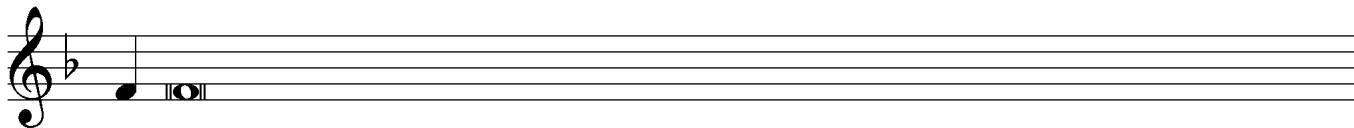


October 2nd. Hieromartyr Kyprian and Martyr Justina.

At Vespers, on "Lord, I have cried" sing 6 verses in Tone 4,
(melody: "As one valiant among martyrs")



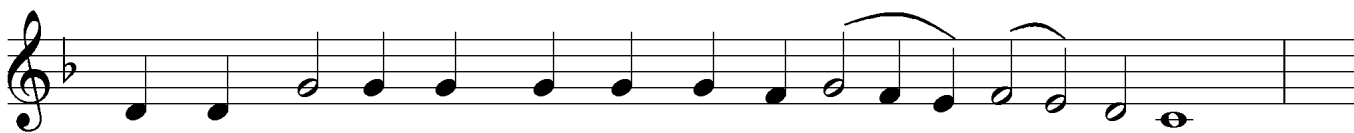
(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



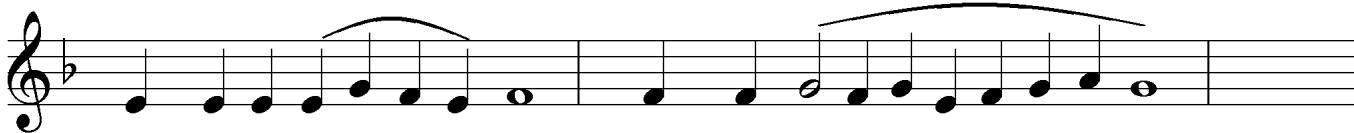
there is for - give - - - ness with you.



Through priest - ly a - noint - - - - ing, and the blood of mar - - - - - tyr - dom,



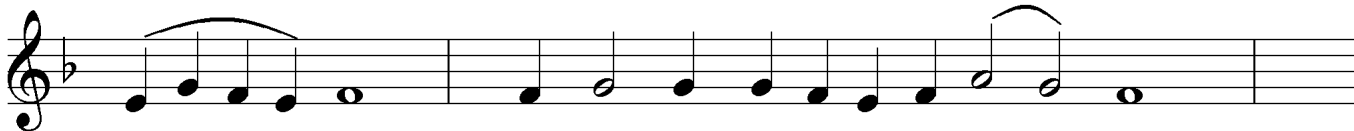
you drew near to God, most per - fect re - nowned Kyp - - ri - an,



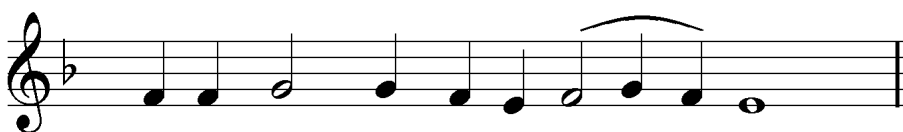
flow - er of na - - - - - ture, good with words,



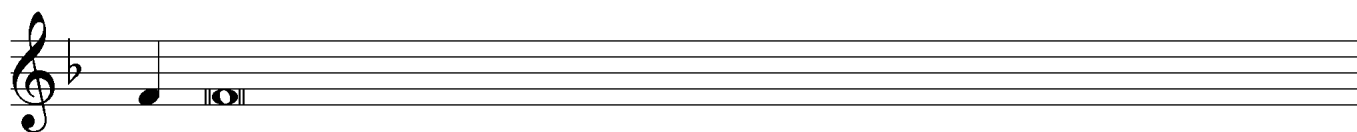
sum - mit of wis - - - - dom, meas - ure of the cor - rect - ness of



dog - - - - - mas, ex - act com - pil - er of the can - - - ons,



and a - dorn - ment of the church - - - es.



(II) For your name's sake I have wait - ed for you, O Lord; my soul has



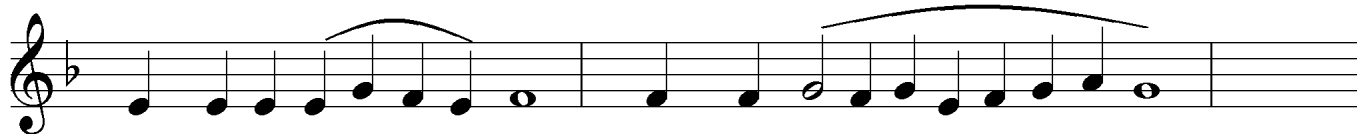
wait - ed on your word, my soul has hoped in the Lord.



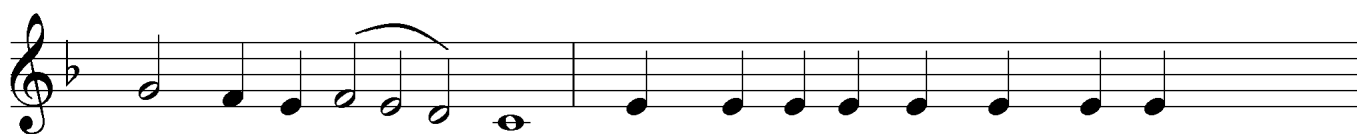
Through priest - ly a - noint - - - - ing, and the blood of mar - - - - - tyr - dom,



you drew near to God, most per - fect re - nowned Kyp - - ri - an,



flow - er of na - - - - - ture, good with words,



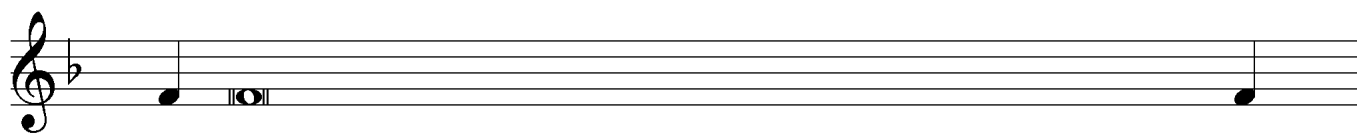
sum - mit of wis - - - - dom, meas - ure of the cor - rect - ness of



dog - - - - - mas, ex - act com - pil - er of the can - - - ons,



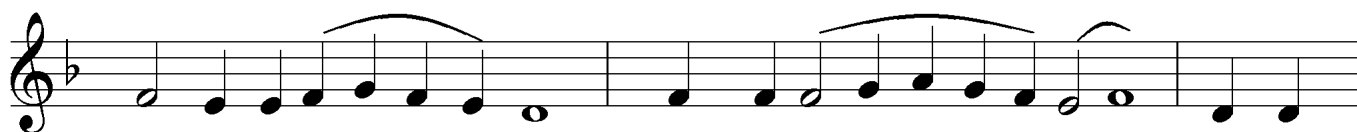
and a - dorn - ment of the church - - - es.



(1) From the morn - ing watch un - til night, from the morn - ing watch let



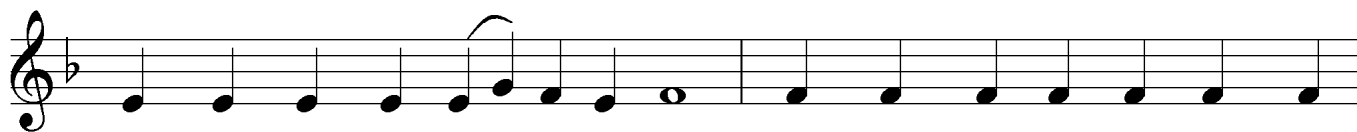
Is - ra - el hope in the Lord.



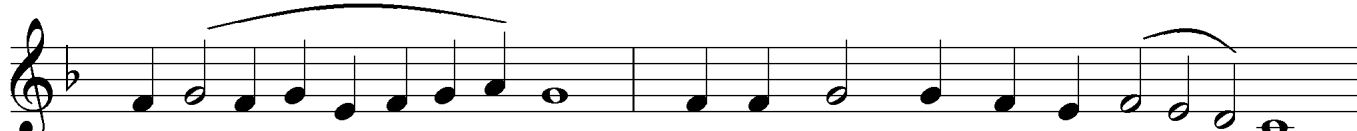
Glo - ry of ath - - - - - letes, crown of mar - - - - - tyrs, by your



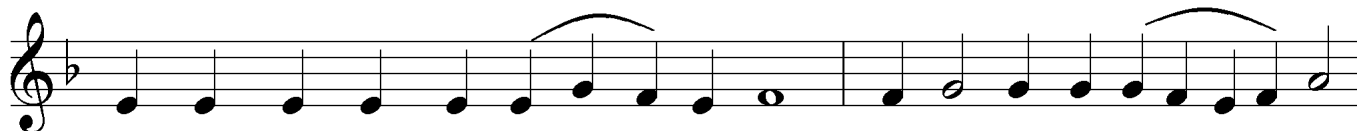
writ - ings you per - suad - ed the god - - ly mind - - - ed to main - tain



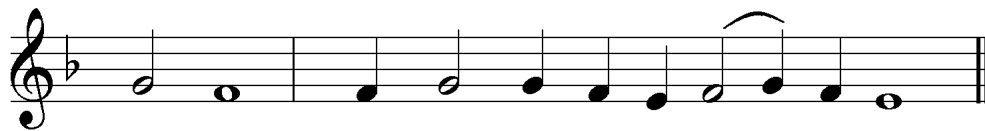
their cour - age most val - - i - ant - ly, when faced with pri - son and chains



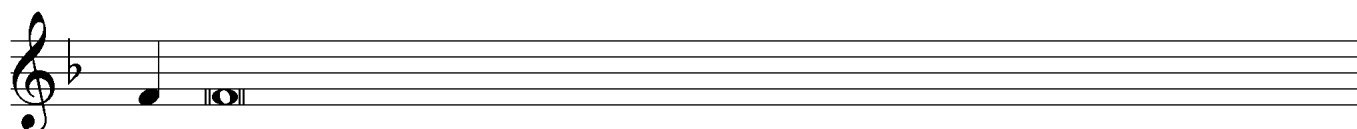
and tor - - - - - tures, and the strip - ping of their bod - - - ies,



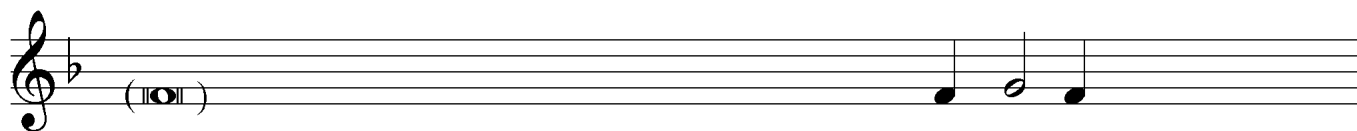
and bind - ing, and most bru - - - - - tal cold, and fi - nal - ly wound - - - ing



and death, most hon - our - a - ble Kyp - - ri - an.



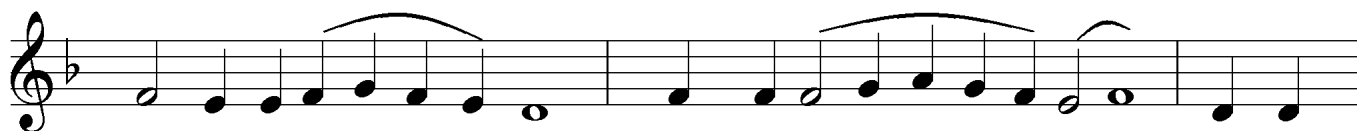
(II) For with the Lord there is mer - cy, and with him plen - ti - ful



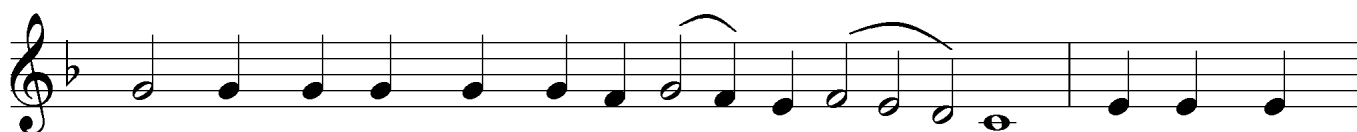
re - demp - tion; and he will re - deem Is - ra - el from all his



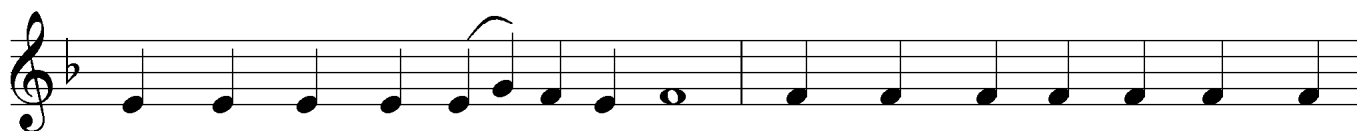
in - i - - - qui - ties.



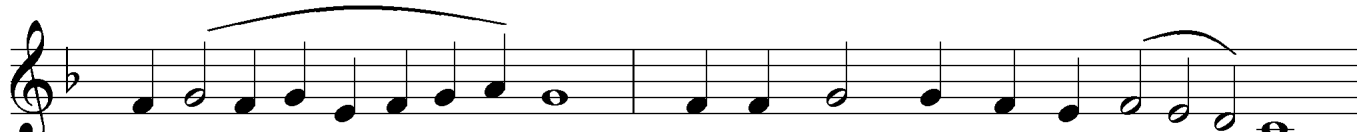
Glo - ry of ath - - - - - letes, crown of mar - - - - - tyrs, by your



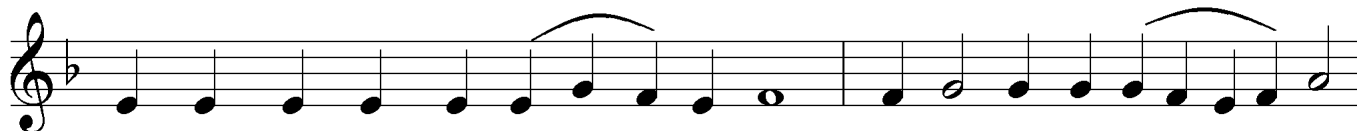
writ - ings you per - suad - ed the god - - ly mind - - - ed to main - tain



their cour - age most val - - i - ant - ly, when faced with pri - son and chains



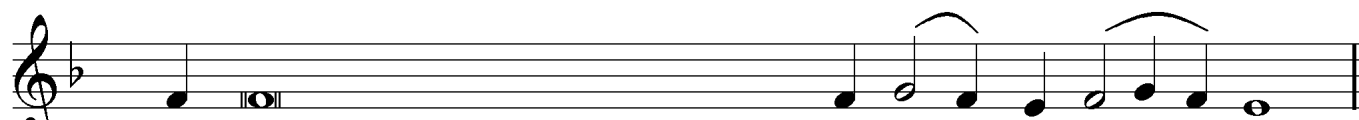
and tor - - - - - tures, and the strip - ping of their bod - - - ies,



and bind - ing, and most bru - - - - - tal cold, and fi - nal - ly wound - - - ing



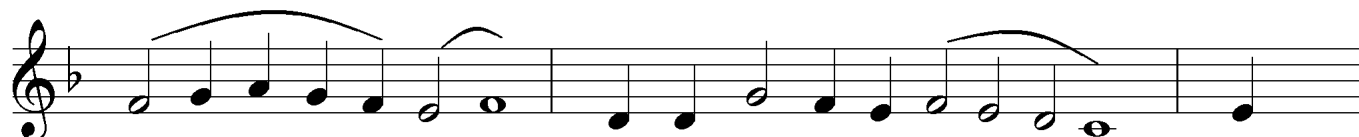
and death, most hon - our - a - ble Kyp - - ri - an.



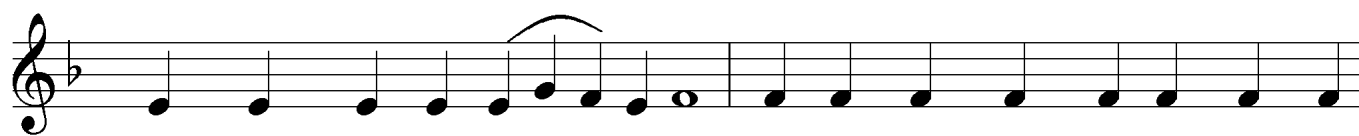
(1) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.



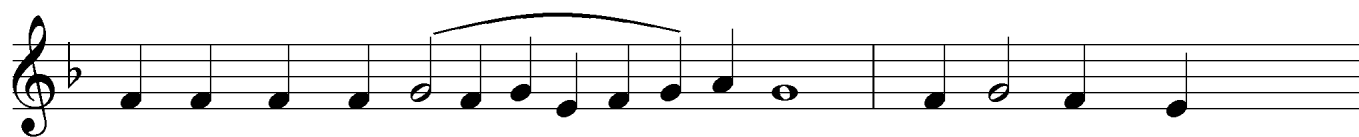
Coun - ter - ing the spells of the de - - - - - mons with hymns to the



Spir - - - - - it and the sign of the Cross, you



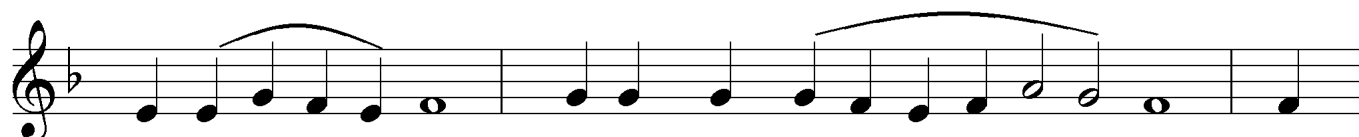
main - tained your vir - gin - - - - i - ty and of - fered your - self to Christ as



a most sa - cred sac - - - - - ri - fice, O un - van - quished



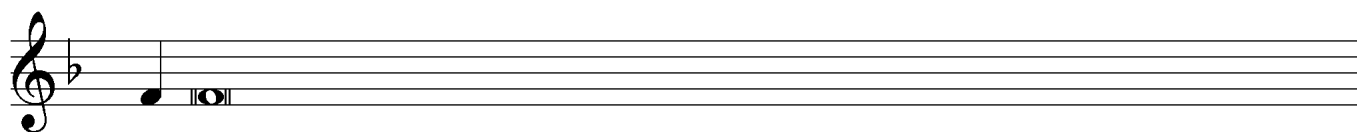
mar - - - - - tyr. There - fore you have re - ceived crowns of vic - to - ry,



Jus - ti - - - - - na, the a - dorned splen - - - - - dour of



vir - gins and mar - - - - - tyrs.



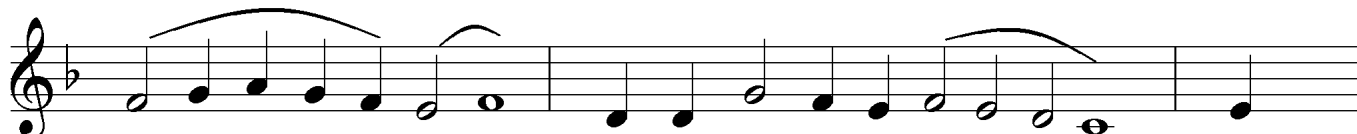
(II) For his mer - cy has been might - y to - wards us; and the truth of the



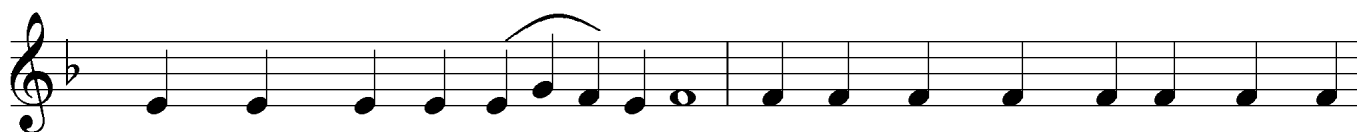
Lord en - dures to the ag - - - - - es.



Coun - ter - ing the spells of the de - - - - - mons with hymns to the



Spir - - - - - it and the sign of the Cross, you



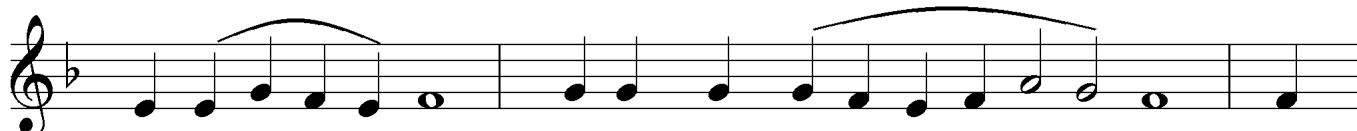
main - tained your vir - gin - - - - i - ty and of - fered your - self to Christ as



a most sa - cred sac - - - - - ri - fice, O un - van - quished



mar - - - - - tyr. There - fore you have re - ceived crowns of vic - to - ry,

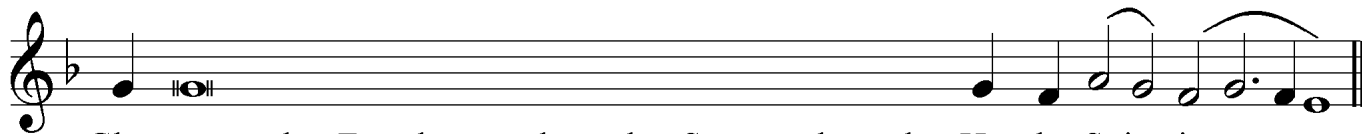


Jus - ti - - - - - na, the a - dorned splen - - - - - dour of

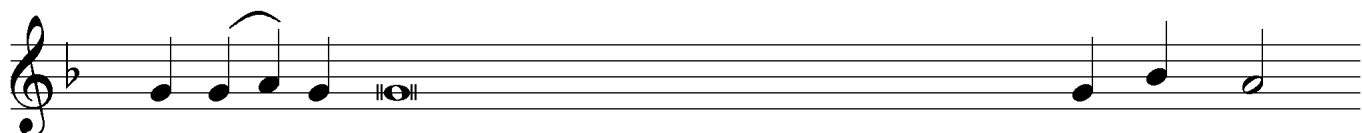


vir - gins and mar - - - - - tyr.

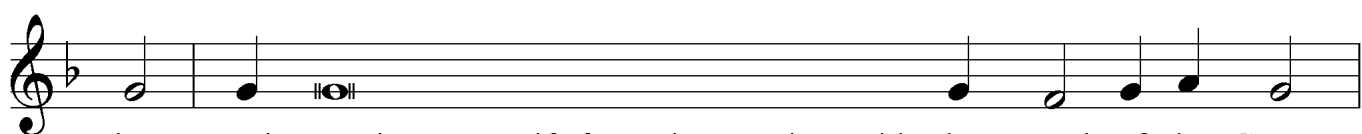
Glory. Tone 2.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



You tru - - ly spurned the false - hood and lore of i - dol - a - trous teach -



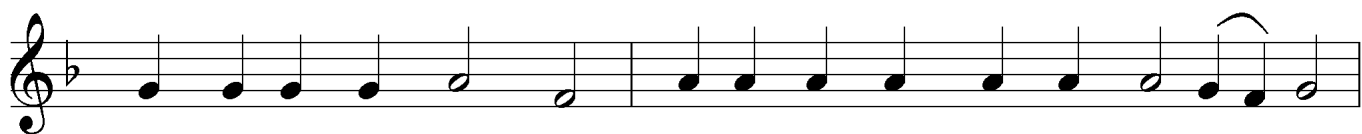
ing, and armed your - self for sal - va - tion with the sword of the Cross,



most bless - ed Kyp - ri - an; and, cast - ing a - way your books of



sor - cer - - - y, you put off the old man; and with - in you



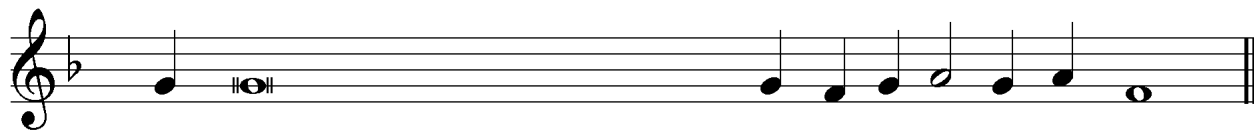
dwelt the di - vine know - ledge of the con - sub - stan - tial Trin - i - - - ty,



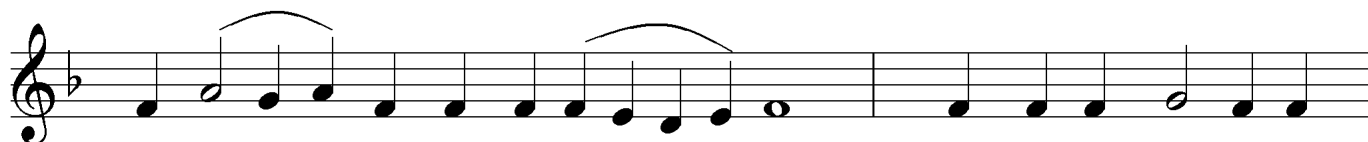
to whom you pray that we may be saved.

Both now. Theotokion or Stavrotheotokion

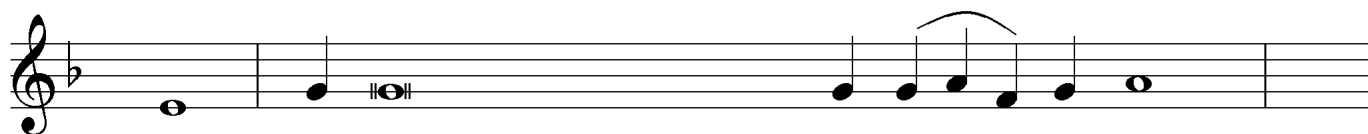
Stavrotheotokion (melody: "When from the Tree")



Both now and for ev - er, and to the ag - es of ag - es. A - men.



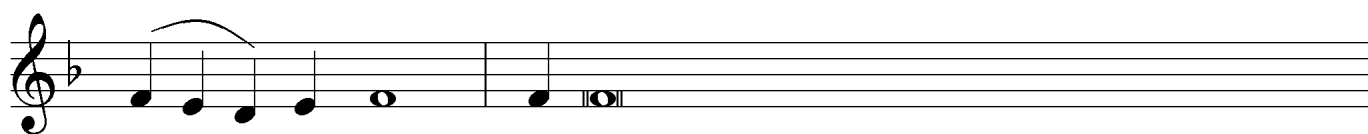
Be - hold - - - - ing you, O Je - - - - - sus, nailed to the Tree of the



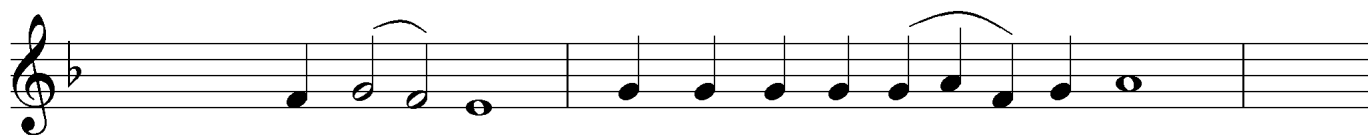
Cross, she who did not taste of wed - lock wept and said:



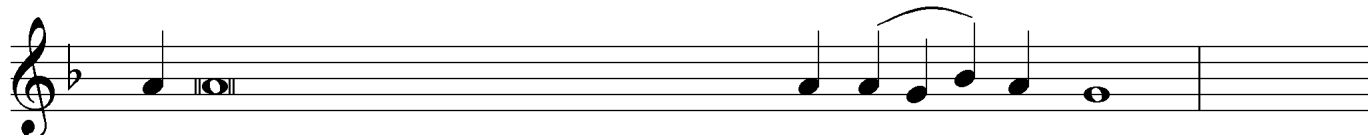
"My sweet Child, why have you a - ban - doned me who a - lone



gave you birth? O un - ap - proach - a - ble Light of the Fa - ther



with - out be - gin - - ning, has - ten and be glo - - - - ri - fied,

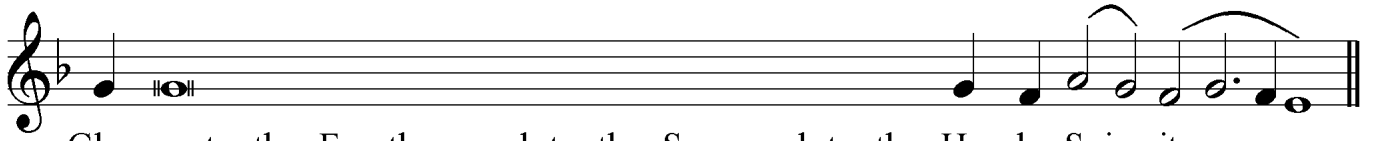


so that those who glo - ri - fy your di - vine suf - - - - fer - ings



may re - ceive di - vine glo - - - - - ry."

On the Aposticha, Glory, Tone 2:



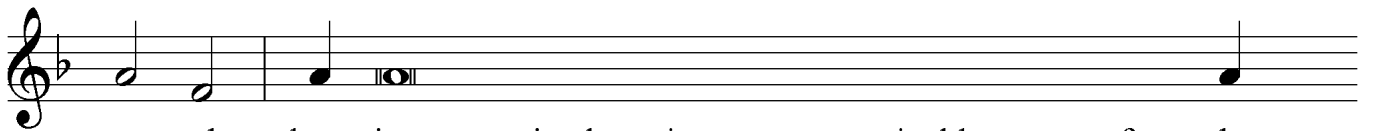
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



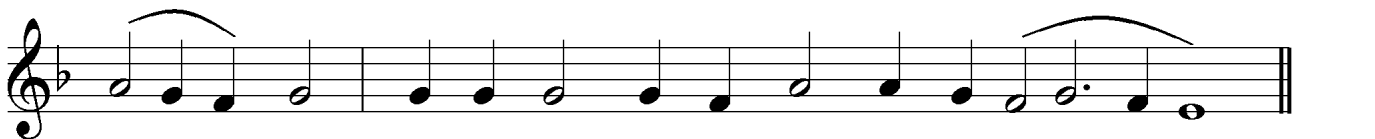
Let us praise Kyp - ri - an, the di - vine - ly ra - di - ant lamp, the con - ver -



ser with Paul and shar - er in his la - - - - bours; for he dwells with the



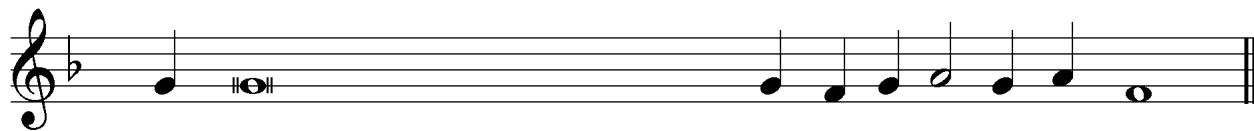
an - gels, hav - ing re - ceived an in - cor - rup - ti - ble crown from the



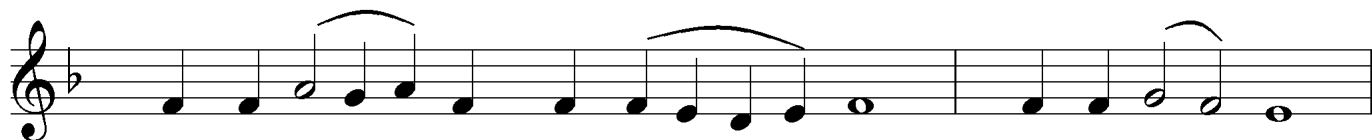
one God, and he prays that our souls may be saved.

Both now. Theotokion or Stavrotheotokion.

Stavrotheotokion (melody: "When from the Tree")



Both now and for ev - er, and to the ag - es of ag - es. A - men.



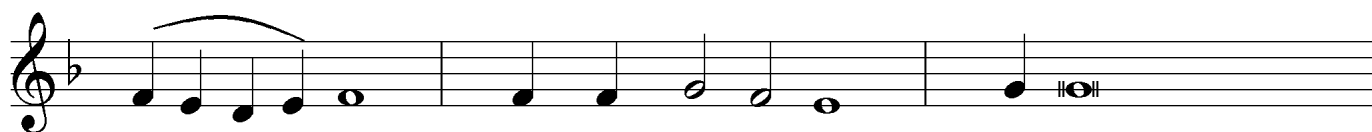
When the un - - - - blem - ished ewe - - - - - lamb saw her own Lamb



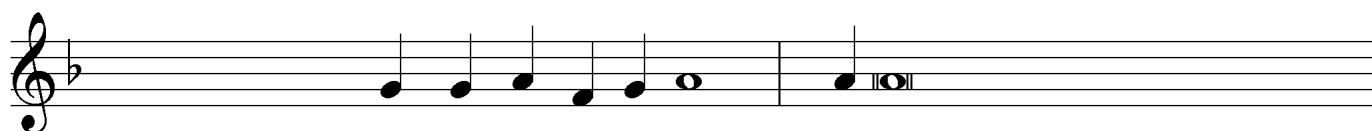
led will - ing - ly to the slaugh - ter as a mor - - - - - tal, with tears she



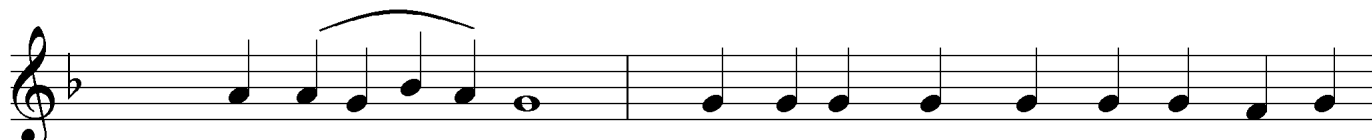
said: "Are you now has - - - - ten - ing, O Christ, to leave me



child - - - - - less, who gave birth to you? What is this that you



have done, O De - liv - er - er of all? Yet I praise and glo - ri - fy your

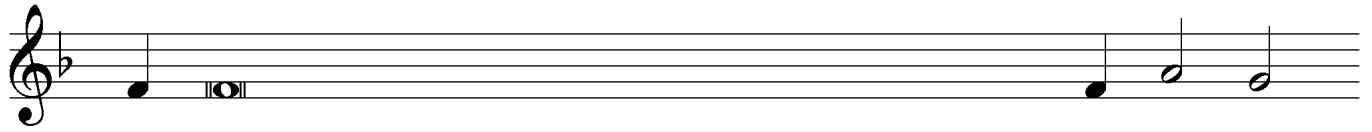


ex - treme good - - - - - ness, which is be - yond mind and rea - son, O



Lov - er of man - kind."

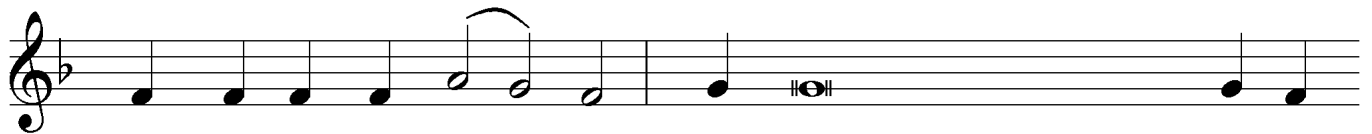
Troparion for Kyprian, Tone 4



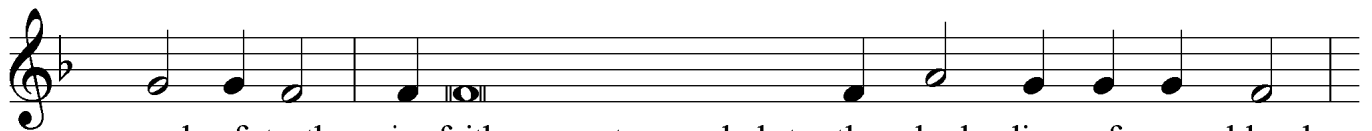
You shared their way of life and you suc - ceed - ed to the A - pos - tles'



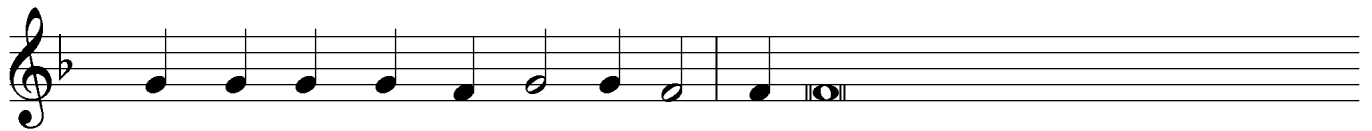
thrones; you found the prac - tice, O God - in - spired, to climb the



heights of con - tem - pla - - - tion; there - fore, right - ly pro - claim - ing the



word of truth, in faith you strug - gled to the shed - ding of your blood,



Bish - op and Mar - tyr Kyp - ri - an; in - ter - cede with Christ God that



our souls may be saved.