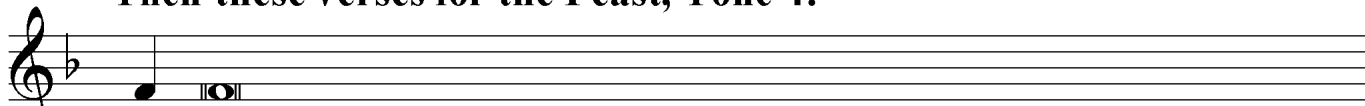


March 26th. Synaxis of the Archangel Gabriel

On a weekday in the Great Fast, at Vespers with Liturgy of the Annunciation on "Lord, I have cried" sing 10 verses.

First, 5 verses from the Triodion (first (Idiomel) verse of the Aposticha (twice) and 3 (Prosomia) verses from "Lord, I have cried")

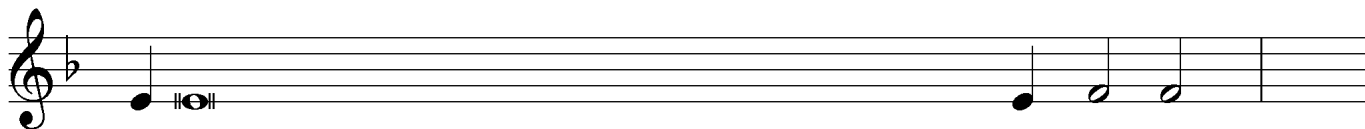
Then these verses for the Feast, Tone 4:



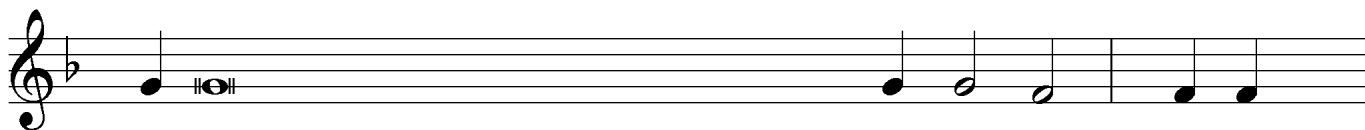
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



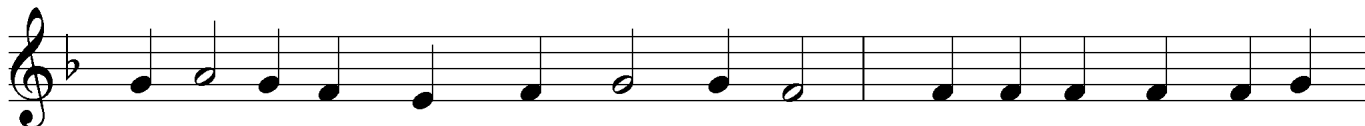
wait - ed on your word my soul has hoped in the Lord.



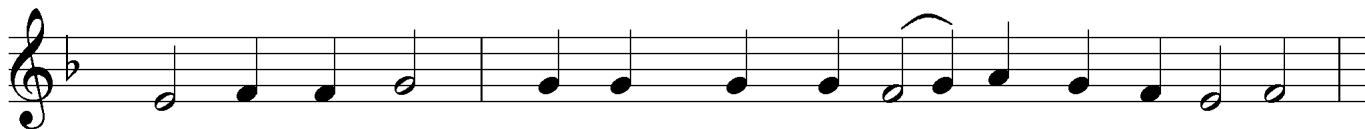
In the sixth month the Arch - an - gel was sent to a pure Vir - gin,



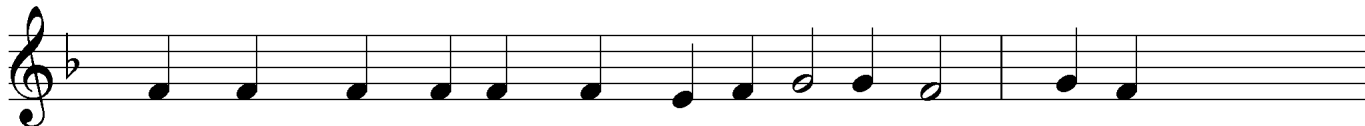
and say - ing to her, 'Re - joice,' he brought good tid - ings that the



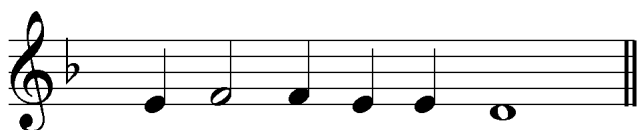
De - liv - er - er would come forth from her. And so, ac - cept - ing the



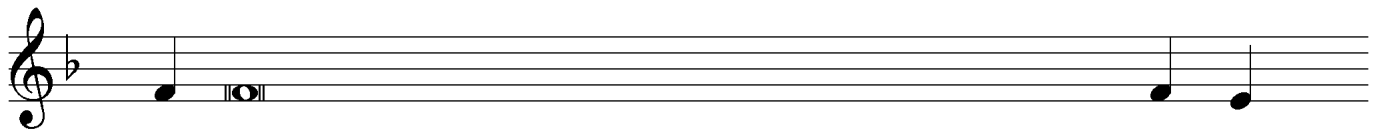
greet - ing with faith, she con - ceived you, God be - fore the ag - es,



who were pleased to be - come man in - ef - fa - bly, for the



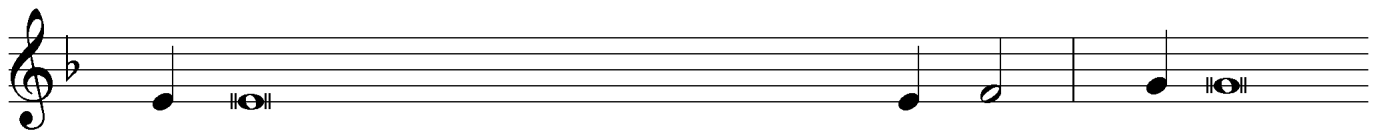
sal - va - tion of our souls.



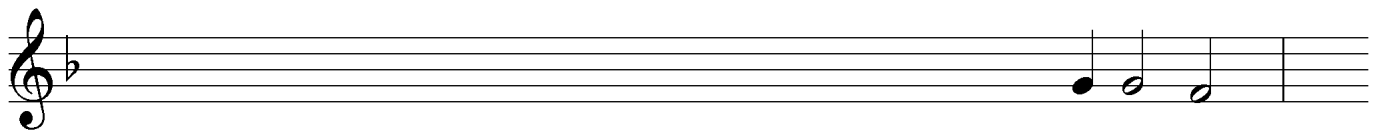
(I) From the morn - ing watch un - til night, from the morn - ing watch let



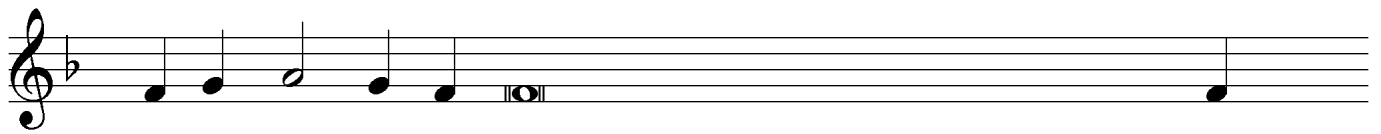
Is - ra - el hope in the Lord.



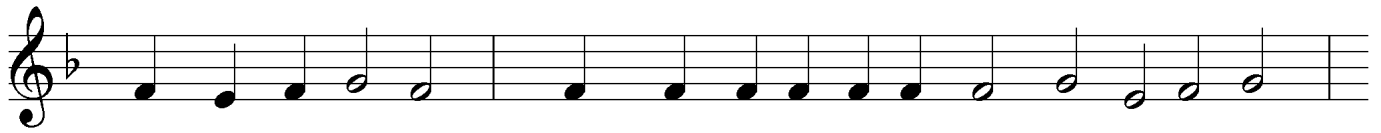
The Moth - er of God heard a voice she did not know when the



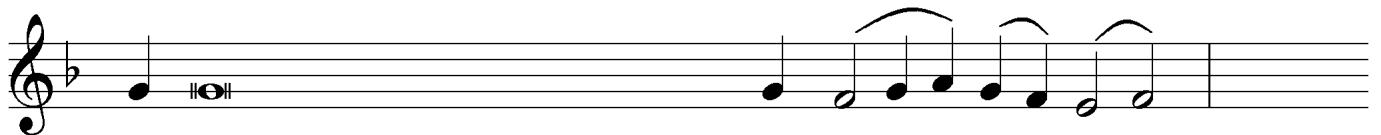
Arch - an - gel brought the glad tid - ings of the An - nun - ci - a - tion;



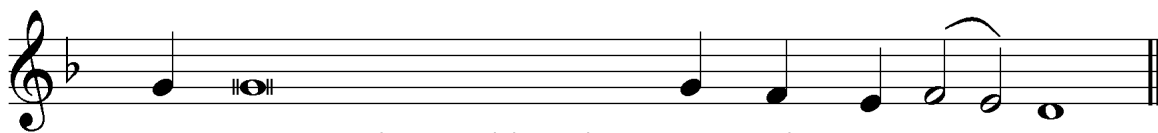
and ac - cep - ting the greet - ing with faith she con - ceived you, God



be - fore the ag - es. There - fore we al - so re - joic - ing cry to you:



O God, who with - out change were made flesh from her,

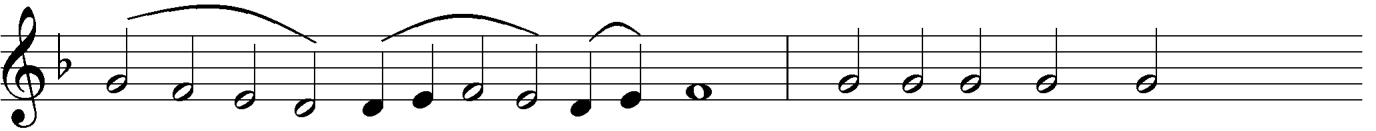


grant peace to the world and to our souls great mer - - cy.

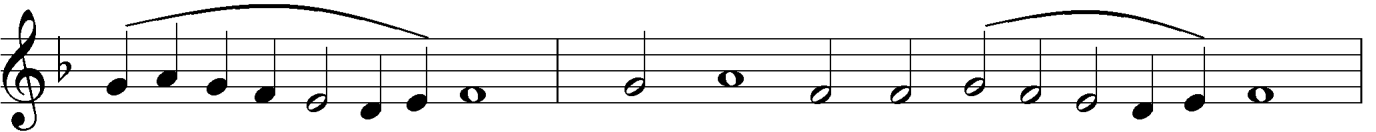
Tone 1 (melody: "All-praised Martyrs")



(I) Praise the Lord, all you na - tions; praise him, all you peo - - - - - ples.



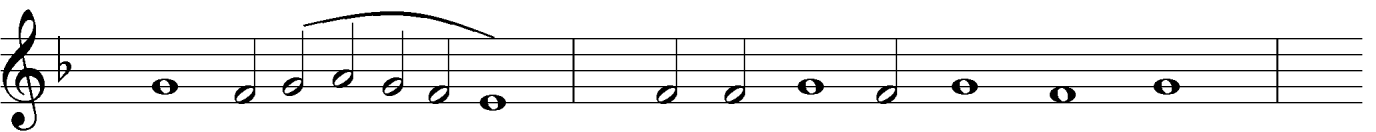
Great Ga - - - - - bri - - - el, in - tel - li - gence most



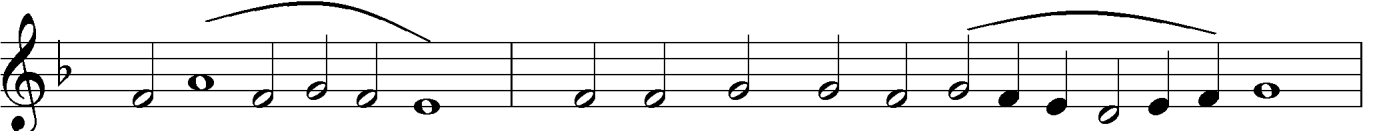
god - - - - - ly, most bright and most sav - - - - - ing,



who be - holds the light of the three - - - - - fold sun, and with the



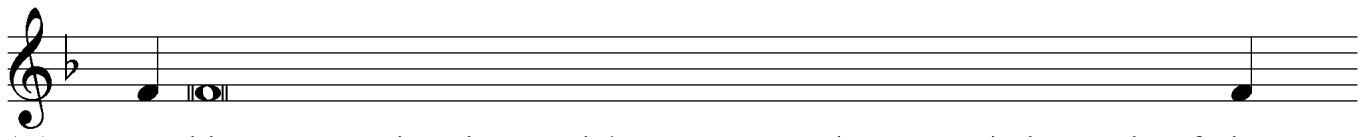
ranks on high sings di - vine and awe - some songs;



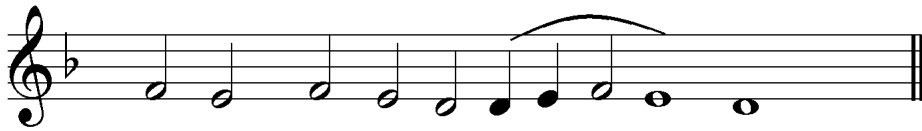
and prays that our souls may be grant - - - - - ed



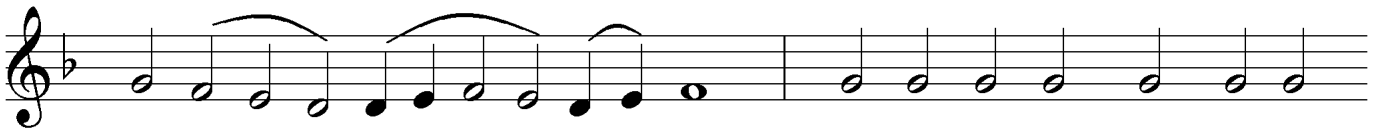
peace and great mer - - - - - cy.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - - es.



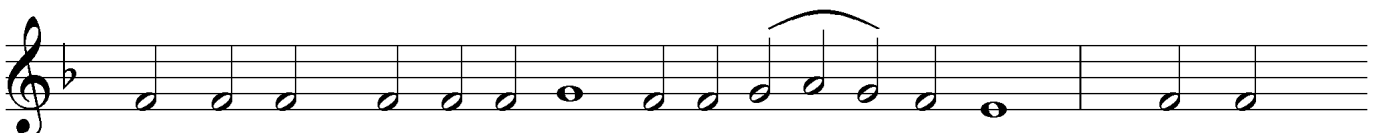
The great mys - - - - - ter - - - y, un - til then un - known to the



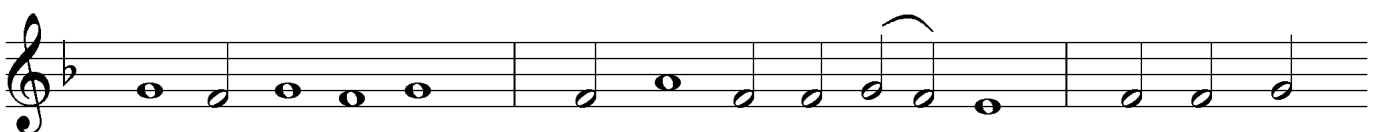
An - - - - - gels, and hid - den be - fore the ag - - - - - es,



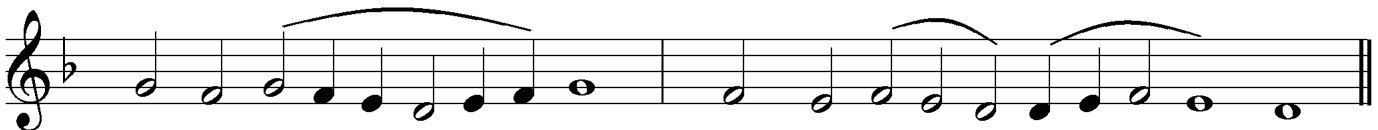
was en - trust - ed to you a - lone, O Ga - - - - - bri - el;



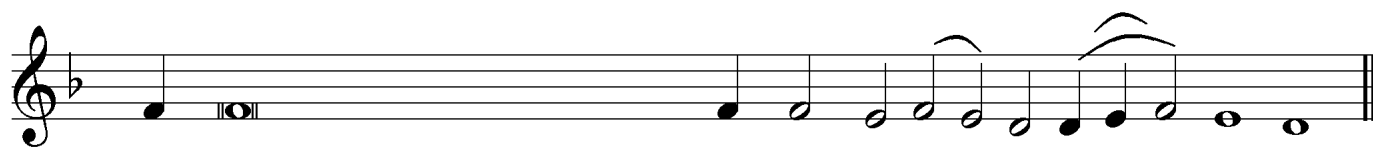
and you de - clared it to her who a - lone is pure when you



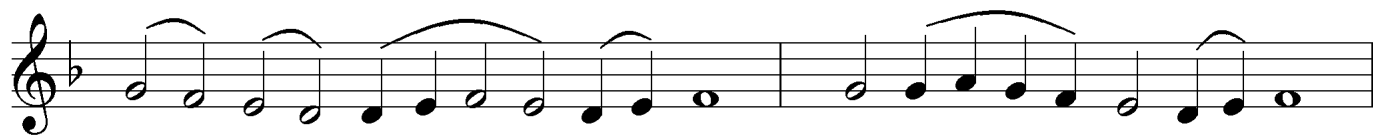
came to Naz - a - reth. To - geth - er with her pray that our souls



may be grant - - - - - ed peace and great mer - - - - - cy.



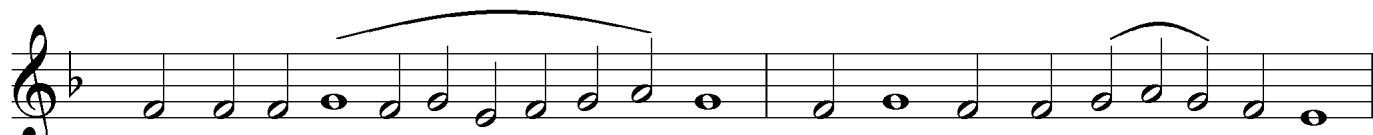
(I) Mak - ing spir - its his An - gels, and a flame of fire his Min - - - - is - ters.



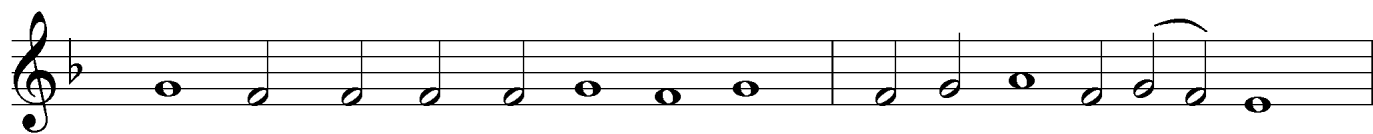
Ev - - - er filled with light, and do - - - - - ing the will



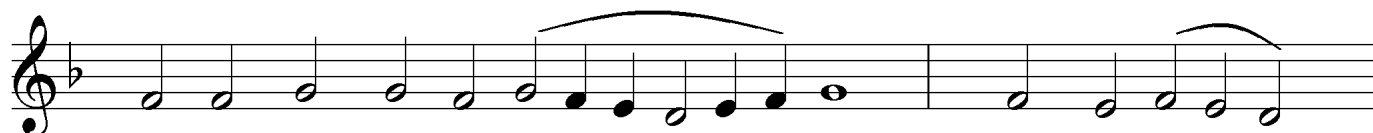
and ful - fil - ling the com - mands of the Al - might - - - - - y,



lead - er of An - - - - - gels, most ex - cel - lent Ga - - - - bri - el,



save those who hon - our you with love, as you ask for ev - - - er

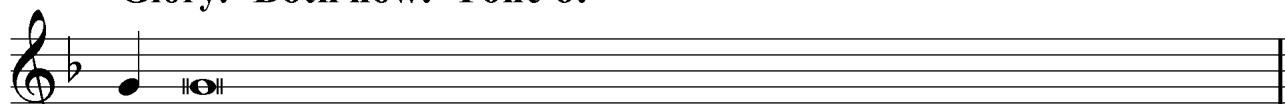


that our souls may be grant - - - - - ed peace and great

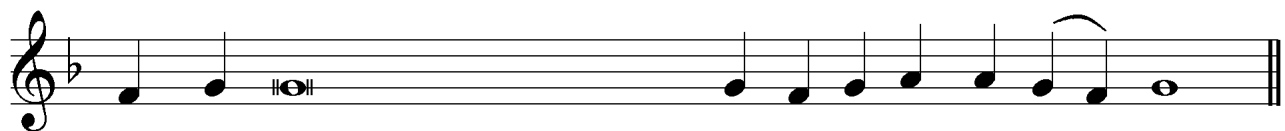


mer - - - - - cy.

Glory. Both now. Tone 6:



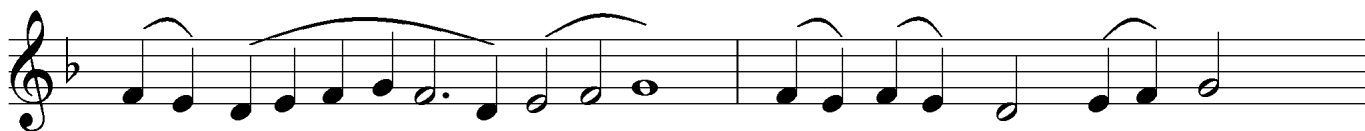
(II) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



Ga - - - - - bri - - el the Arch - an - gel was sent



from heav - - - - - en to an - - nounce to the



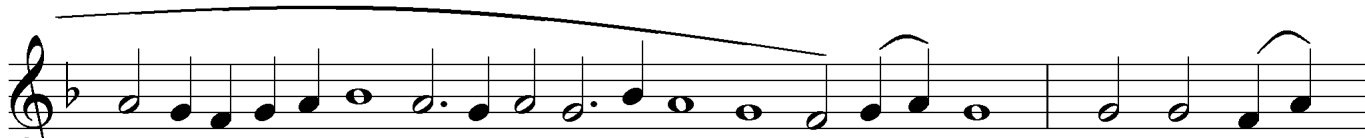
Vir - - - - gin the good ti - dings of her



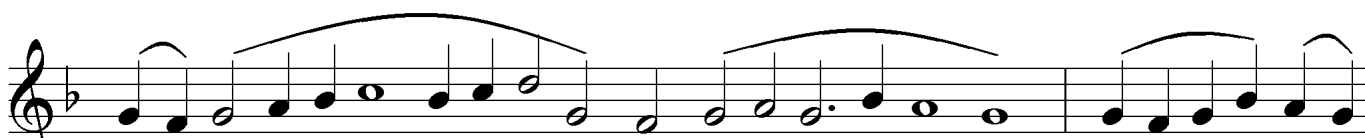
con - ceiv - - - - - ing; and com - - - - - ing to



Naz - - - - -



- - - - - a - - - reth, he pon - dered



with - in him - self, mar - - - - - vel -

ing at this won - - - - - der: "How

shall he who dwells

in the high - - - - - est, whom none can

com - - pre - - - - - hend, be born of a Vir - - - - - gin?

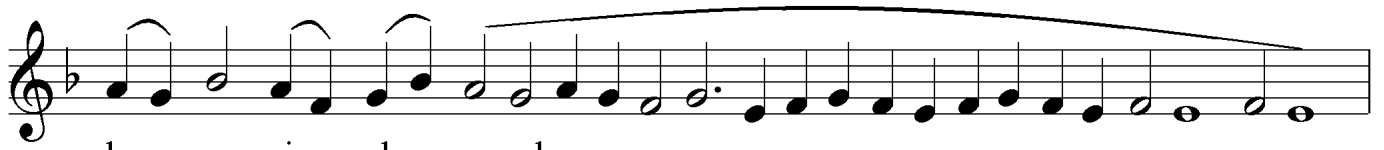
How shall he whose throne is heav - en, and whose

foot - - - - - stool is the earth, be held in

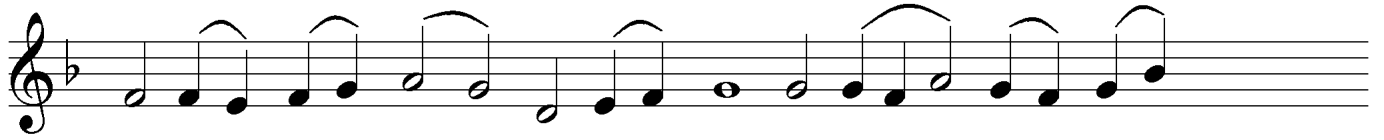
a Vir - - - - - gin's womb? He

on whom the six - - - - - winged

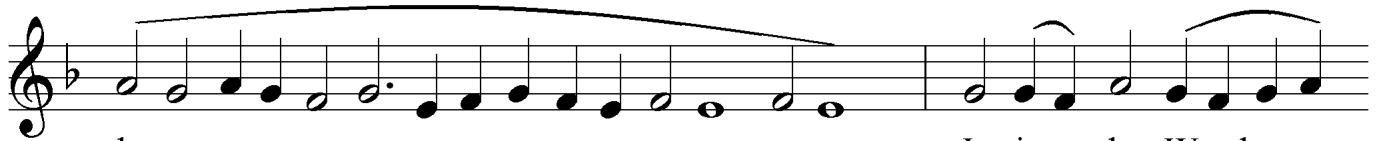
and the man - - y - eyed be - - ings can - - - not gaze,



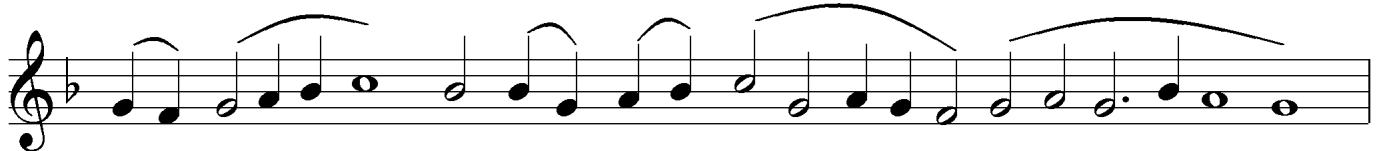
by a sin - - gle word



has been well - - pleased to be - - come in - car - - - - nate of



her. It is the Word



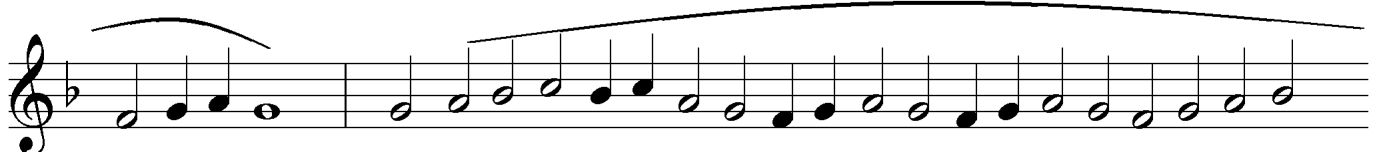
of God who dwells with - - in her.



Why then do I stand and not say to the



Vir - - - - - gin:



Re - joice,



full of grace, the Lord is

with you. Re-joyce,

pure

Vir - - - - - gin. Re-joyce, Bride

with - out bride - - - - - groom.

Re-joyce, Moth - - er of Life:

bless - ed is the fruit

of your womb."