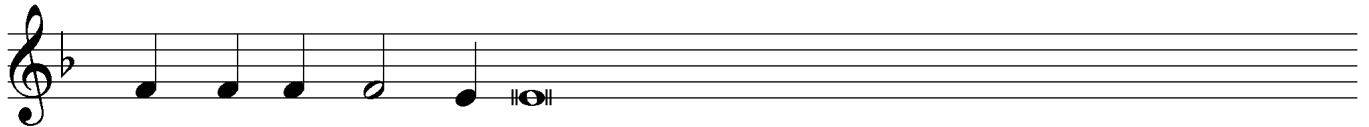


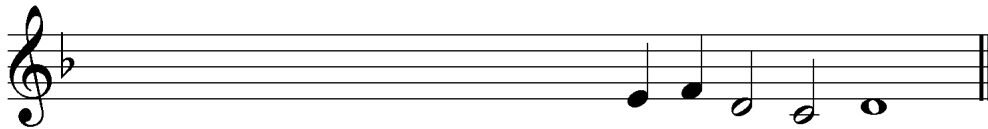
# March 4th. St Gerasimos of the Jordan

At Vespers, 3 verses on "Lord, I have cried", Tone 8

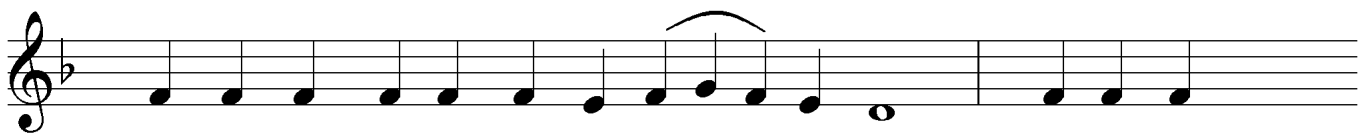
(Melody: "O most glorious wonder")



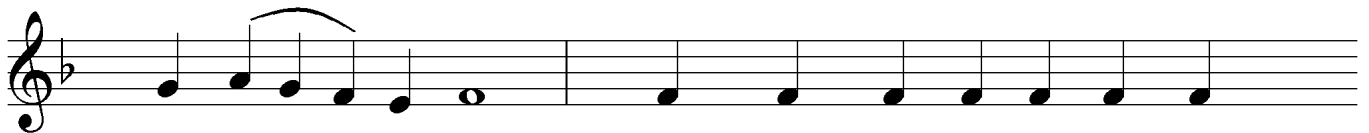
(II) For with the Lord there is mercy, and with him plentiful redemption, and



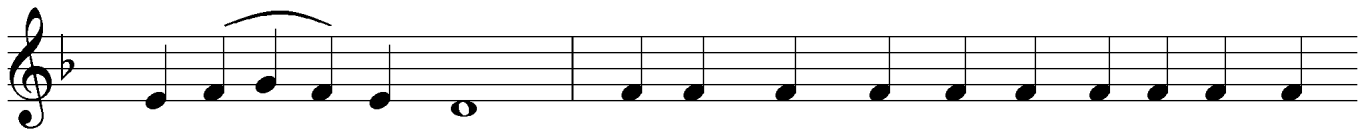
he will redeem Israel from all his in - i - qui - ties.



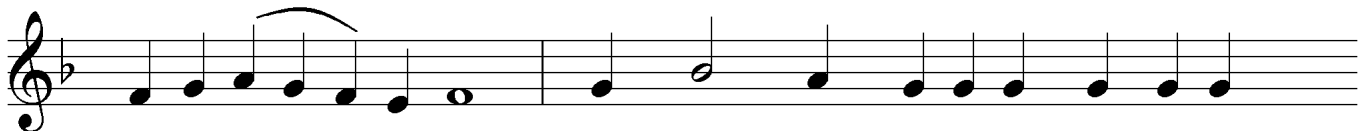
God - ly mind - ed Fa - ther Ge - ra - - - - si - mos, u - nit - ing



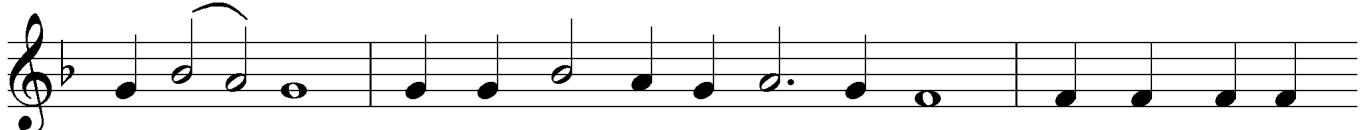
your - self to God through prayer, sup - pli - ca - tion, and



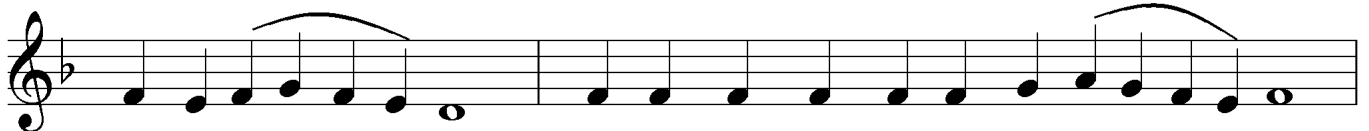
great ab - - - - sti - nence, you re - mained im - per - vi - ous to the wiles



of the en - - - - e - my, and showed your - self a ser - vant of the



Al - might - y. For this reas - on we hon - our you, and faith - ful - ly



cel - e - brat - - - - - ing your di - vine mem - o - ry with great joy,



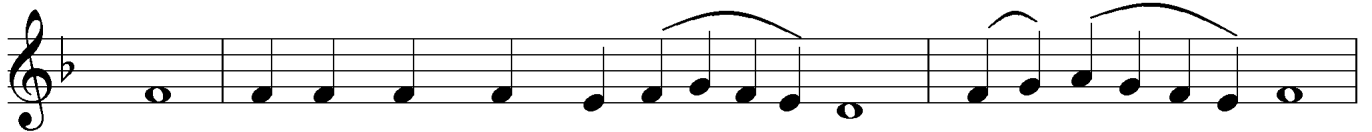
we praise you.



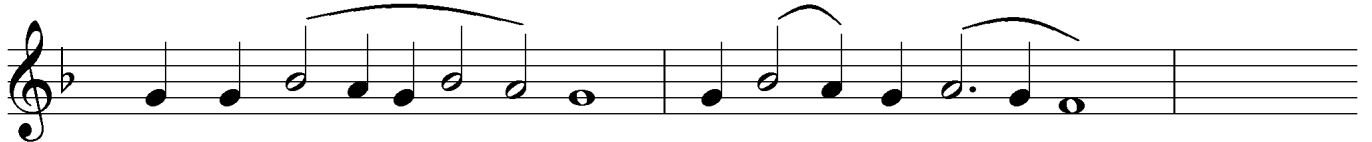
(I) Praise the Lord, all you na - tions; praise him all you peo - - - ples.



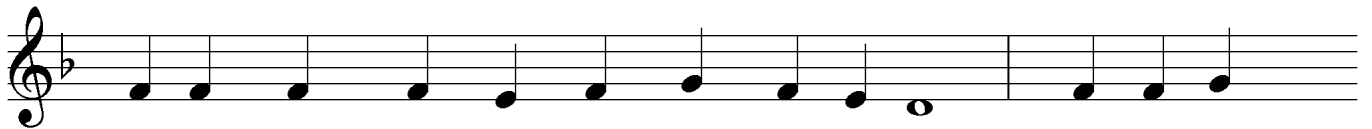
Ven - er - ab - le Fa - ther Ge - ra - - - - si - mos, ev - er a - bid - ing in the



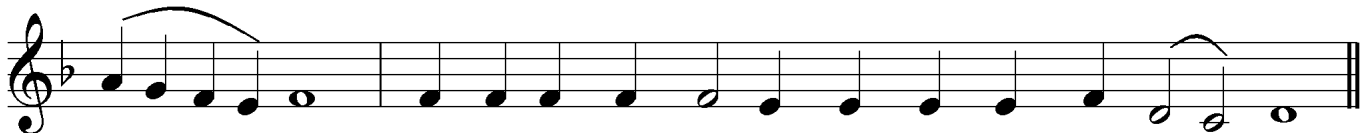
faith, in des - erts, caves and moun - - - - tains you sought God;



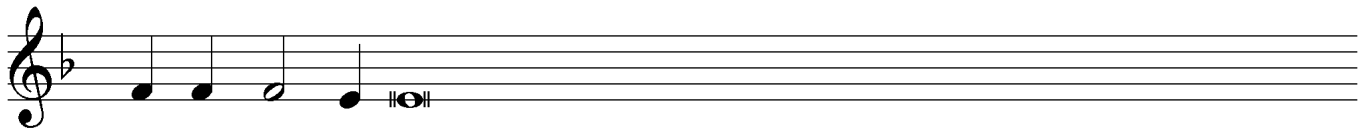
and you found him as you de - sired.



Ev - er strength - ened with stead - fast - ness of soul and loft - y



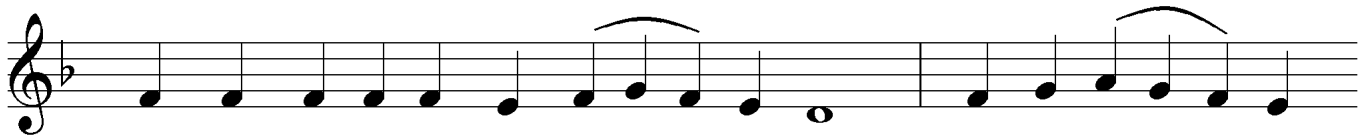
wis - - - - dom, you led to God mul - ti - tudes of saved mo - nas - - - tics.



(II) For his mer - cy has been mighty towards us; and the truth of the Lord



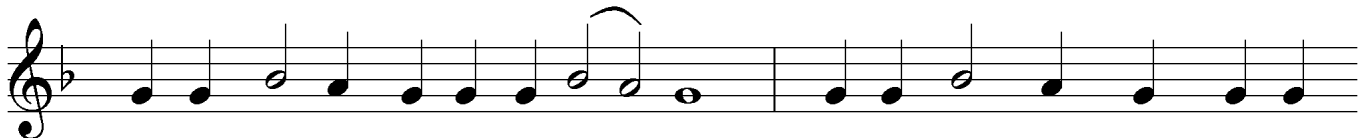
en - dures to the ag - - - es.



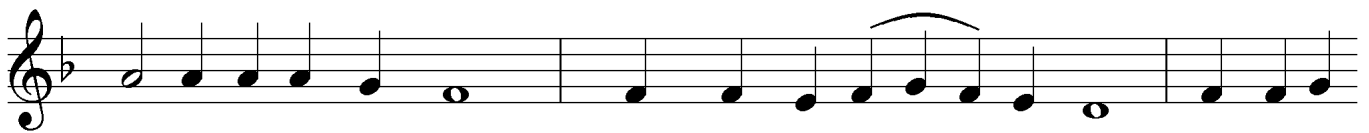
Sub - mit - ting to the com - mand of God who be - holds all



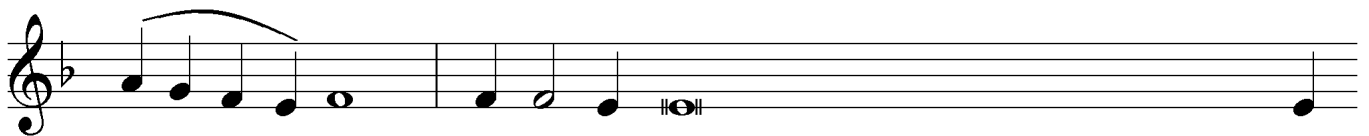
things, you re - ceived grace from him to work won - - - - - ders



and to drive a - way e - vil spir - - its, and to tame wild beasts by the



pu - ri - ty of your mind. There - fore we hon - - - - our you, and as is



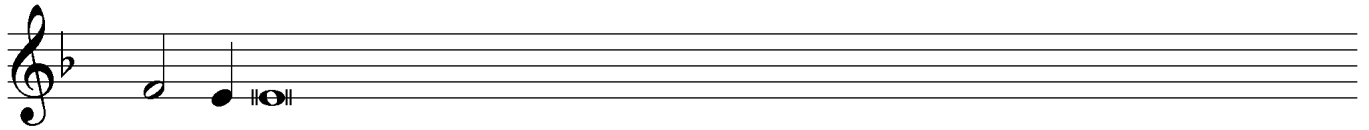
fit - - - - - ting we cel - e - brate with faith your di - vine mem - o - ry,



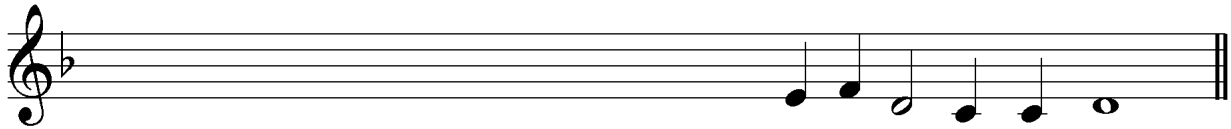
O bless - ed of God.

*Glory. Both now. Theotokion or Stavrotheotokion.*

**Theotokion:**



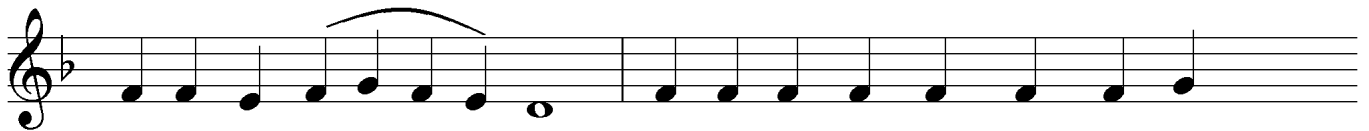
(I) Glo - ry to the Father, and to the Son, and to the Holy Spirit.



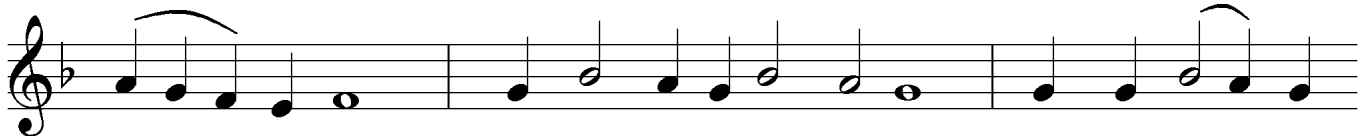
Both now and for ever, and to the ag - es of ag - es. A - men.



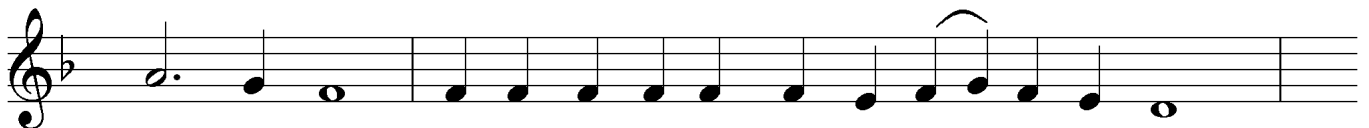
Troub - led and in grief, we be - seech you, all - pure,



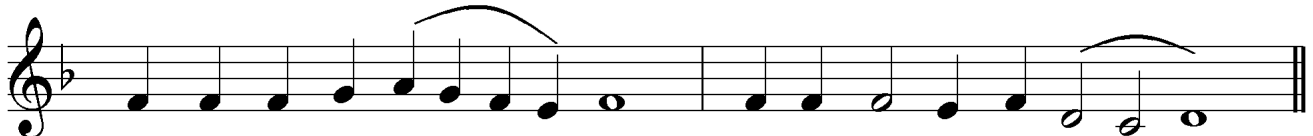
our in - ter - ces - - - - - sor, do not let your ser - vants per - ish



ut - - - - - ter - ly; but hast - en to res - cue us from this pre - - sent

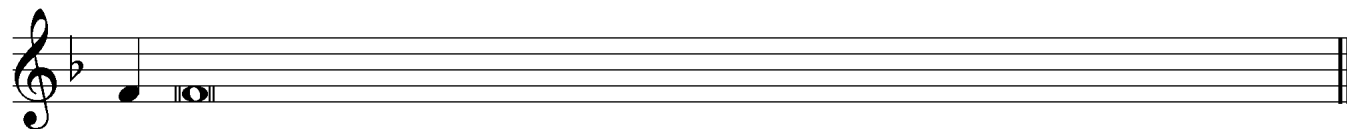


wrath and grief, O div - ine - ly joy - ous, all - ho - - ly and pure:



for you are our strong - - - - hold and in - vin - ci - ble hope.

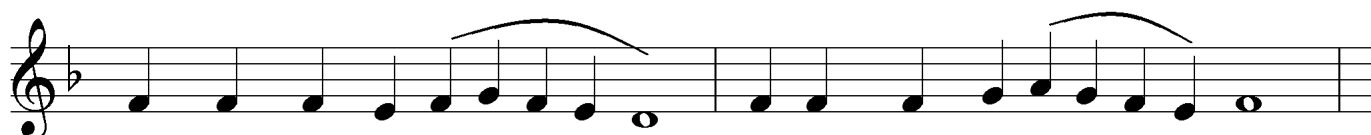
### Stavrotheotokion



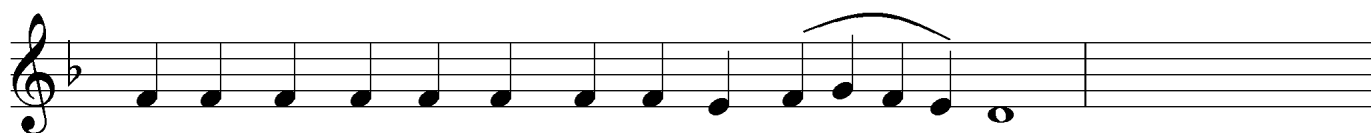
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



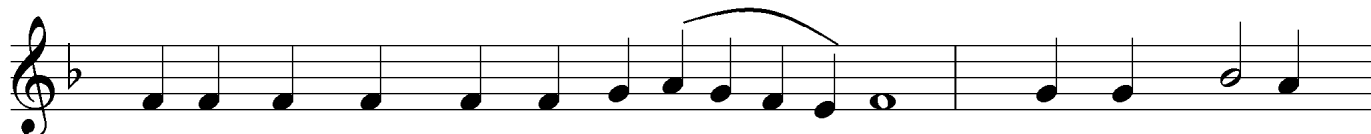
Both now and for ev - er, and to the ag - es of ag - es. A - men.



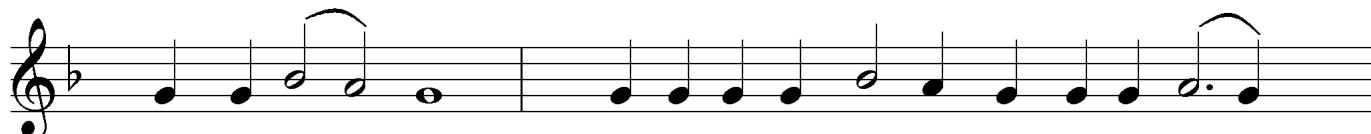
Be - hold - ing you nailed to the Cross, O Je - - - - - sus,



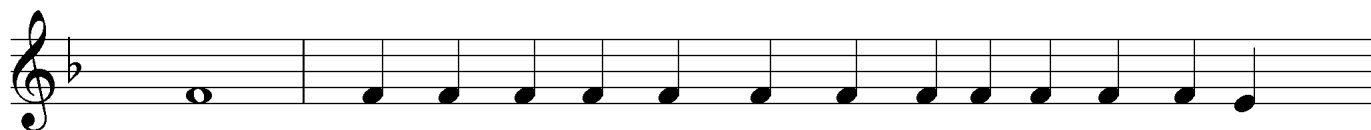
and en - dur - ing suf - fer - ings of your own will,



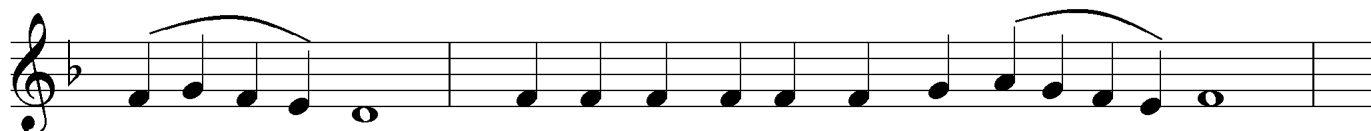
the Vir - gin, your Moth - er, O Mas - - - - - ter, cried out: "Woe is



me, my sweet Child; how is it that you un - just - ly en - dure



wounds, you, the Phy - si - cian, who heals the in - fir - mi - ties of



hu - - - - - mans and de - liv - ers all from cor - rup - - - - - tion



in your com - pas - - sion?"