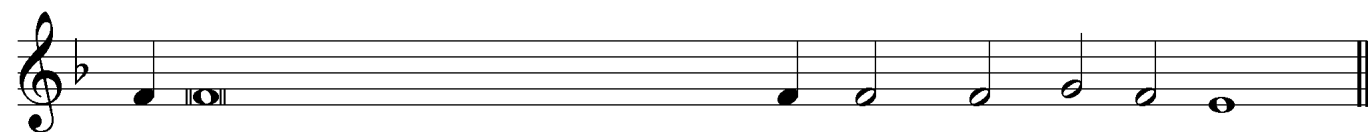


November 30th. The Holy Apostle Andrew, the First-Called

At Vespers, on "Lord, I have cried" sing 8 verses in Tone 4

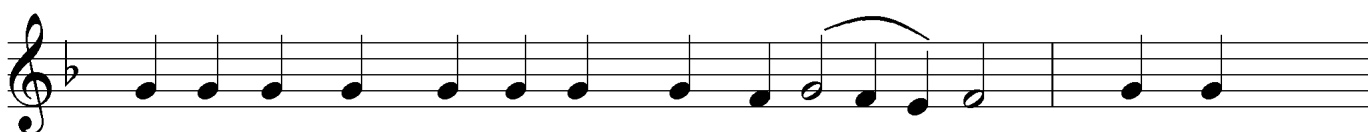
(melody: "Called from on high")



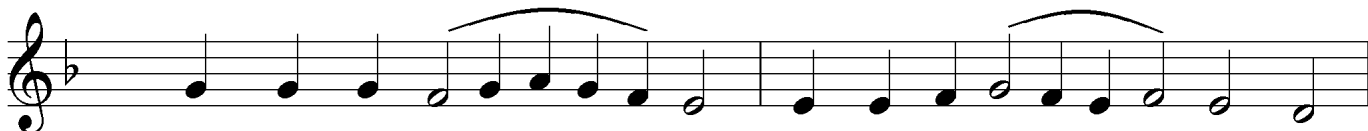
(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.



Formed by the light of the Fore-run-ner, when the bright-ness



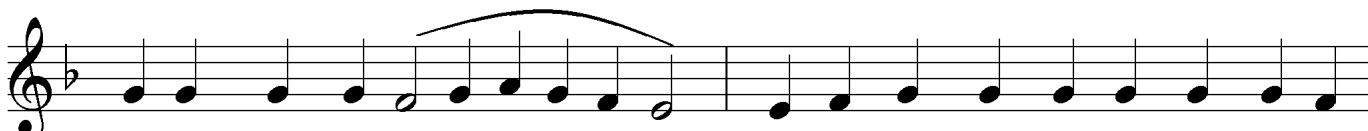
of the Fa-ther's glo-ry ap-peared in Per-son, wish-ing



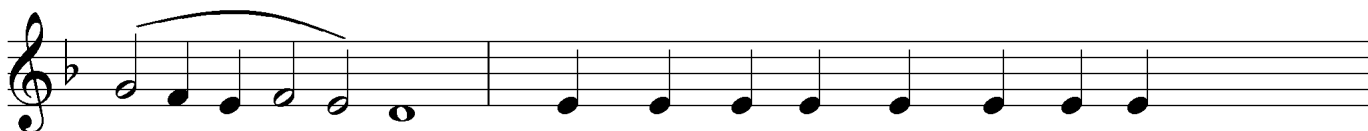
through his com-pas-sion to save the hu-man race,



then, O Glo-ri-ous One, you were the first to run to him,



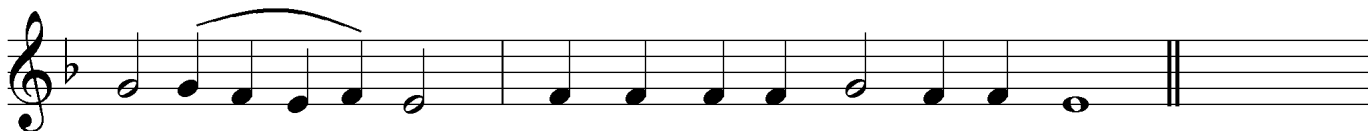
il-lu-mined in mind by the per-fect bril-li-ance of his



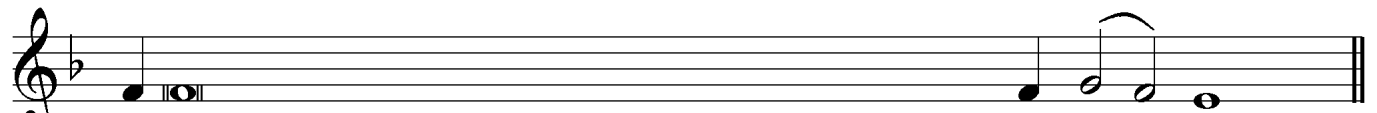
God-head; there-fore you are named her-ald and



A-pos-tle of Christ our God;



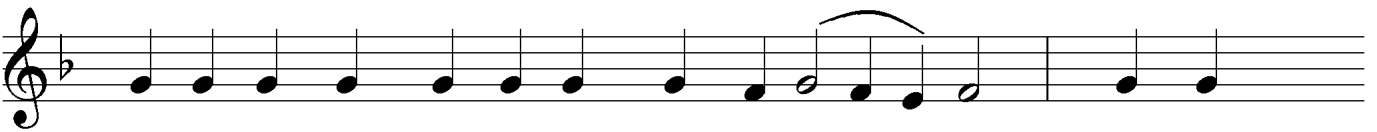
im-plore him to save and en-light-en our souls.



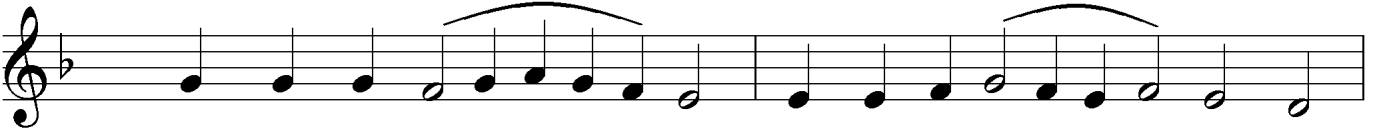
(II) O let your ears be attentive to the voice of my sup - pli - ca - - - tion.



Formed by the light of the Fore - run - ner, when the bright - ness



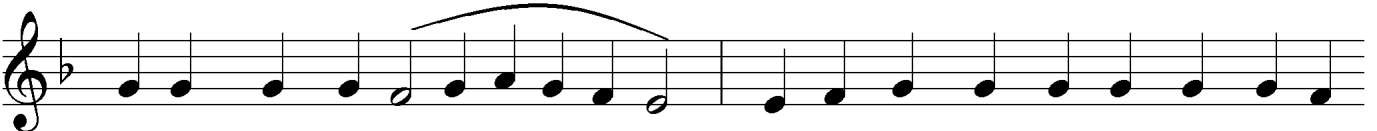
of the Fa - ther's glo - ry ap - peared in Per - - - - son, wish - ing



through his com - pas - - - - - sion to save the hu - - - - - man race,



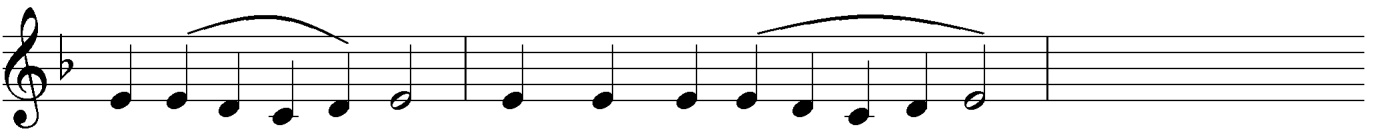
then, O Glo - ri - ous One, you were the first to run to him,



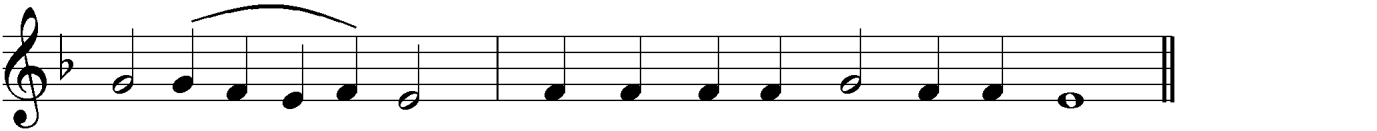
il - lu - mined in mind by the per - fect bril - li - ance of his



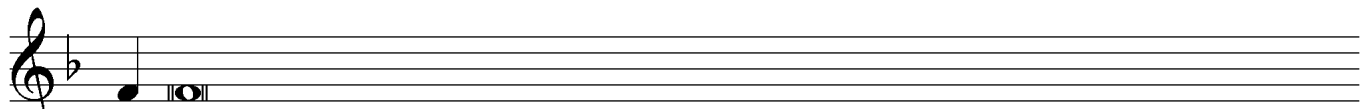
God - - - - - head; there - fore you are named her - ald and



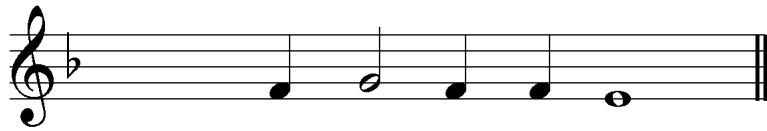
A - pos - - - - - tle of Christ our God;



im - plore him to save and en - light - en our souls.



(1) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



there is for - give - ness with you.



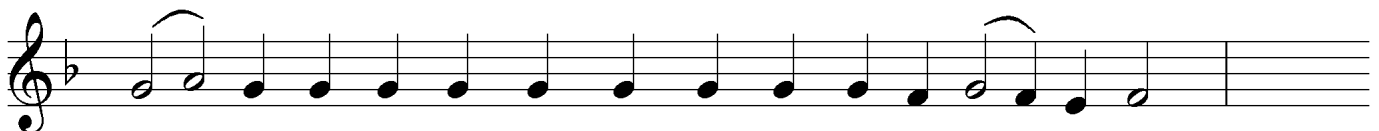
Formed by the light of the Fore - run - ner, when the bright - ness



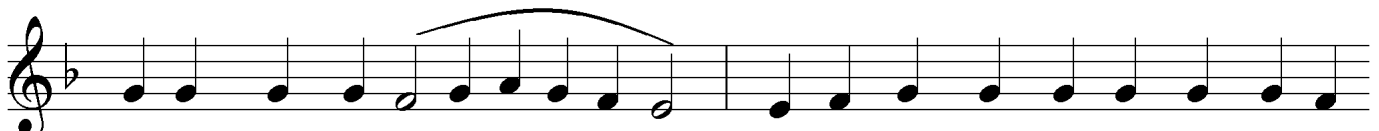
of the Fa - ther's glo - ry ap - peared in Per - - - - son, wish - ing



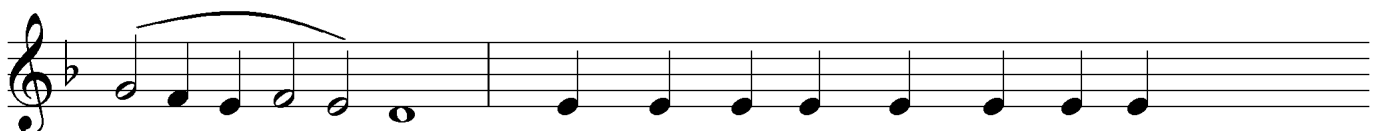
through his com - pas - - - - - sion to save the hu - - - - - man race,



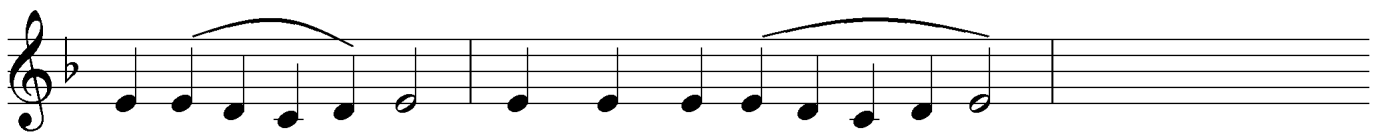
then, O Glo - ri - ous One, you were the first to run to him,



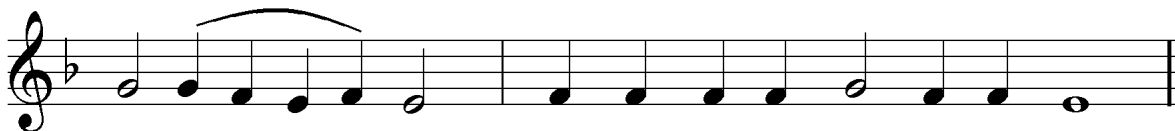
il - lu - mined in mind by the per - fect bril - li - ance of his



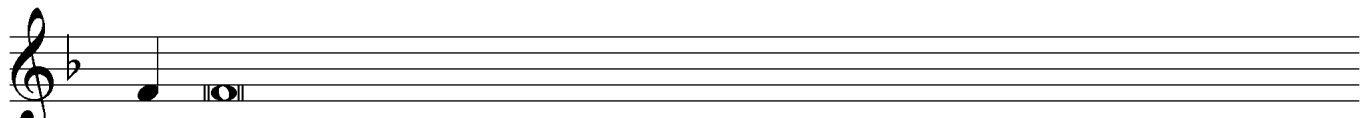
God - - - - - head; there - fore you are named her - ald and



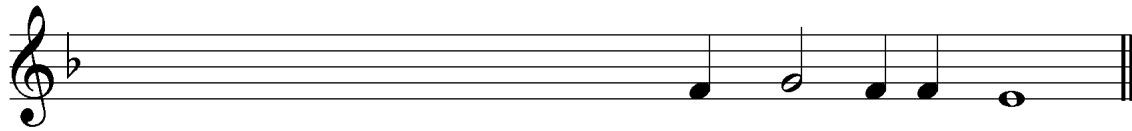
A - pos - - - - - tle of Christ our God;



im - plore him to save and en - light - en our souls.



(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



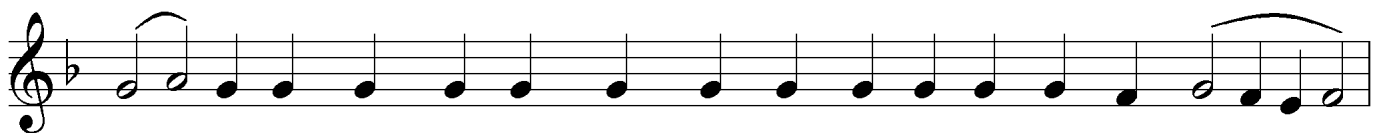
Her - ald - ed by the voice of the Fore - run - ner, when the All -



ho - ly Word be - came flesh, grant - ing us life,



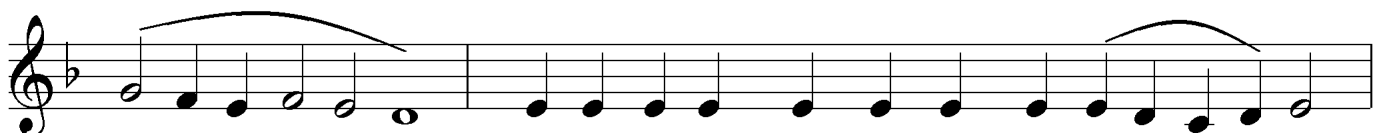
and bring - ing good ti - dings of sal - va - tion to those on earth,



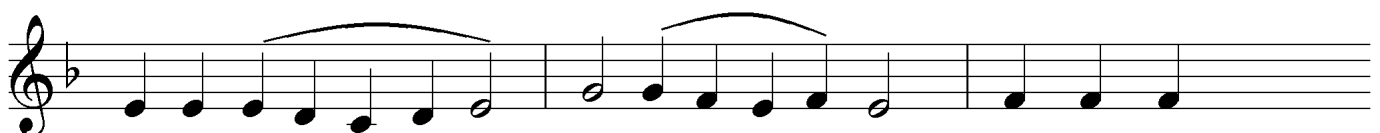
then, O all - wise, you fol - lowed him and ded - i - cat - ed your - self



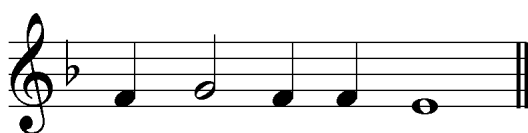
as fore - most and all - ho - ly first - - - fruits to him, whom you came to



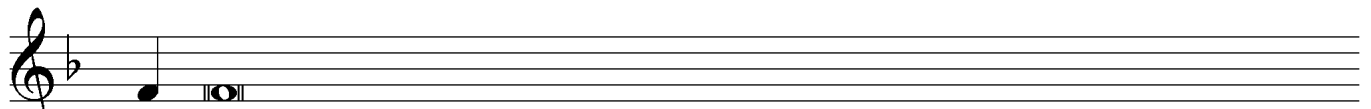
know, and al - so re - vealed to your own broth - - - - - er



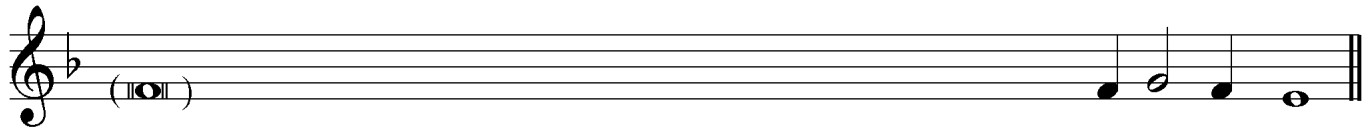
as our God; im - plore him to save and



en - light - en our souls.



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



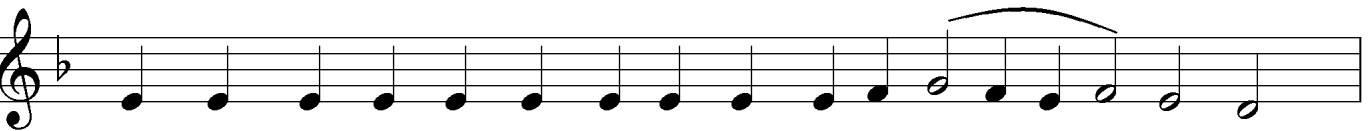
re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



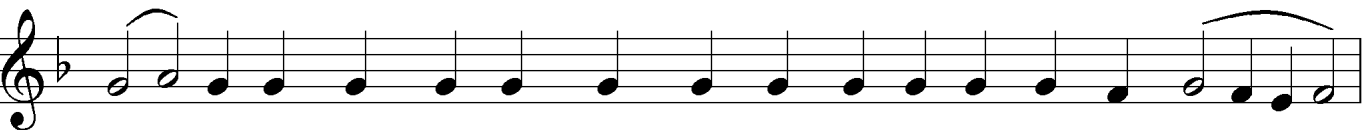
Her - ald - ed by the voice of the Fore - run - ner, when the All -



ho - ly Word be - came flesh, grant - ing us life,



and bring - ing good ti - dings of sal - va - tion to those on earth,



then, O all - wise, you fol - lowed him and ded - i - cat - ed your - self



as fore - most and all - ho - ly first - - - fruits to him, whom you came to



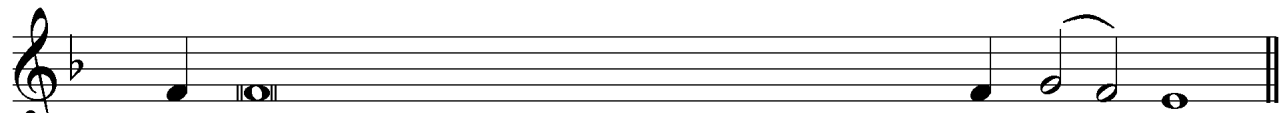
know, and al - so re - vealed to your own broth - - - - - er



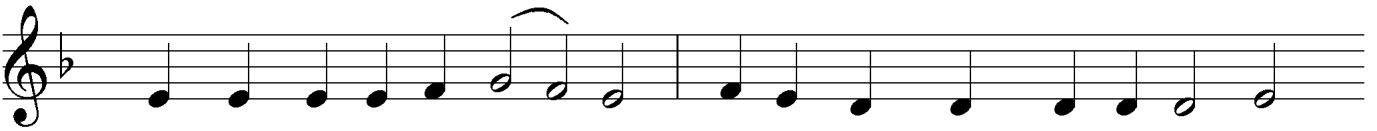
as our God; im - plore him to save and



en - light - en our souls.



(I) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



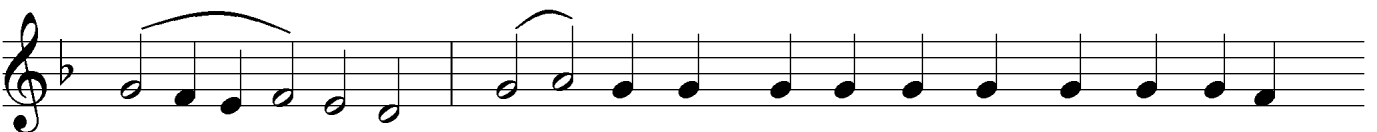
Hav - ing been a dis - ci - - - ple of the one sprung from a bar - ren



womb, when the Off - spring of the Vir - gin rose up, the



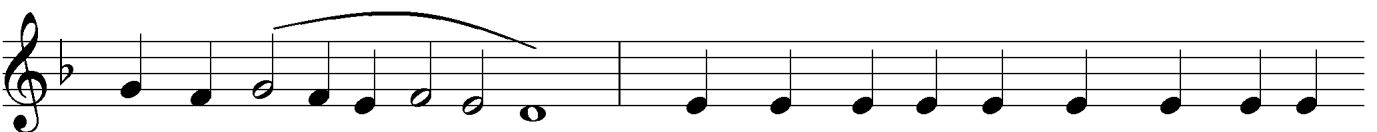
Teach - er of pi - - - - - e - ty and of tem - per - ance re - veal - ing



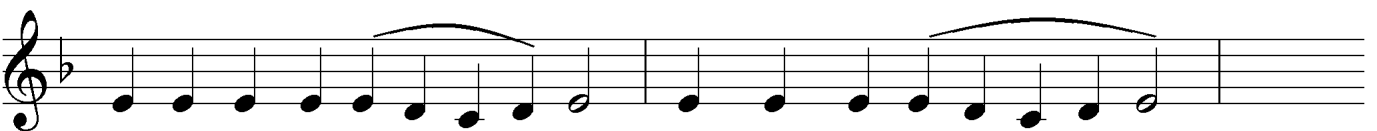
pu - - - - - ri - ty, then you be - came a most fer - vent lov - er of



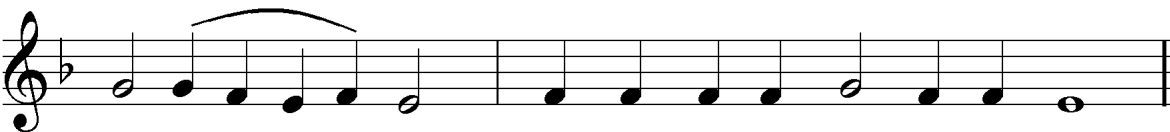
vir - - - - - tue, O bless - ed An - - - - - drew, mak - ing as - cents



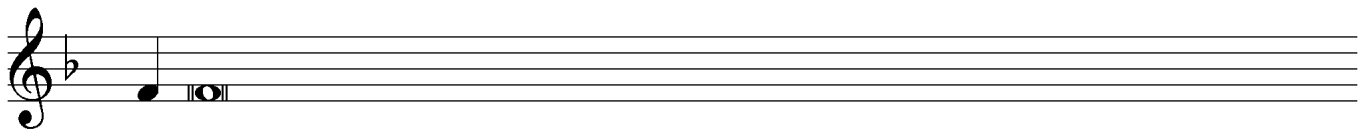
in your heart; and from glo - ry you were raised to the



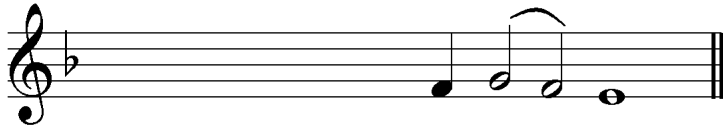
in - ef - fa - ble glo - - - - - ry of Christ our God;



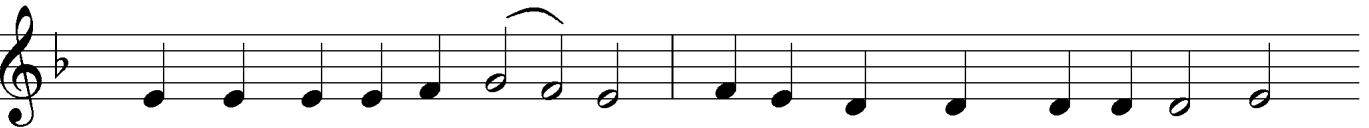
im - plore him to save and en - light - en our souls.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - es.



Hav - ing been a dis - ci - - - ple of the one sprung from a bar - ren



womb, when the Off - spring of the Vir - gin rose up, the



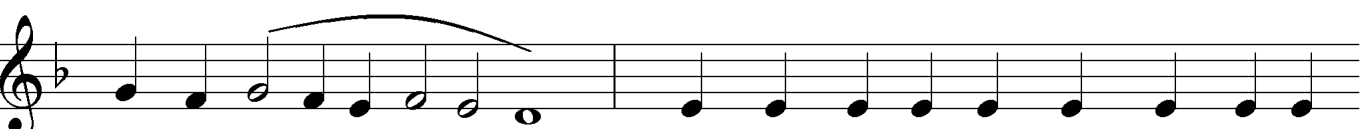
Teach - er of pi - - - - - e - ty and of tem - per - ance re - veal - ing



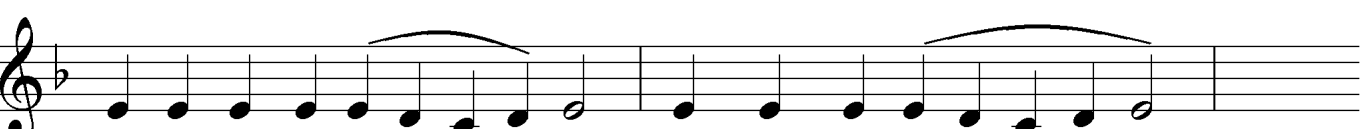
pu - - - - - ri - ty, then you be - came a most fer - vent lov - er of



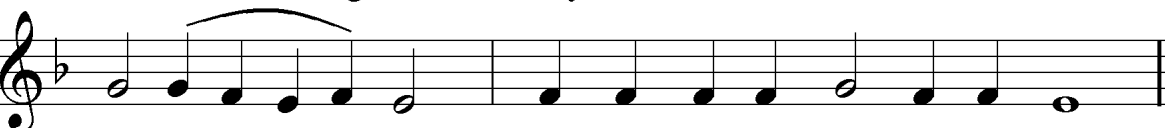
vir - - - - - tue, O bless - ed An - - - - - drew, mak - ing as - cents



in your heart; and from glo - ry you were raised to the

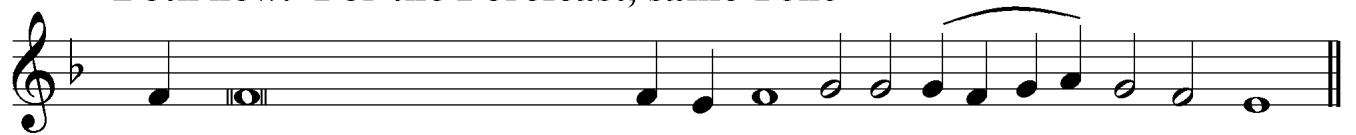


in - ef - fa - ble glo - - - - - ry of Christ our God;



im - plore him to save and en - light - en our souls.

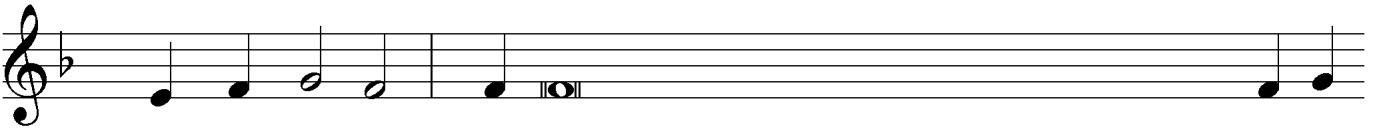
Both now. For the Forefeast, same Tone



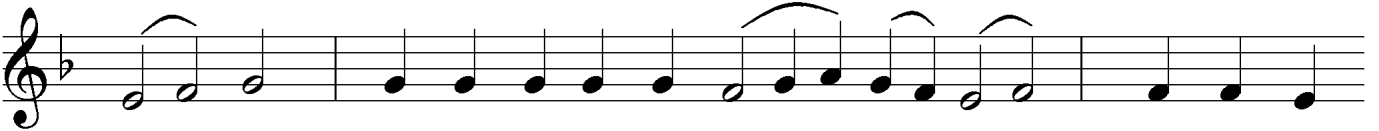
(II) Both now and for ev - er, and to the ag - es of ag - - - - - es. A - men.



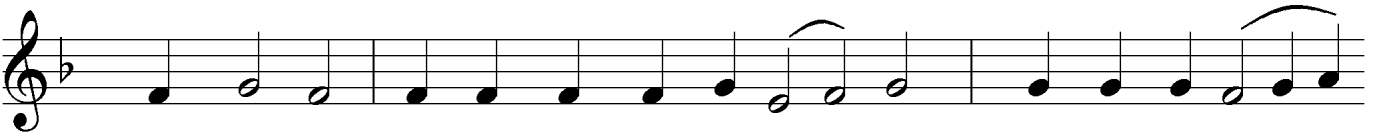
I - sa - ï - as, dance, re - ceive the Word of God, proph - e - sy to the



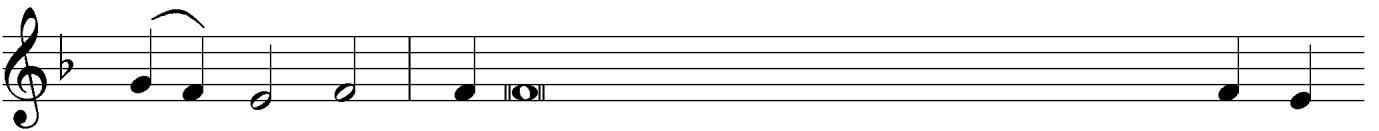
maid - en Mar - y that the bush will be burnt by the ra - di - ance of the



God - head but will not be con - sumed by fire. Beth - le - hem,



make read - y; o - pen your gate, O E - - - den; and Ma - gi, make



your jour - ney to see sal - va - tion wrapped in swad - dling cloths in



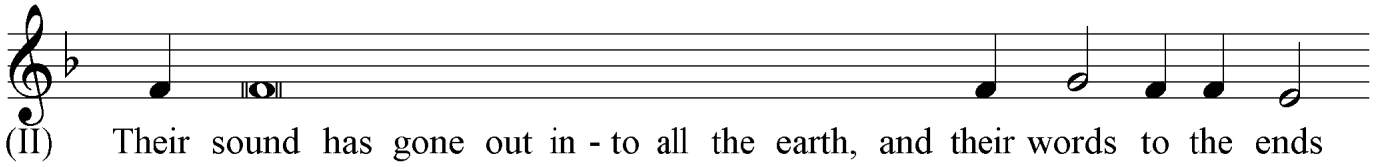
a man - ger; whom the star a - bove the cave re - veals as the



life - giv - ing Lord, who saves our race.

Aposticha, Tone 5 (melody: "Rejoice")

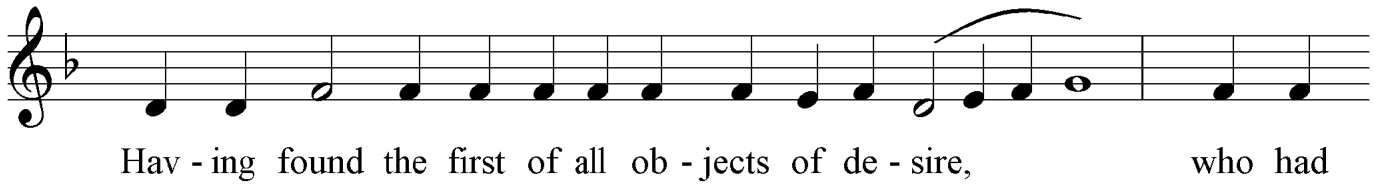
(I) Re - joice, spir - it - u - al heav - - - en, ev - er tell - ing the glo - - - - ry
of God, the first to sub - mit fer - vent - ly to the call of Christ,
and im - me - di - ate - ly to join him; set on fire by him
you were seen as a sec - - - - - ond light, and by your beams you
en - light - ened those in dark - - - - - ness, as you im - i - tat - ed his
good - - - - - ness. There - fore we cel - - - e - brate your all - ho - ly
fes - - - - - ti - val, and with great joy kiss the cas - ket of
of your rel - - - - - ics, from which you pour out sal - va - - - - tion
for those who ask, and great mer - - - - cy.



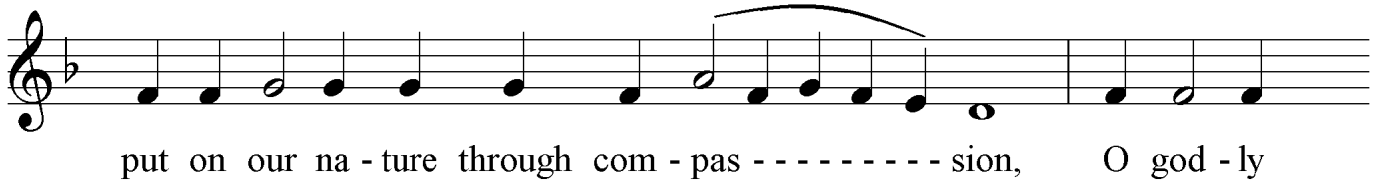
(II) Their sound has gone out in - to all the earth, and their words to the ends



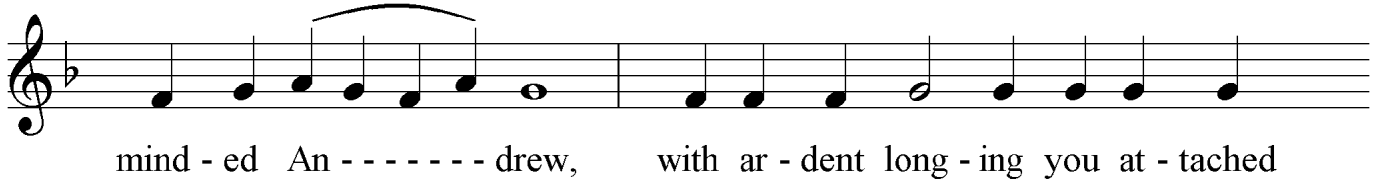
of the world.



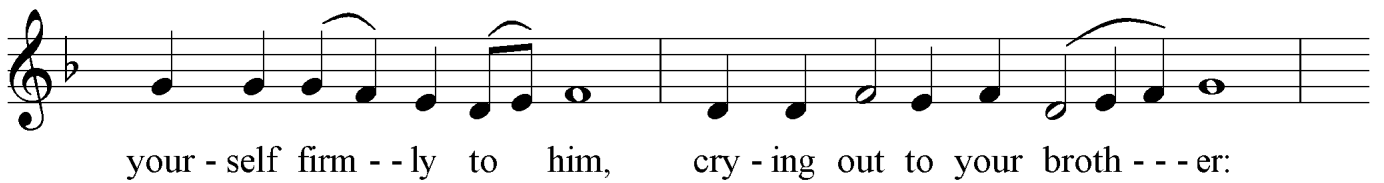
Hav - ing found the first of all ob - jects of de - sire, who had



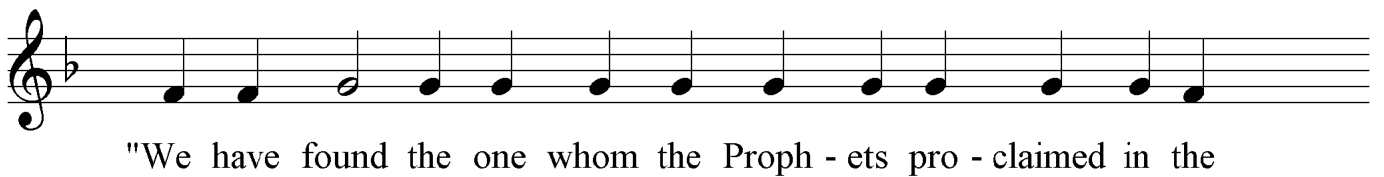
put on our na - ture through com - pas - - - - - sion, O god - ly



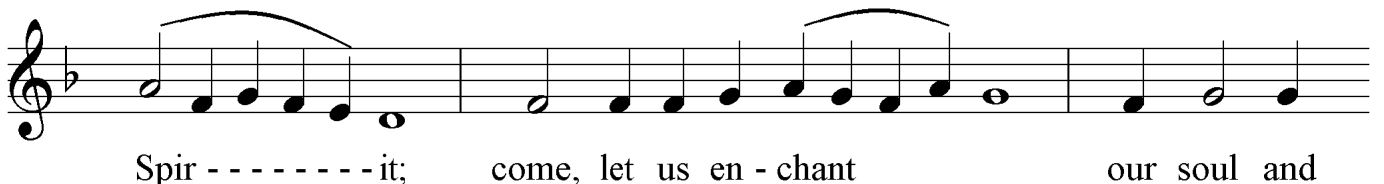
mind - ed An - - - - - drew, with ar - dent long - ing you at - tached



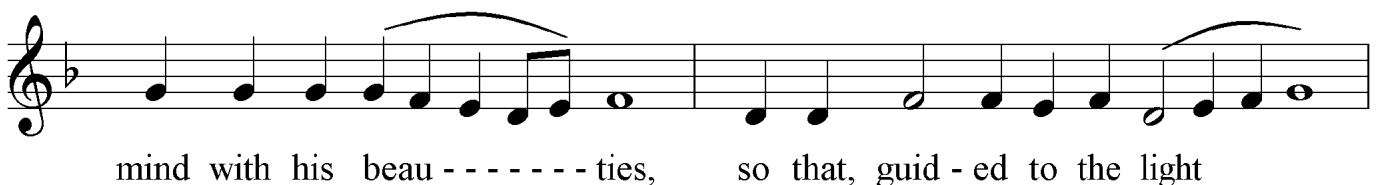
your - self firm - - ly to him, cry - ing out to your broth - - - er:



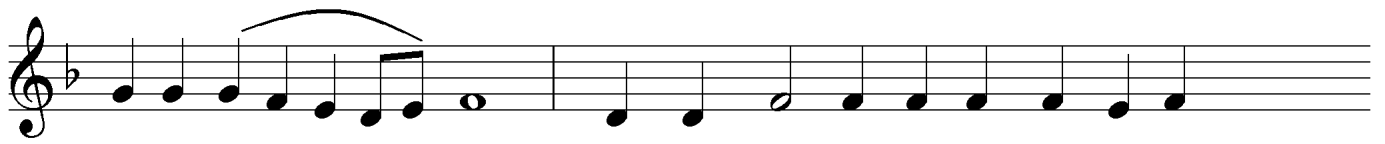
"We have found the one whom the Proph - ets pro - claimed in the



Spir - - - - - it; come, let us en - chant our soul and



mind with his beau - - - - - ties, so that, guid - ed to the light



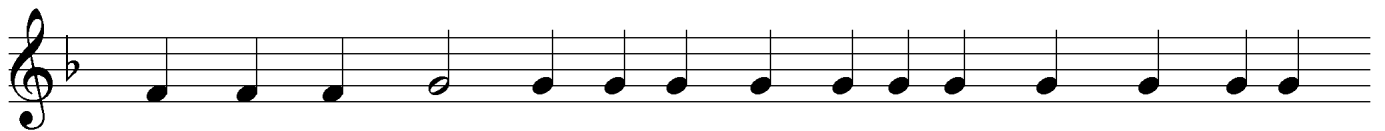
O re - nowned one; and you dried up the pu - trid rot of



god - less - ness, cast - ing in pre - cious salt, your wis - - - - - dom;



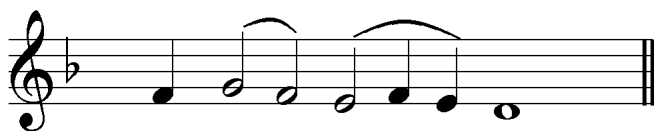
at which, O glo - ri - ous A - pos - tle, they were a - mazed,



those who were shame - less - ly con - tent with a wis - dom proved to be

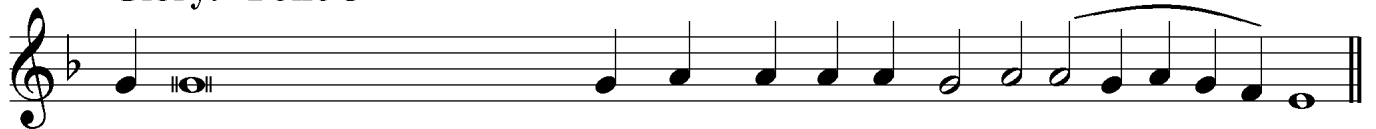


fol - - - - - ly, who did not know Christ, who grants the

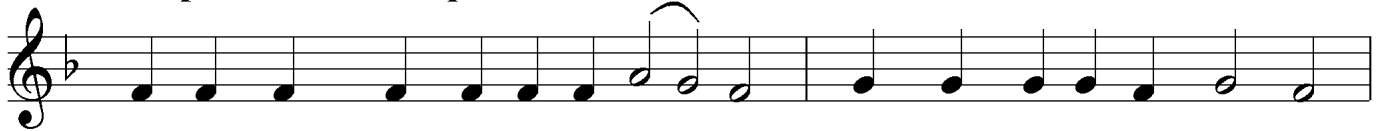


world great mer - - - - cy.

Glory. Tone 3



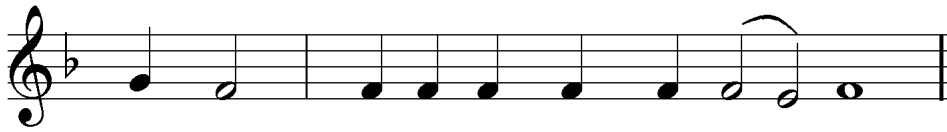
Troparion of the Apostle, Tone 4



As the First - called of the A - pos - tles and broth - er of the Lead - er,



O An - drew, im - plore the Mas - ter of all things to grant peace to

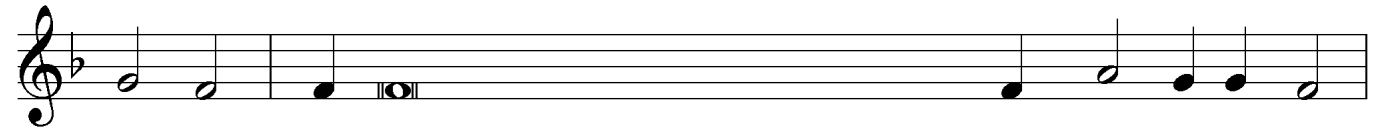


the world, and to our souls great mer - - cy.

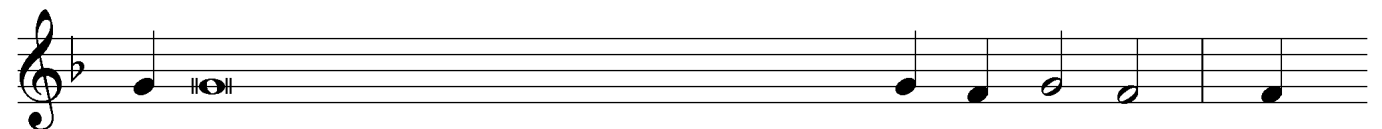
Glory. Both now. Theotokion



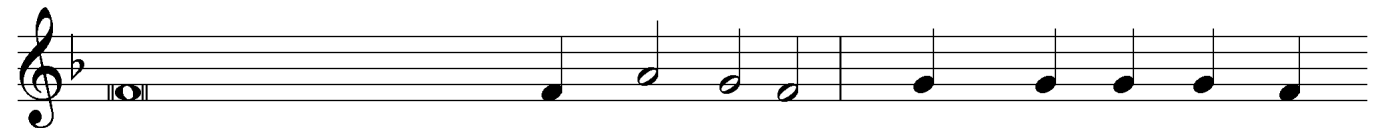
The mys - ter - y hid - den from all e - ter - ni - ty and un - known to



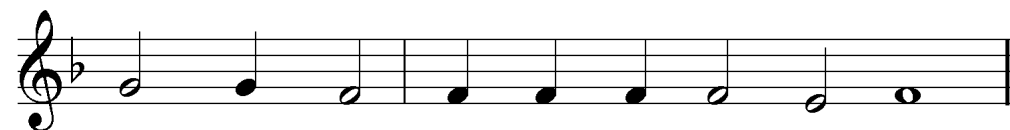
An - gels, has been re - vealed on earth through you, O Moth - er of God:



God be - ing made flesh in a un - i - on with - out con - fu - sion, and



will - ing - ly ac - cep - ting the Cross for us, through which he raised the



first - formed man and saved our souls from death.