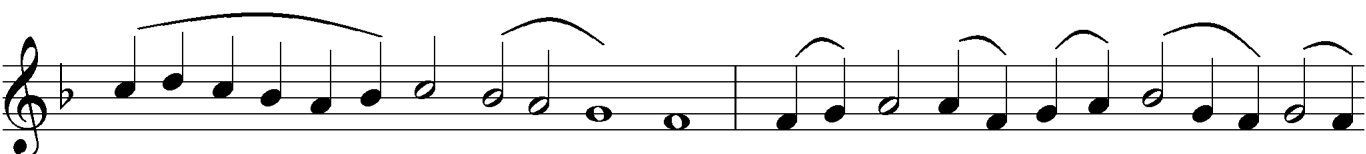
Glory. Tone 6:



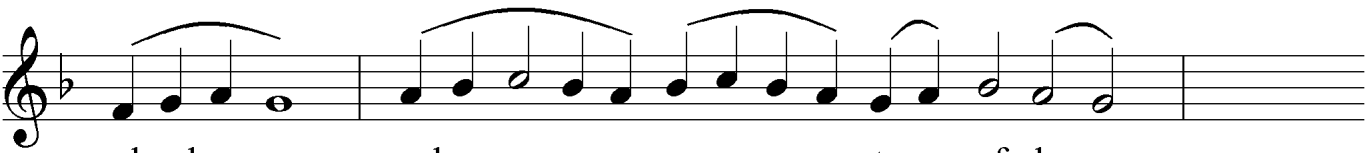
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.



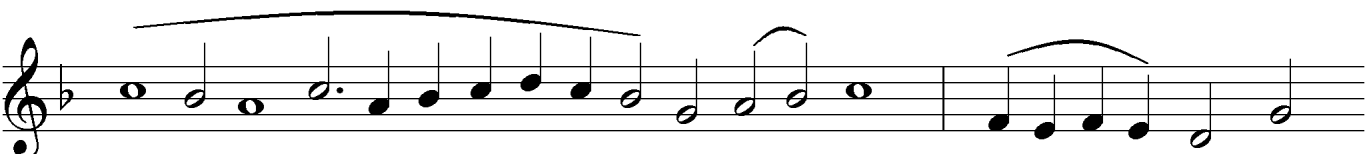
Find - ing the wom - an of Sa - - mar - - - i - - - a by the Well of



Ja - - - - - cob, Je - - - - - sus, who co - vers the earth with



clouds, asks wa - - - - - ter of her.



O the won - der! He who rides



on the Cher - - - - - u - - - bim con - vers - es with a wan - ton



wom - an. He who hung the earth on the wa - - - - - ters



asks



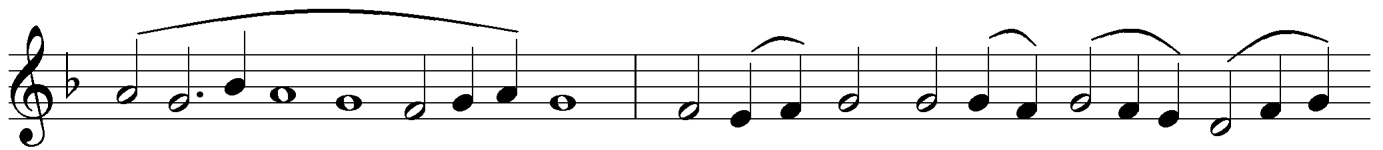
for wa - - - - - ter.



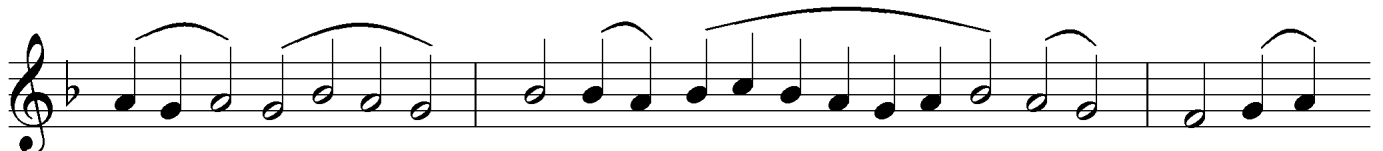
He who pours out springs and pools of wa - - - - - ter



seeks



wa - - - - - ter, as he wish - es to tru - - - - ly



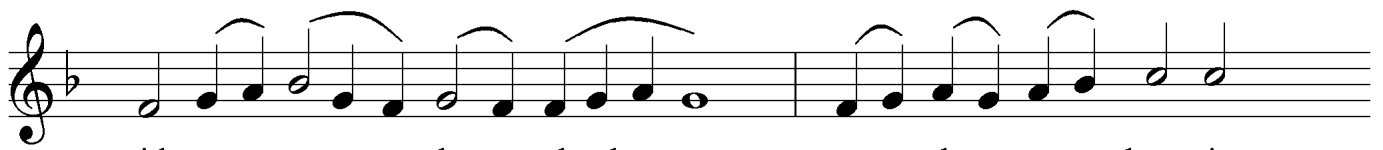
draw her who is hunt - - - - - ed by the



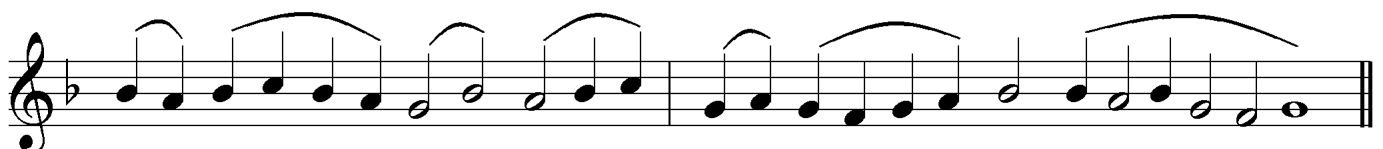
war - - - - like foe, and with the wa - ter of life to



quench the thirst of her who is cru - - el - - - ly on fire



with un - - seem - - - ly deeds, as he a - - - lone is



com - pas - - - - - sion - - ate and loves man - kind.

Both now. Dogmatikon Theotokion, Tone 4:



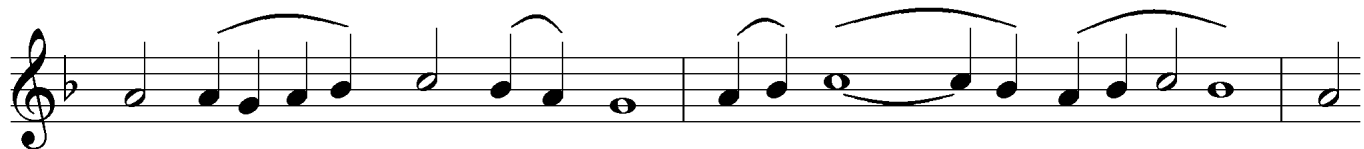
Both now and for ev - er, and to the ag - es of ag - es. A - men.



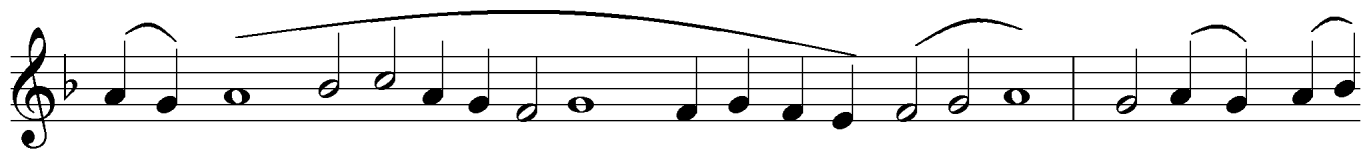
The Proph - et Da - - - - vid, through you the an - - - - ces - tor



of God, spoke of you be - fore - - - hand in song to him who has



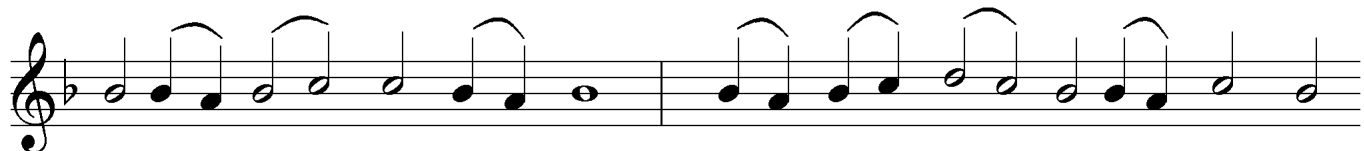
done great things for you: "The Queen stood at



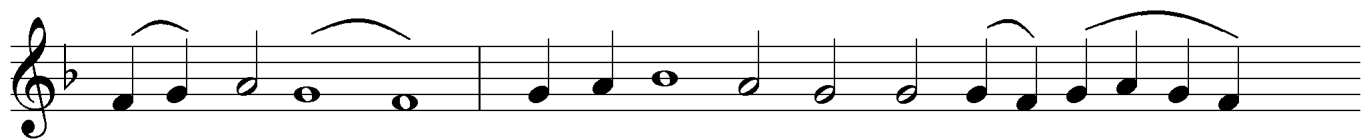
your right hand." For Christ, the



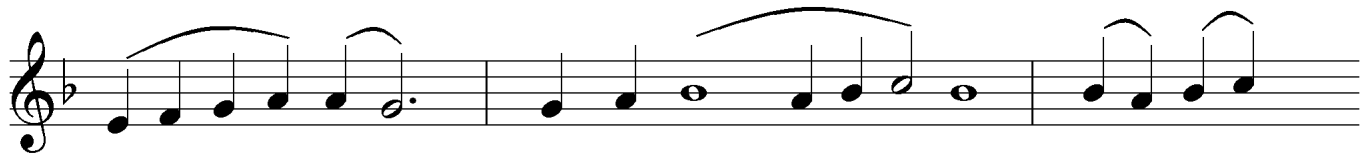
God who with - out fa - - - - ther was well - - - - pleased



to be - - come man from you, de - - - clared you to be moth - er,



source of life, so that he, who has great and rich



mer - - - - - cy, might re - fash - - - - - ion his own



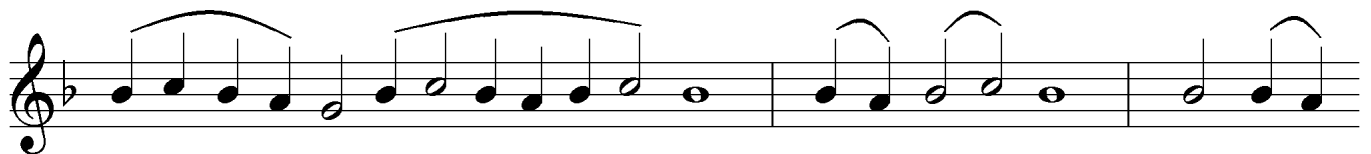
im - - - - - age, cor - - - - - rup - - - - - ted by pas - - - - - sions,



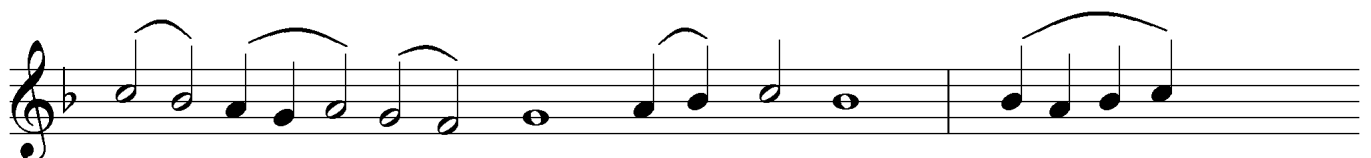
and hav - ing found the lost



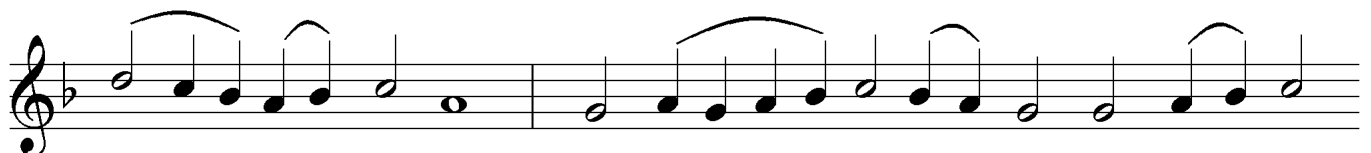
sheep wan - - - - - der - - - - - ing on the moun - tain and laid it



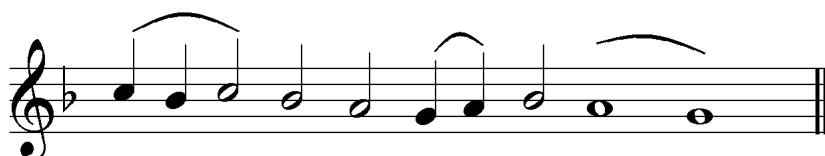
on his shoul - - - - - ders, might bring it to his



Fa - - - - - ther, and by his own will, O

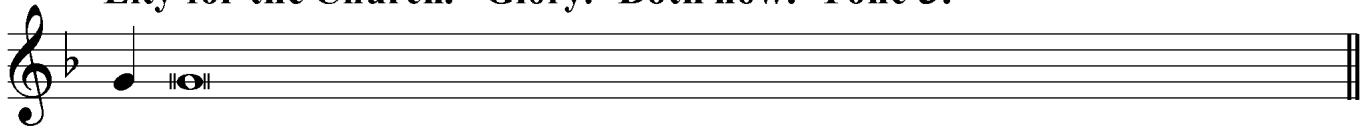


Moth - - - - - er of God, u - - - - - nite it to the heav - en - - - - - ly



Pow - - - - - ers and save the world.

Lity for the Church. Glory. Both now. Tone 3:



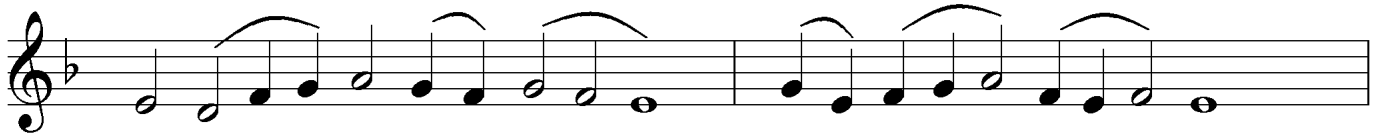
Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



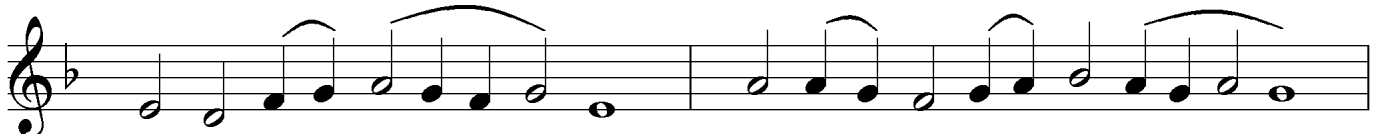
Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



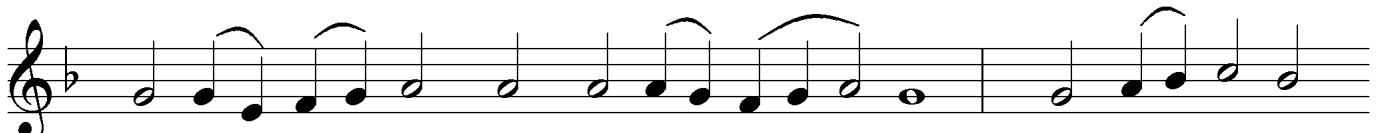
To - - day let heav - - - en and earth cheer - ful - - ly ex - ult,



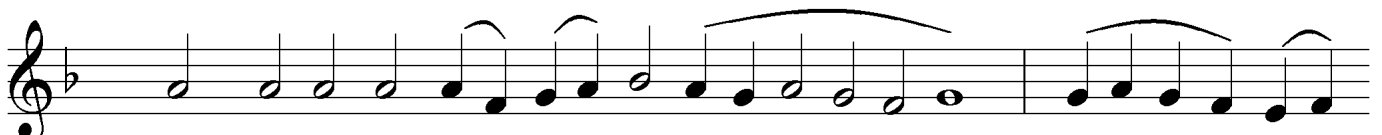
for Christ has ap - - - peared in flesh as man,



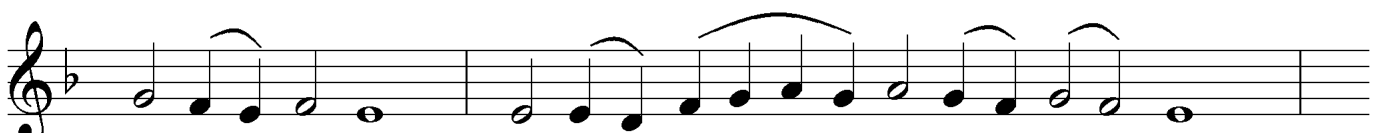
to free the whole race of Ad - - am from the curse,



and he is hon - oured for his won - - - ders. When he who is



wrapped in the wa - ters of the clouds comes to



Sa - mar - - i - - a, he ap - - - proach - - - es a wom - an,



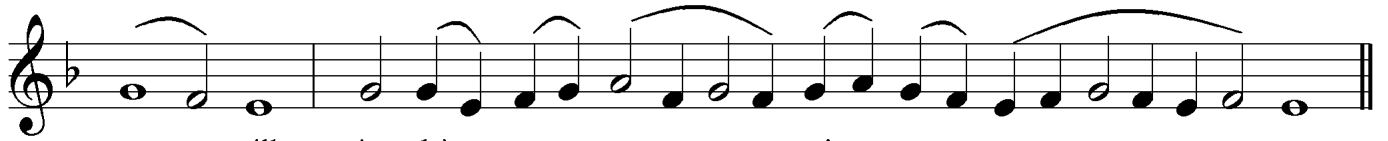
and seeks wa - - - - ter.



There - - - - - fore all we faith - - - - - ful



wor - - - - - ship him who for our sakes be - came poor of his



own will in his com - pas - - - - - sion - ate pur - - - - - pose.

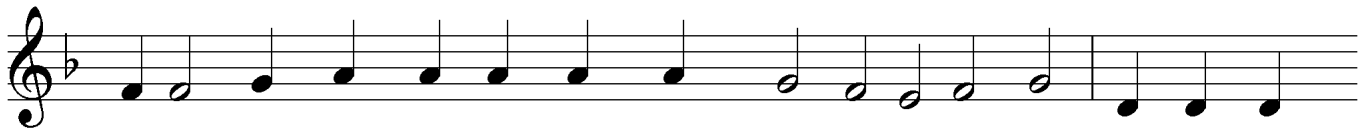
Paschal Stichera, Tone 5



(II) Let God a - rise, and let his en - e - mies be scat - tered, and let those



who hate him flee be - fore his face.



A sa - cred Pas - cha has been shown forth to us to - day: a new and



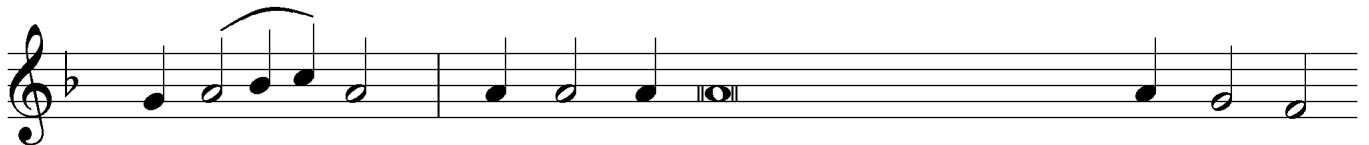
ho - ly Pas - - - cha, a mys - tic Pas - - - cha, an all - ven - er - a - ble



Pas - cha, a Pas - cha that is Christ the Re - deem - er,



an un - blem - ished Pas - cha, a great Pas - - - cha, a Pas - cha of



the faith - - - ful, a Pas - cha that has o - pened for us the gates of



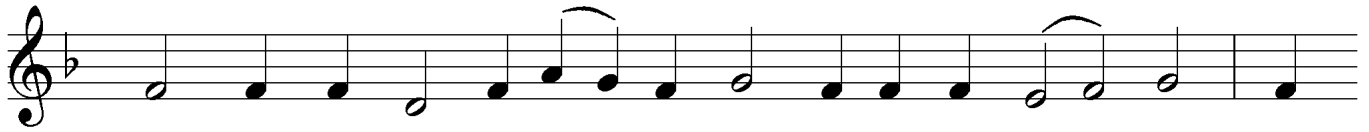
Par - a - dise, a Pas - cha that makes all the faith - ful ho - - - - - ly.



(I) As smoke is dis - persed, so let them be dis - persed; as wax melts



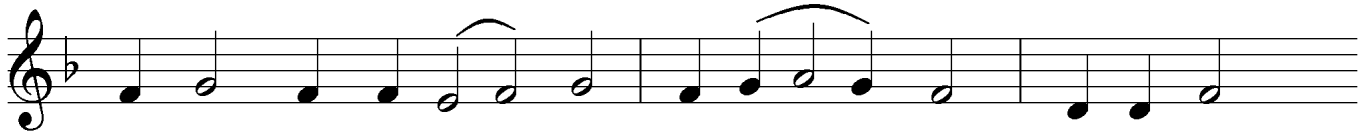
be - fore the fire.



Come from that sight, O wom - en, bear - ers of good tid - - - ings, and



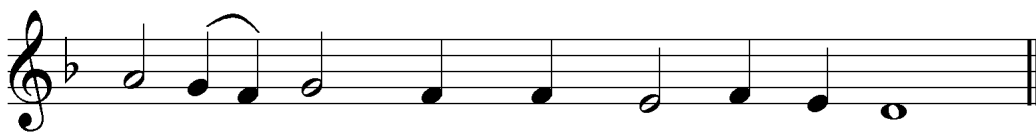
say to Zi - - - on: Re - ceive from us the good tid - ings of joy,



of Christ's Res - ur - rec - - - tion. Ex - ult, dance, and be glad,



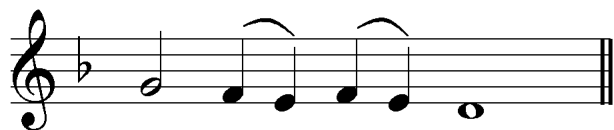
Je - - - ru - - - - - sa - lem, for you have seen Christ the King



like a bride - groom come forth from the tomb.



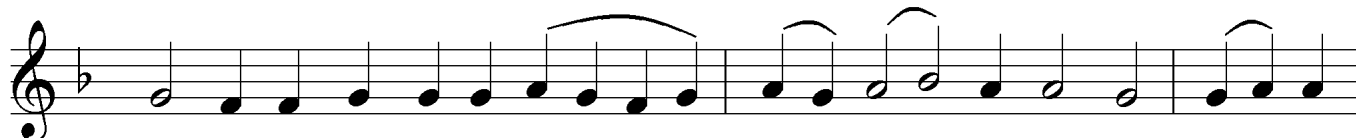
(II) So shall the wick - ed per - - ish at the pres - ence of God; but let the



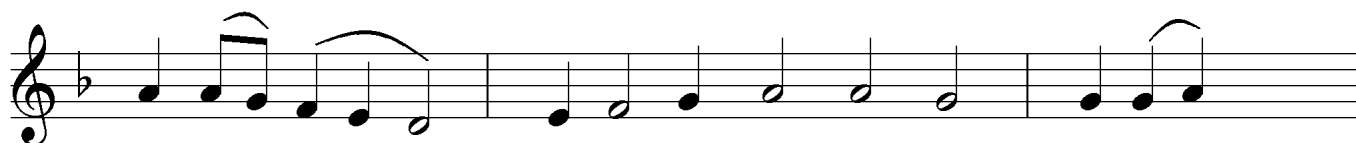
right - eous be glad.



The Myrrh - bear - ing wom - - - en at deep dawn drew near to the



tomb of the Giv - er of life; they found an An - gel sit - - ting



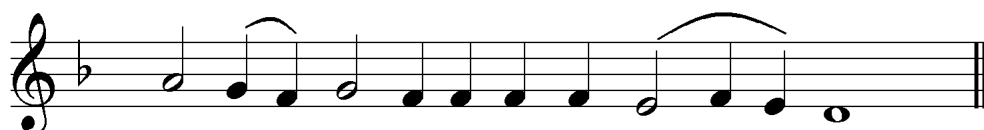
on the stone, and he, ad - dres - sing them in this



man - ner, said: Why do you seek the liv - ing a - mong the dead?



Why do you mourn the in - cor - rup - ti - ble a - mid cor - rup - - tion?



Go, pro - claim it to his Dis - ci - - - - - ples.



(I) This is the day which the Lord has made; let us re-joice and be



glad in it.



Pas - cha of de - - - - light, Pas - - - - cha, the Lord's



Pas - cha, an all - ven - er - a - - - - ble Pas - - - - cha



has dawned for us. Pas - - - - - - - - - - cha, let us



em - - brace one an - oth - er with joy. O Pas - - cha,



ran - - - - - - - - - - som



from sor - - - - row! To - day Christ has shone forth



from the tomb as from a brid - al cham - - - - - - - - - - ber,



and has filled the wom - en with joy, say - - - - ing:



Pro - - claim it to the A - - - pos - - - - - tles.

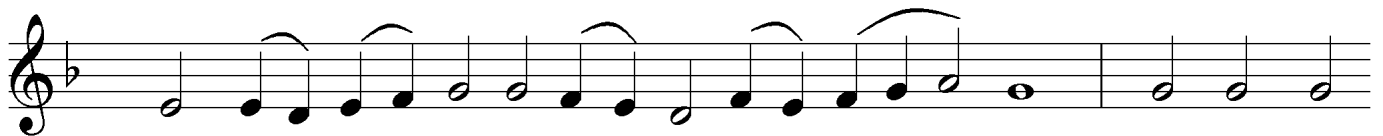
Glory. Tone 8:



(II) Glo - ry to the Fa - ther and to the Son, and to the Ho - ly Spir - - - - - it.



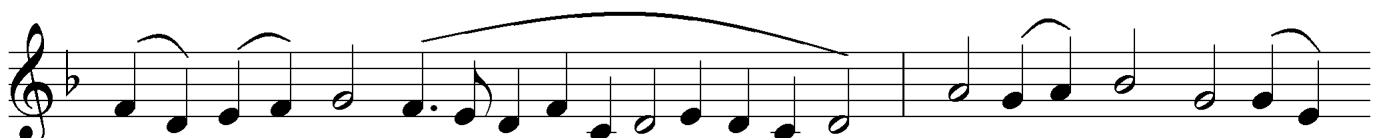
When you ap - - peared in the flesh, Christ God,



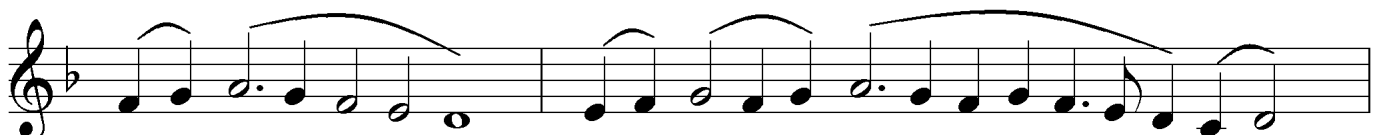
through your in - - - ef - fa - ble dis - pen - - sa - - - - - tion, the wom - an



of Sa - - mar - - i - a, hav - - ing heard your word of



love for man - kind, left her buck - et by



the well, and ran say - - - - - ing

to those in the cit - - y: "Come, and see
the one who knows the heart.
Can this
be the ex - - spect - - - - - ed Christ,
who has great mer - - - - - cy?"

Both now. Tone 5



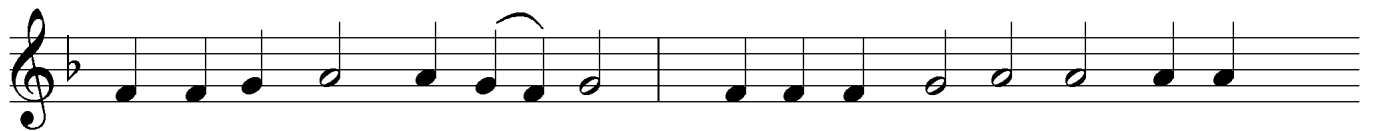
(I) Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



The day of Res - ur - - rec - tion; let us be ra - - - di - ant for the



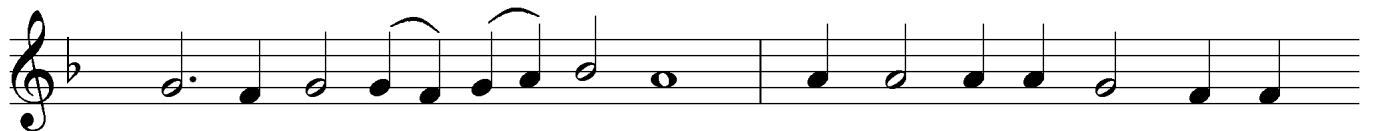
fes - - ti - val and em - brace one an - - oth - - er. Let us say, breth - ren,



ev - en to those who hate us: 'Let us for - give all things on the



Res - ur - rec - - tion', and thus let us cry:

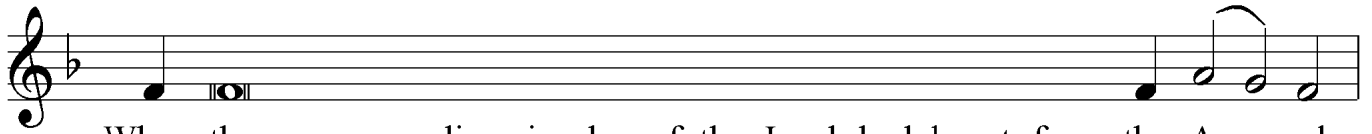


Christ is ris - en from the dead, by death he has tram - pled on



death, and to those in the tombs he has giv - en life.

Troparion for Sunday, Tone 4



When the wo - men dis - ci - ples of the Lord had learnt from the An - - gel



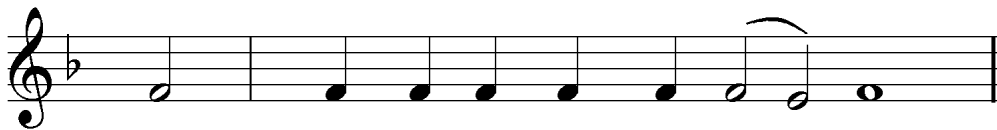
the joy - ful mes - sage of the Re - sur - rec - tion, cast - ing a - way the



an - ces - tral con - dem - na - - - tion tri - um - phant - ly they said to the



A - pos - tles: Death has been de - spoiled, Christ God has been



raised, grant - ing the world great mer - - cy.

Glory. Both now.

Troparion for Mid-Pentecost, Tone 8



At the mid - point of the Feast, wat - er my thirst - y soul with the



streams of pi - e - ty; for you cried out to all, O Sav - iour: An - y



who thirst, let them come to me, and let them drink. O source of life,



Christ God, glo - ry to you.