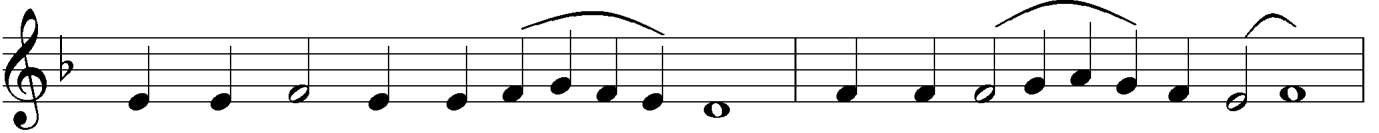
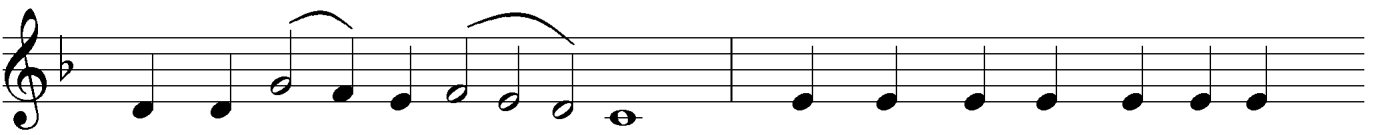


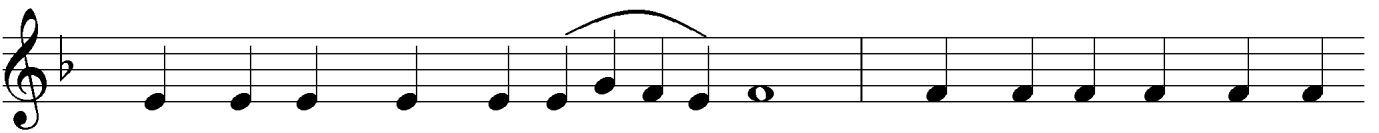
(1) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.



Nei - ther hun - ger, nor dan - - - - - ger, nei - ther life, nor death,



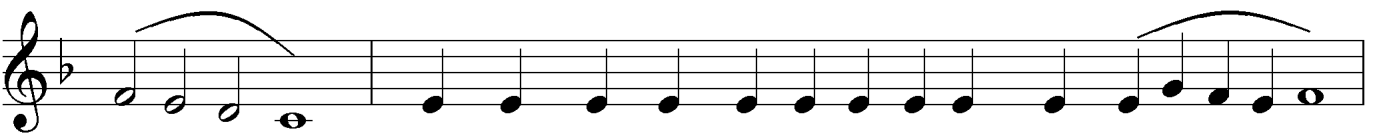
nei - ther boil - - - ing caul - - - drons, nor yawn - ing cha - sms of the



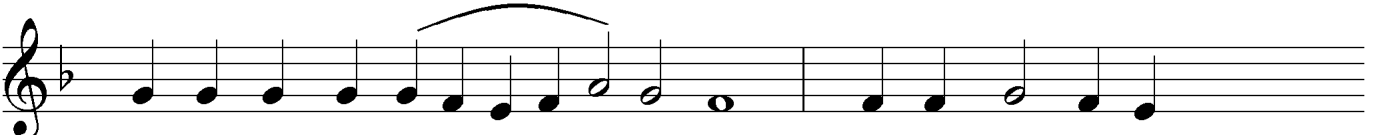
earth, nor the mouths of wild beasts could sep - a - rate from the



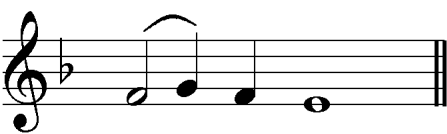
love of Christ your most val - i - ant stout - heart - ed



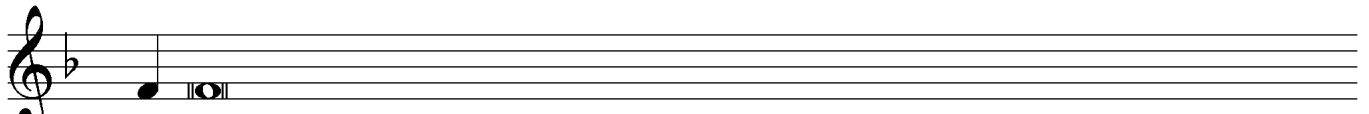
deeds. For look - ing con - tin - u - al - ly to - wards him,



and de - sir - ing him a - lone, you de - feat - ed the



en - - - e - mies.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - - es.



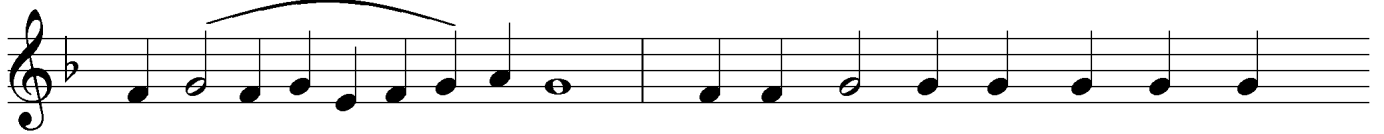
En - joy - ing de - lights, and filled with light,



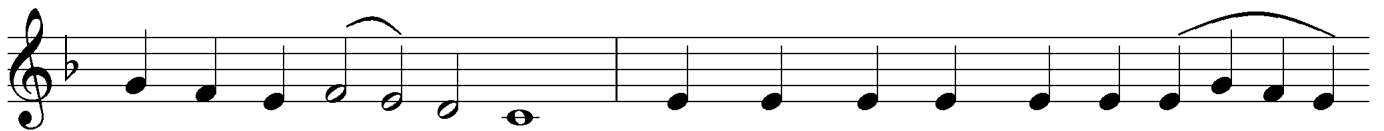
and hav - ing in - her - it - ed e - ter - - - - - nal life, de - liv - er from



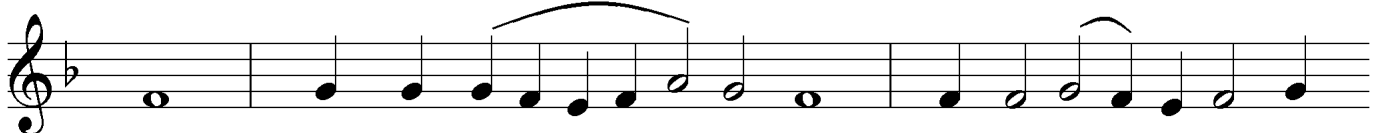
dan - gers and bonds and pris - - - - - on those who have



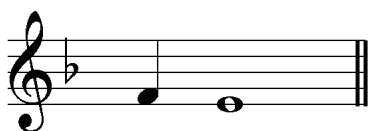
re - course to you, at the place of your mar - tyr - dom,



O god - ly mind - ed ones, who speak with free - dom be - fore

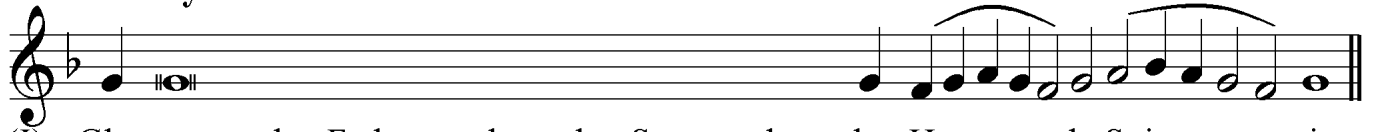


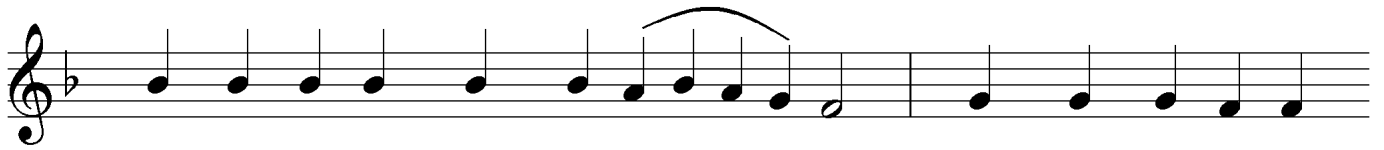
God, and show sym - - - - - pa - thy as true im - - - - - i - ta - tors



of Christ.

Glory. Tone 6





and gaze on our crowns and hon - - - - ours. For Christ has tru - ly



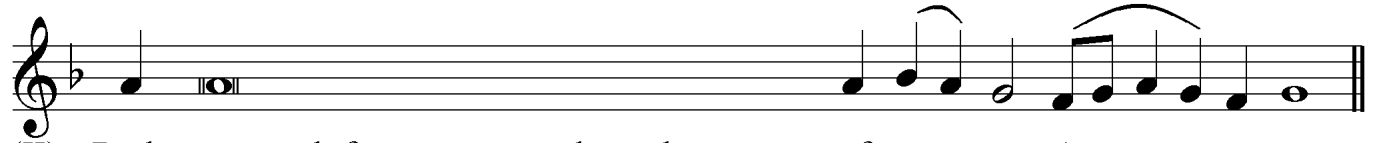
said: 'Who - ev - er en - dures to the end is saved.' May you



share our crowns, and have us as in - ter - ces - sors be - fore the Lord."

Both now. Theotokion or Stavrotheotokion.

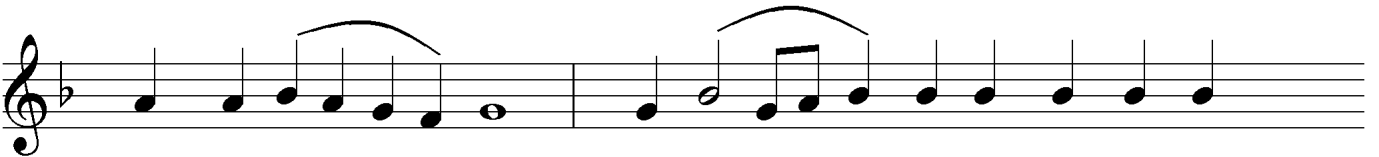
Stavrotheotokion. (melody: "On the third day")



(II) Both now and for ev - er, and to the ag - es of ag - - es. A - - - - - men.



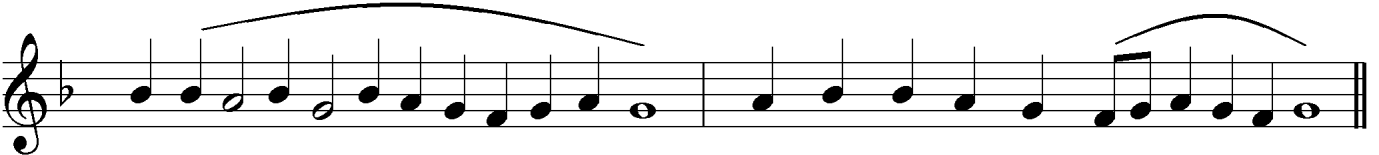
The Vir - - - - - gin, your pure Moth - - - er, be - hold - ing the most



law - less peo - - - - - ple un - just - - - - - ly nail - ing you, O



Sav - - - - iour, to the Tree, was wound - - - ed in

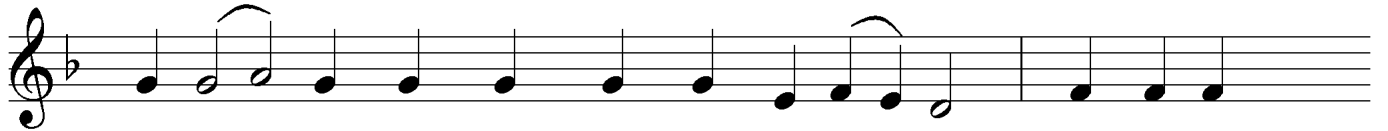


her womb, as Sym - e - on fore - told.

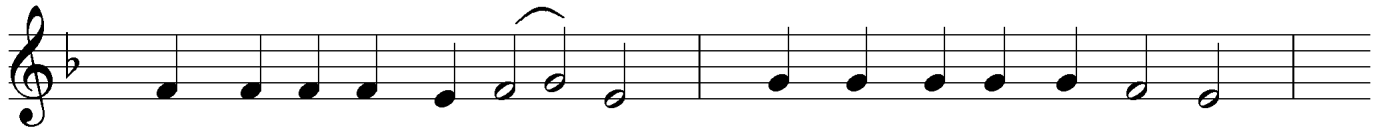
Aposticha from the Octoechos, then this verse for the Saints, Tone 1



God is won - der - ful in his saints, the God of Is - - - - - ra - - - - el.



The five - rayed light shines forth from the mar - tyrs, e - qual in



num - ber to the wise vir - - gins, for, gaz - ing on their im - age,



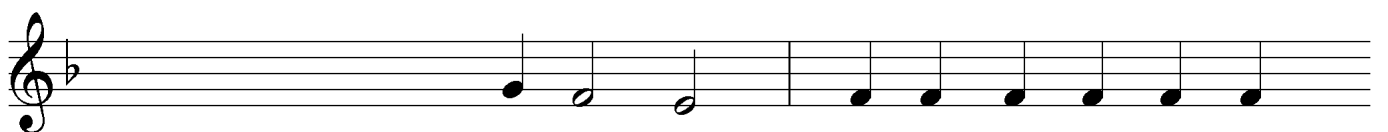
we are il - lu - mined and u - nit - ed by their mem - or - y. There - fore,



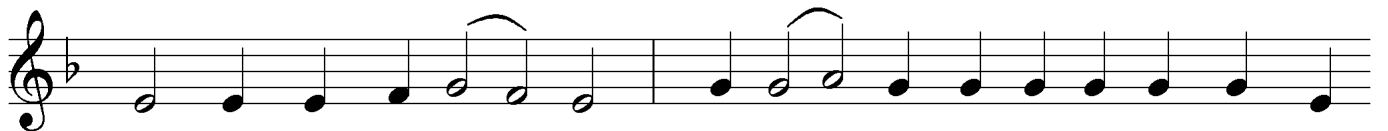
through their prayers, O Christ God, de - liv - er our souls from



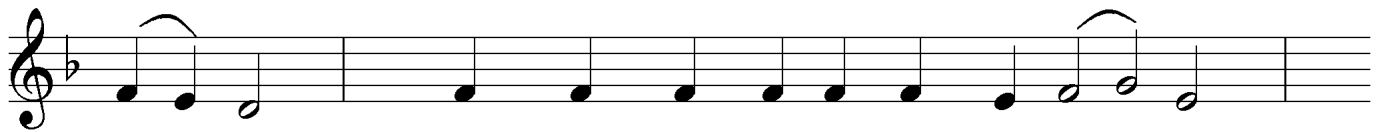
dan - ger from the en - e - my, and through their en - treat - ies



pre - serve our lives in a - bun - dance; for you pour out your rich



mer - cies with - out ceas - - ing on those who glo - ri - fy you with - out

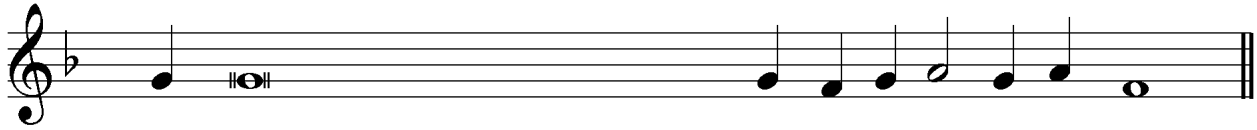


stum - bling. Through their prayers al - so grant great mer - - cy

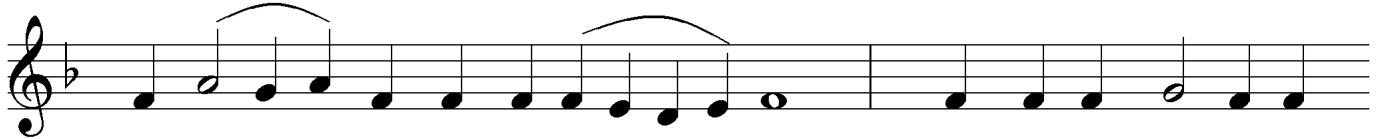


to the souls of us who hope in you.

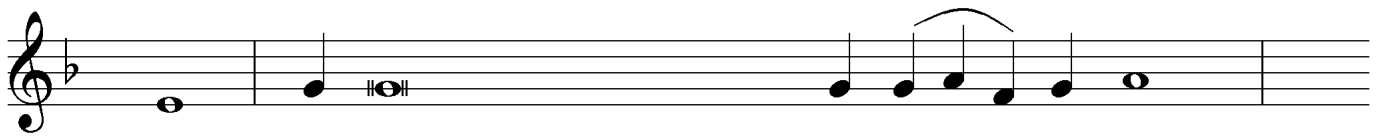
Stavrotheotokion (melody: "When from the Tree")



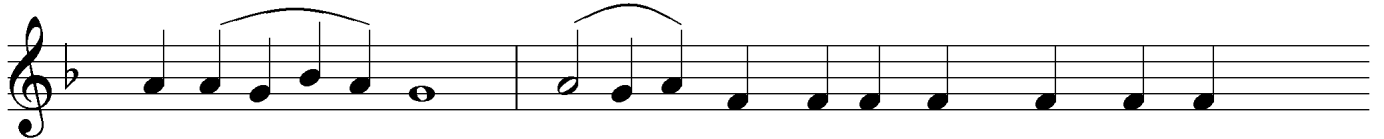
Both now and for ev - er, and to the ag - es of ag - es. A - men.



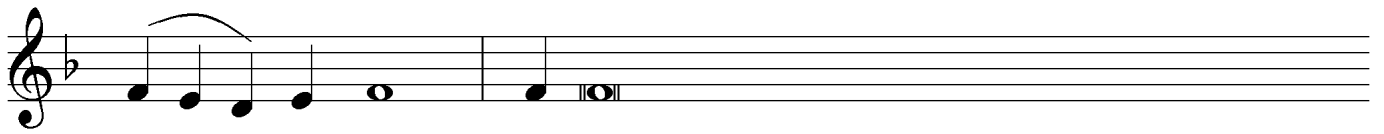
Be - hold - - - - ing you, O Je - - - - - sus, nailed to the Tree of the



Cross, she who did not taste of wed - lock wept and said:



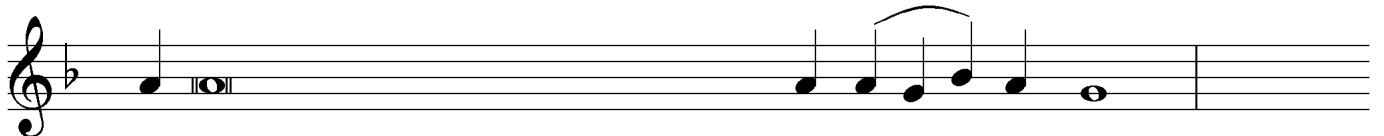
"My sweet Child, why have you a - ban - doned me who



gave you birth? O un - ap - proach - a - ble Light of the Fa - ther



with - out be - gin - - - - ning, has - ten and be glo - - - - - ri - fied,

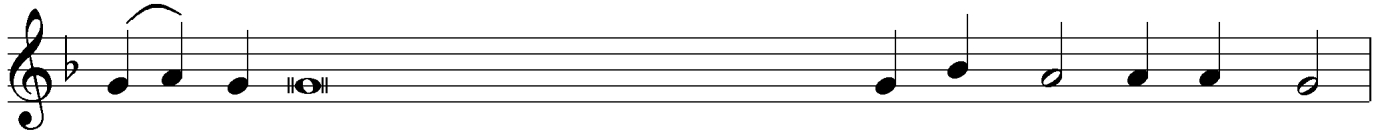


so that those who glo - ri - fy your di - vine suf - - - - fer - ings

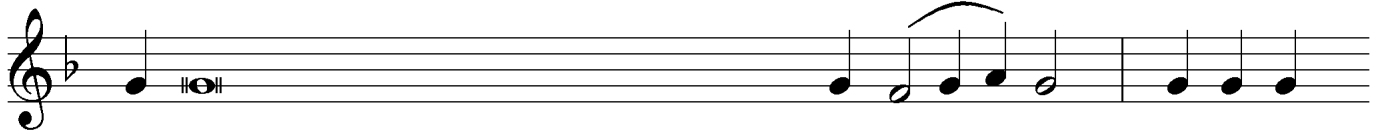


may re - ceive di - vine glo - - - - - ry."

Troparion, Tone 2



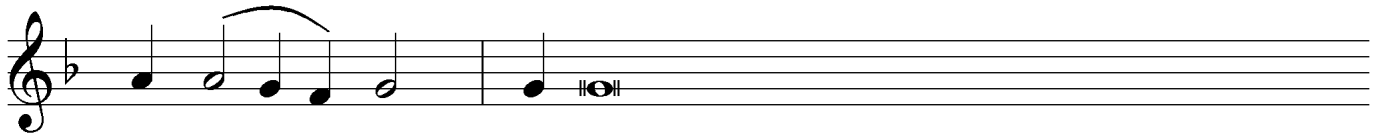
Cham - pi - ons of the Lord, bless - ed is the earth en - riched by your blood,



and ho - ly the dwell - ings that re - ceived your bod - - - ies; for in the



a - re - na you tri - umphed o - ver the en - e - my, and with bold - ness



pro - claimed Christ. In - ter - cede with him, we beg, as he is good,



that our souls may be saved.