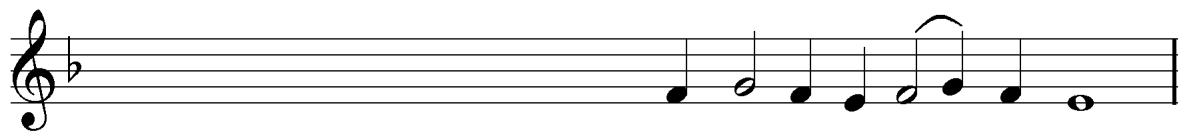
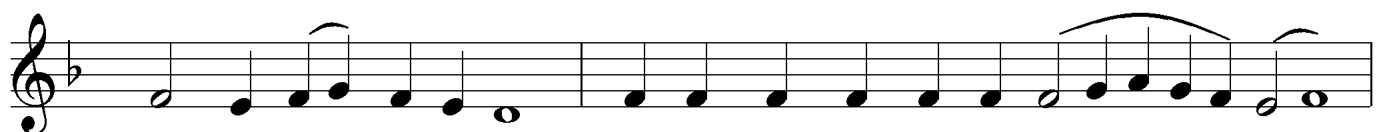


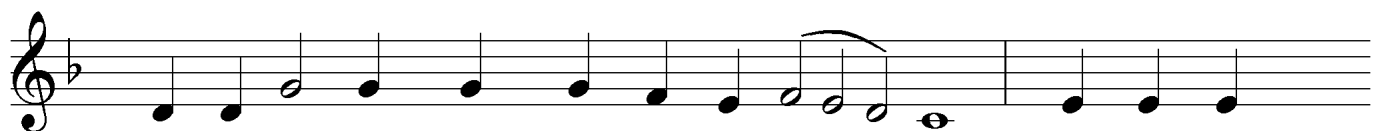
(II) For with the Lord there is mer - cy, and with him plen - ti - ful re - demp - tion,



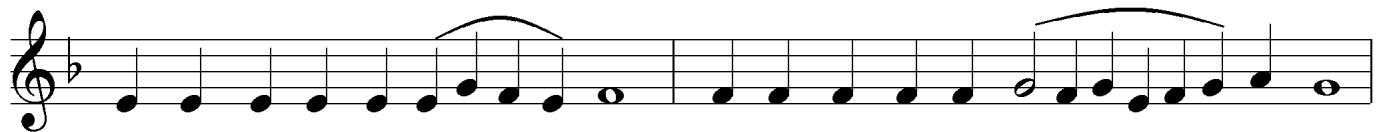
and he will re - deem Is - ra - el from all his in - i - - - qui - ties.



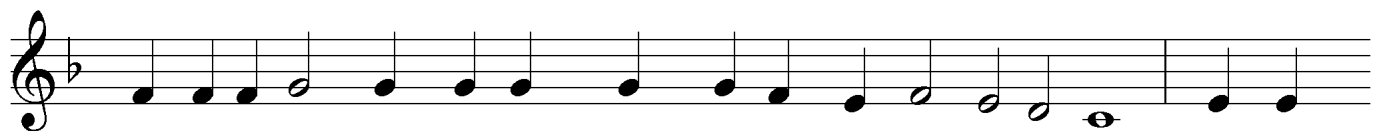
Shin - ing forth like a star, and en - light - en - ing the faith - - - - - ful



with the sa - cred splen - dours of your teach - - ings, and cast - ing



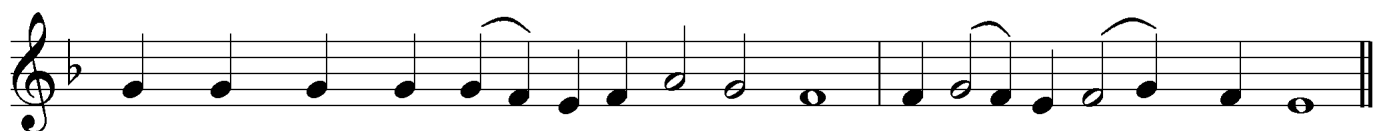
her - e - sies in - to dark - - - - - ness, and ut - ter - ly vic - to - - - - - ri - ous,



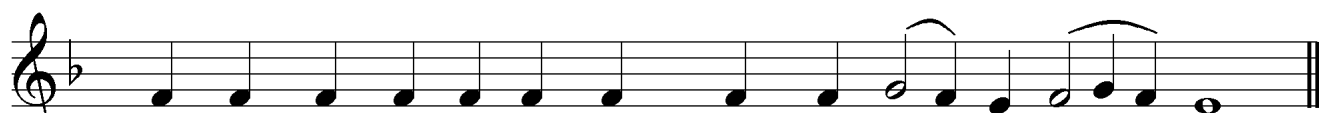
and as a ser - vant you in - creased the tal - ent giv - en to you, be - ing



well - pleas - ing to the Mas - ter, O god - ly - mind - - - - - ed. You



sur - ren - dered your spir - - it in - to his hands, O Cyr - il, blessed by God.



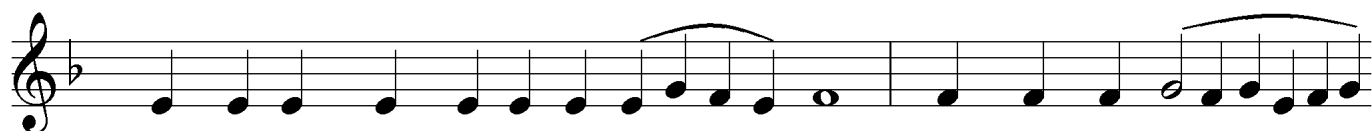
(I) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.



In the wis - dom of your words, and the splen - dour of your life,



O tru - ly won - drous, you shone great - ly like a star in the



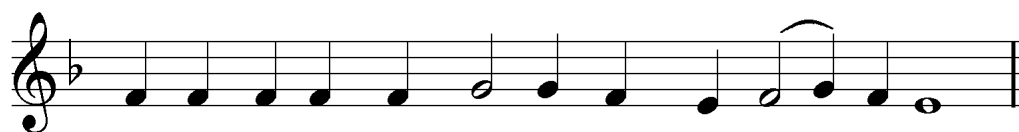
midst of the Coun - cil of the Fa - - - - - thers, chok - ing with cords



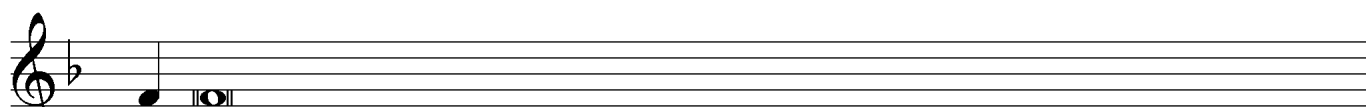
of grace the god - less Ma - ke - do - - - ni - os, who blas - phemed



in - sane - - - - ly, and o - pen - ly worked in - i - qui - ty, a - gainst the



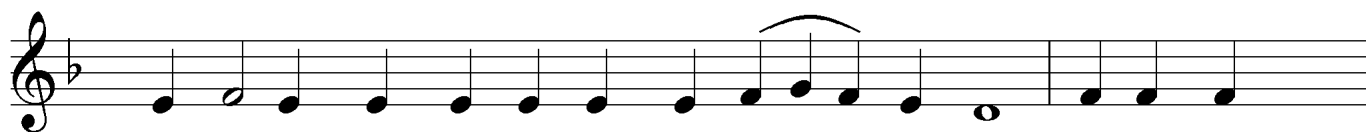
ho - ly and di - vine Spir - it who gives life to all.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



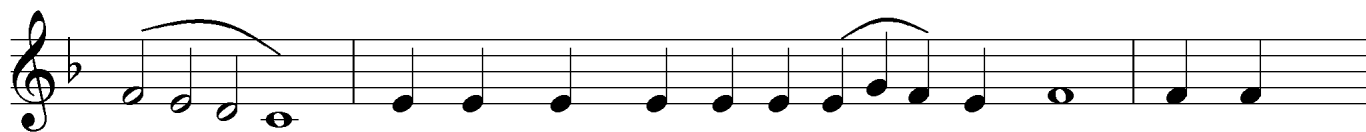
Lord en - dures to the ag - - - - - es.



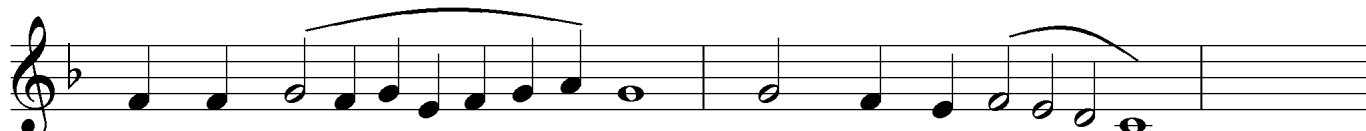
You put to shame the per - ni - cious rea - - - - son - ing of the most



mind - less Ma - - - - - nes, de - noun - cing most wise - ly and most



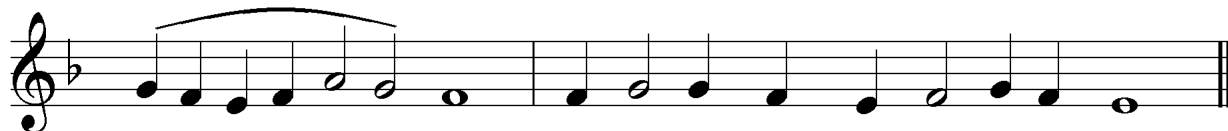
well the vile teach - ings of his fool - - - ish - ness, O chief



a - mong teach - - - - - ers, splen - dour of priests,

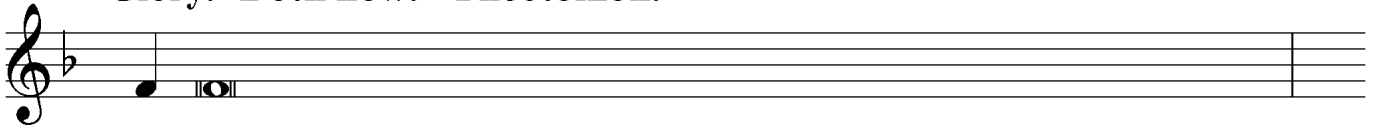


cham - pi - on of the di - vine Church of Christ. There - fore with

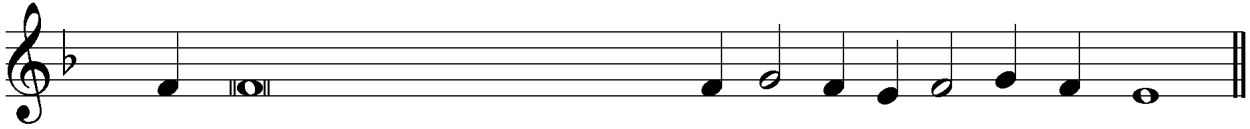


glad - - - - - ness we cel - e - brate your ho - ly re - pose.

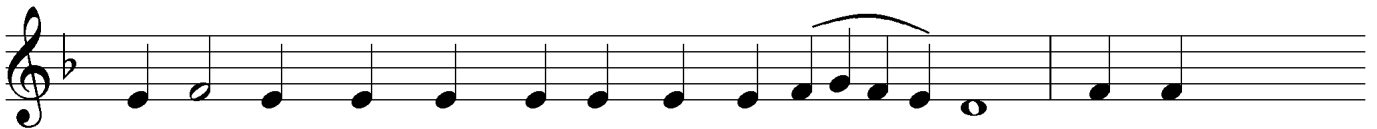
Glory. Both now. Theotokion.



Glo - ry to the Fath - er, and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - men.



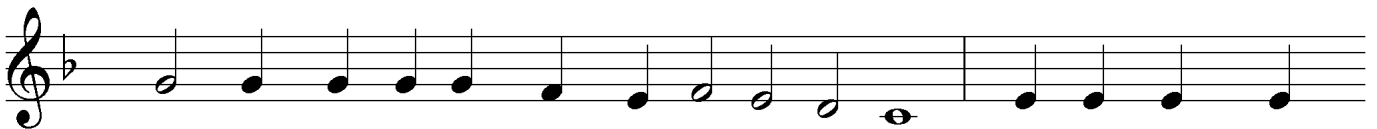
O Vir - gin, who gave birth to God my Sav - - - - iour, by your



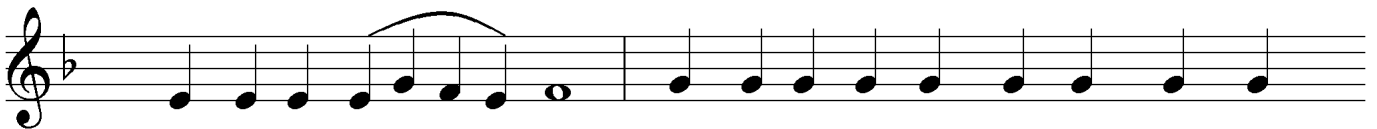
sup - pli - ca - - - - - tions grant me ex - cel - lent re - pent - - - - ance,



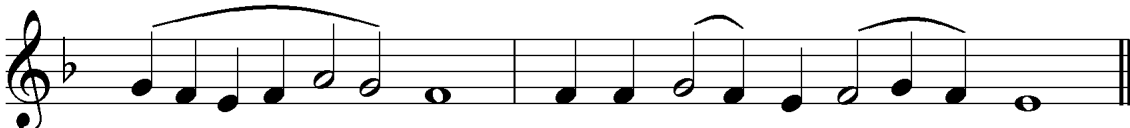
sav - ing heal - - - - - ing, streams of tears, and



mind - ful - ness of the dread and ter - ri - ble hour and the judge - ment



which is im - par - - - - - tial, and that I may es - cape im - pend - ing



tor - - - - - ment and re - ceive di - vine grace.