

July 20th. The Holy and Glorious Prophet Elias

At Great Vespers, on "Lord, I have cried" sing 8 verses.

First, in Tone 1:

(1) Out of the depths I have cried to you, O Lord: Lord, hear my voice.

You that trans - lat - - - - - ed

E - li - - - as the Thes - bite from the earth in a

fier - - y char - i - ot, O com - pas - - sion - ate Word:

at his in - ter - - ces - - - - - sions

save us who faith - - - - - ful - ly glo - ri - - - - - fy you

and joy - - - - - ful - ly cel - - - - - e - brate his

di - - - vine and ho - - ly mem - - - o - - ry.



(II) O let your ears be at - ten - tive to the voice of my sup - pli - - ca - tion.



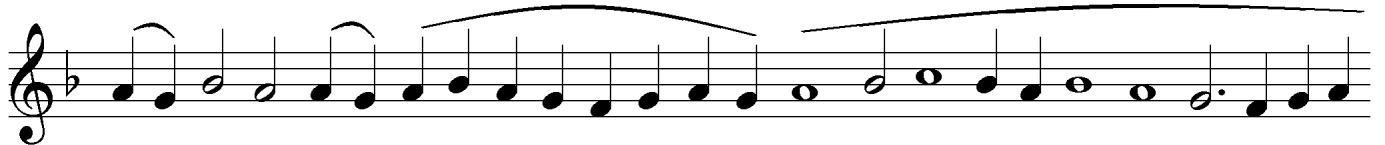
You that trans - lat - - - - - ed



E - li - - - as the Thes - bite from the earth in a



fier - - y char - i - ot, O com - pas - - sion - ate Word:



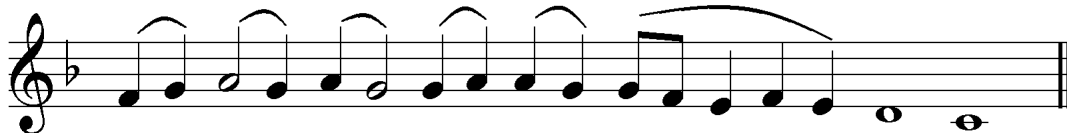
at his in - ter - - ces - - - - - sions



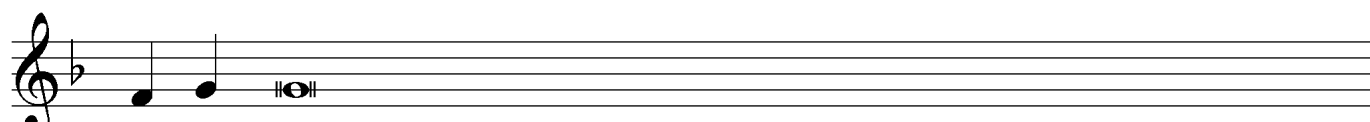
save us who faith - - - - - ful - ly glo - ri - - - - - fy you



and joy - - - - - ful - ly cel - - - - - e - brate his



di - - - vine and ho - - ly mem - - - - - o - - ry.



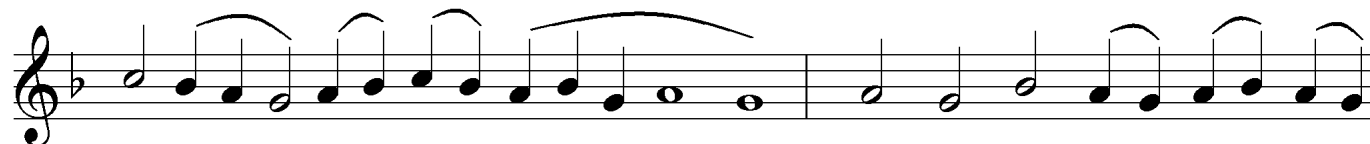
(1) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



there is for -- give - ness with you.



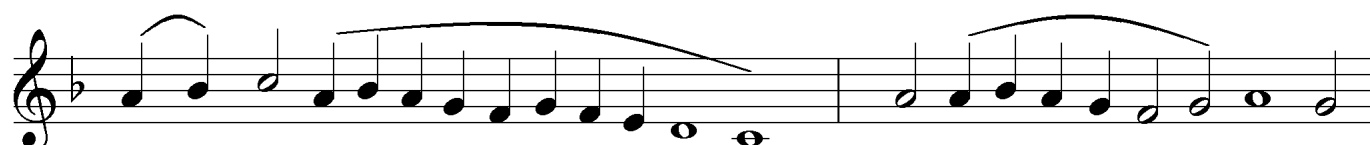
Not in an earth - quake but in a gen - tle breeze you be - held



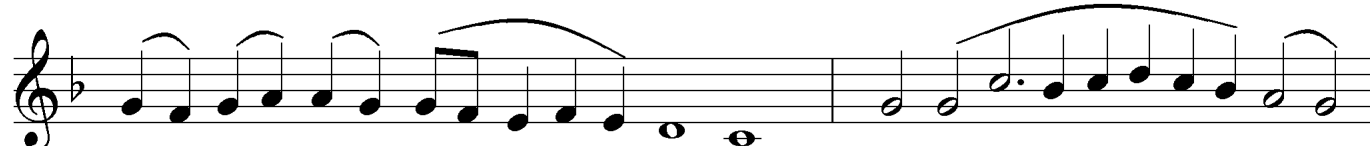
the pres - - - ence of God, which en - light - ened you of



old, O E - - - li - - as,



blessed by God; and seat - - - - - ed in



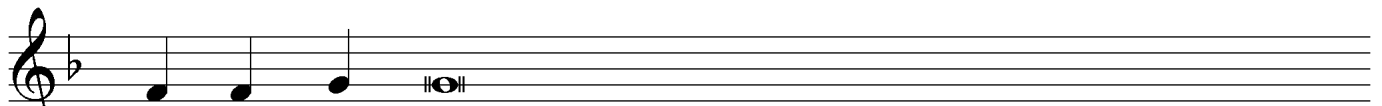
a four - horse char - - - - - i - - ot you van - - - - - ished



in - to heav - - - en in a strange man - ner, mar - vel - ling,



O God - in - - - - spired one.



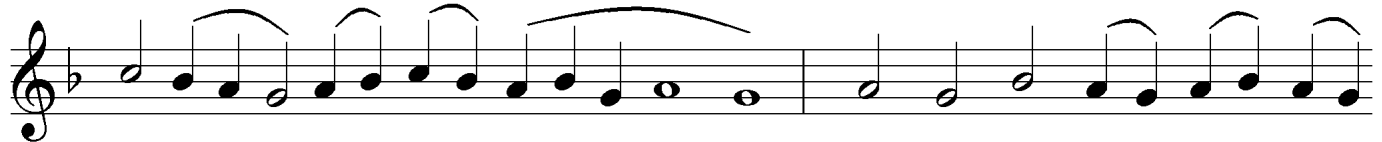
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



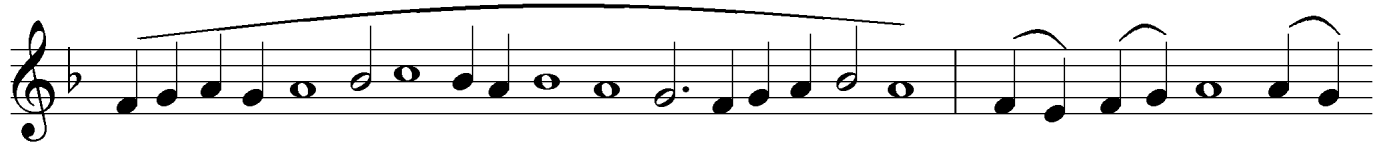
wait - ed on your word, my soul has hoped in the Lord.



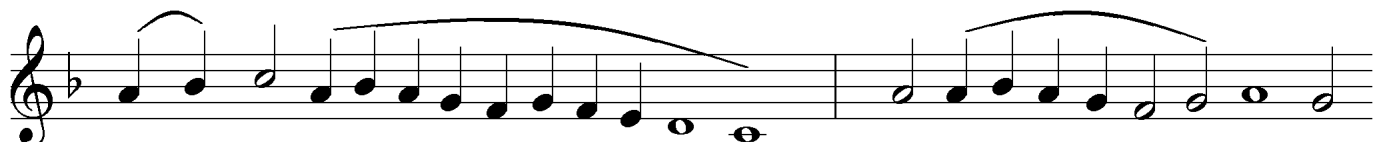
Not in an earth - quake but in a gen - tle breeze you be - held



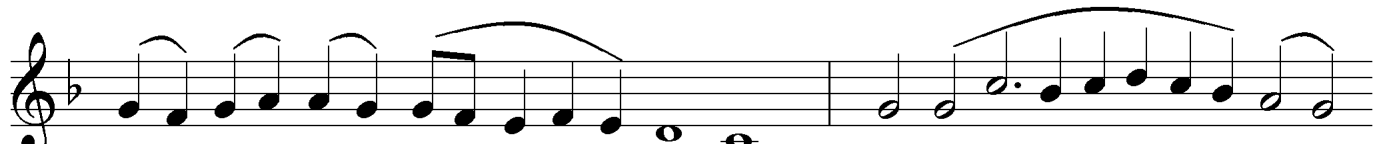
the pres - - - ence of God, which en - light - ened you of



old, O E - - - li - - as,



blessed by God; and seat - - - - - ed in



a four - horse char - - - - - i - - ot you van - - - - - ished



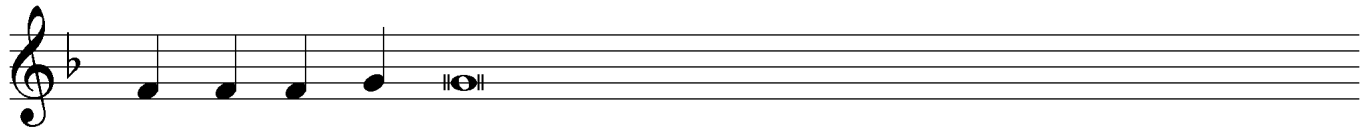
in - to heav - - - en in a strange man - ner, mar - vel - ling,



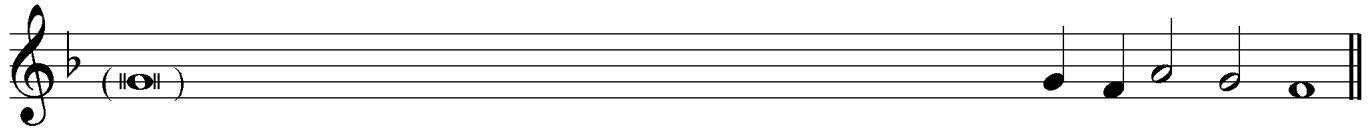
O God - in - - - - spired one.

(1) From the morn - ing watch un - til night, from the morn - ing watch let
Is - ra - - - el hope in the Lord.
You killed the priests of shame with the sword;
with your tongue you closed
the heav - ens so as not to rain on the earth,
as you burned
with di - - - vine zeal; and, O wise
E - li - - - - - as, with the gift of your man - - - - - tle you
filled El - is - - sai - os with a dou - ble por - - - - - tion of
di - - - vine grace.

Then, in Tone 2:



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



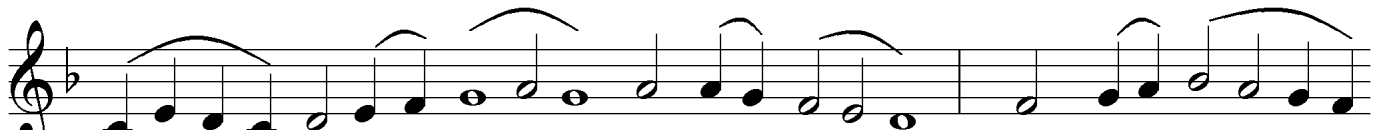
re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



Two lamps have shone forth in the world: the most



ra - - - - di - - - ant E - li - - - - as and El - - lis - - sai - - - - os.



With a di - - - vine word the one stopped the rain



from the heav - ens, and he de - - feat - ed the king, and was



tak - - - en up to heav - en in a fier - - - - y



char - - - i - - - - ot; while the oth - - - - er cured the bit - - - - - ter



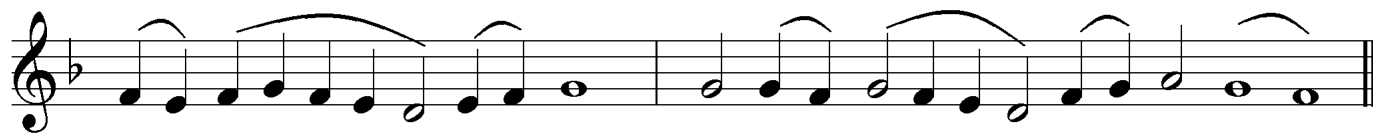
wa - - ters, and when he had re - ceived a dou - ble por - - tion



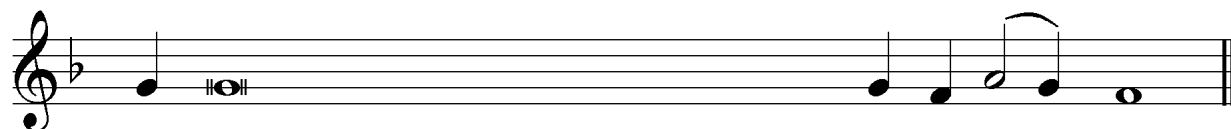
of grace part - ed the streams of the Jor - dan. And



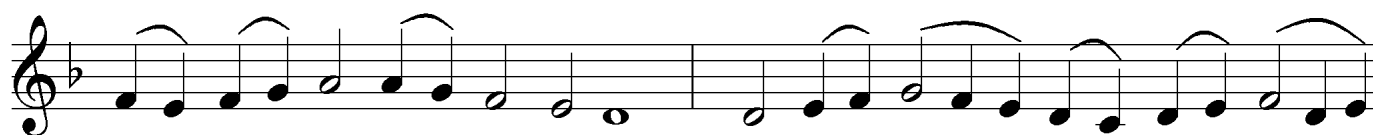
now they re - joice with the an - - - - - gels,



and pray for us, that our souls may be saved.



(I) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



When the fier - y char - i - ot took you up in the air



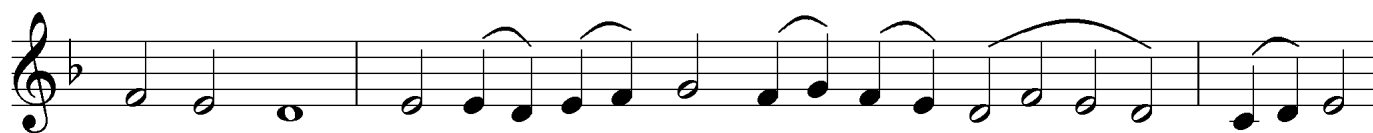
to heav - en as in a whirl - - - wind, you were filled with



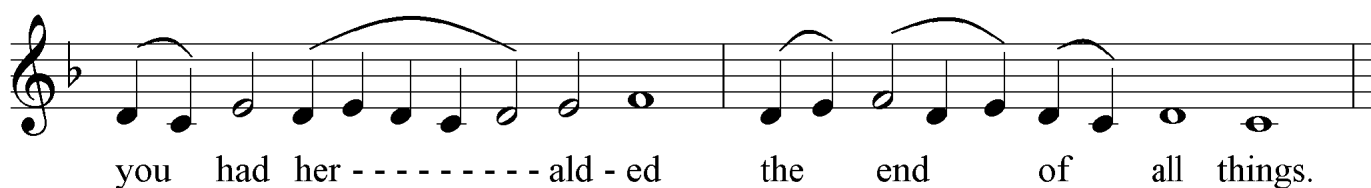
burn - - - ing zeal and giv - en the grace of won - - - - ders,



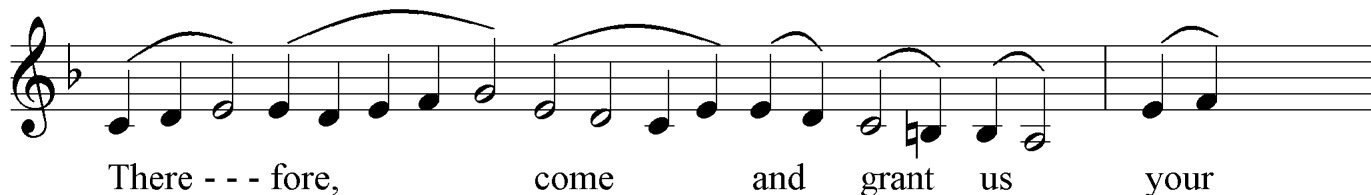
O E - - - li - - - - as the Thes - - - - bite; you were made



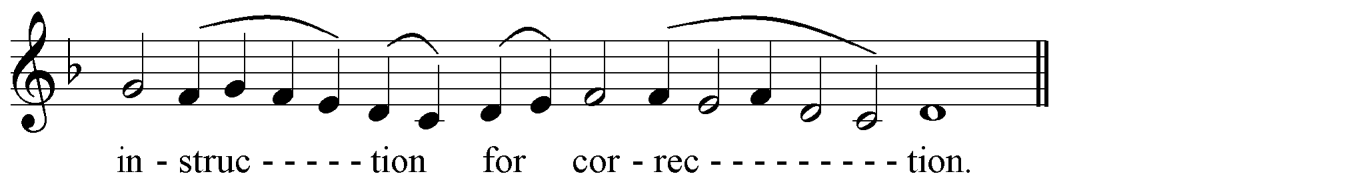
in - cor - rupt, so that you would not see death un - - til



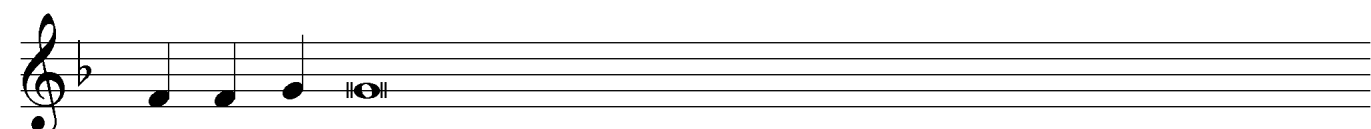
you had her ----- ald - ed the end of all things.



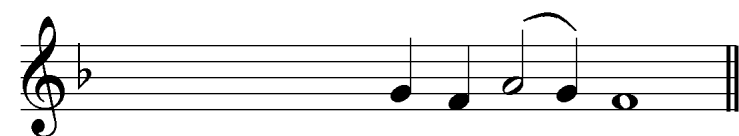
There --- fore, come and grant us your



in - struc - - - - - tion for cor - rec - - - - - tion.



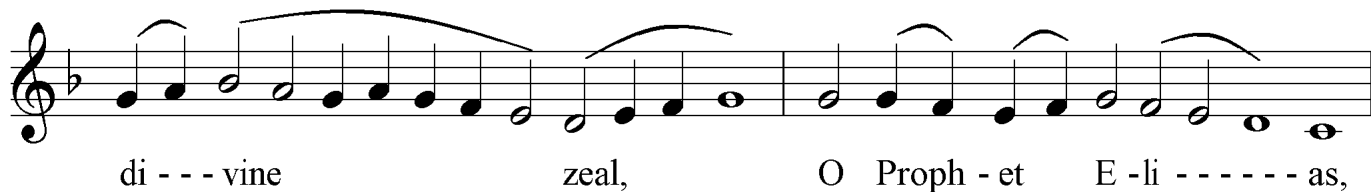
(II) For his mer - cy has been might - y to - wards us; and the truth of the



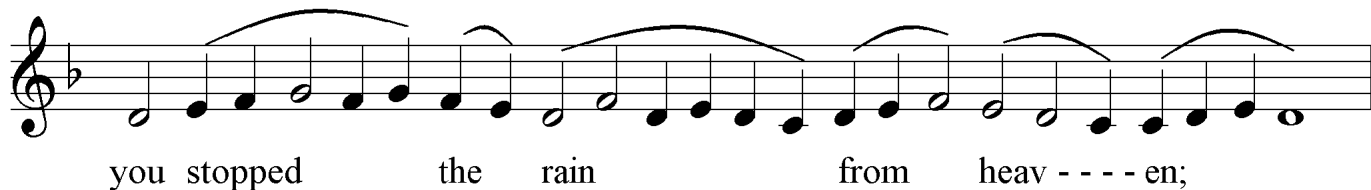
Lord en - dures to the ag - - - es.



Nev - er - fad - - - - - ing lamp of the Church, burn - - - ing with



di - - - vine zeal, O Proph - et E - li - - - - - as,



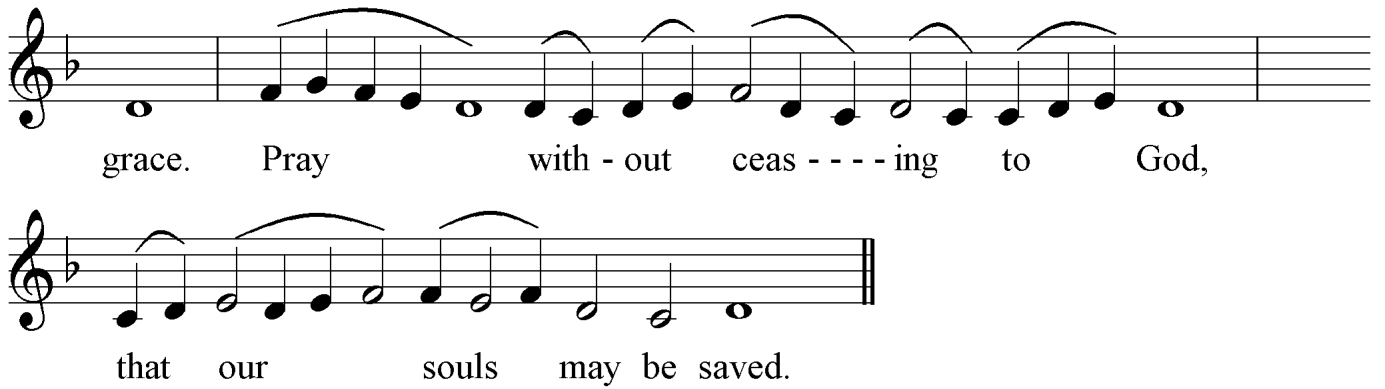
you stopped the rain from heav - - - - en;



you were fed by a ra - - - - ven, de - - feat - - - - - ed the king,



and put the priests to death; you called down fire from
heav - - - en, and when you had put to death the two
cap - - tains of fif - - - - - ty you sus - - stained the wid - ow
with oil and a small hand - ful of meal;
and by prayer you raised her son from the dead;
you kin - dled fire a - - midst wa - - ter; you crossed the streams
of the Jor - - - - dan on foot; you were tak - en up
to heav - - - en in a fier - - - - - y char - i - ot, and you
be - - stowed on El - - is - sai - - - - os a dou - ble por - - - - tion of

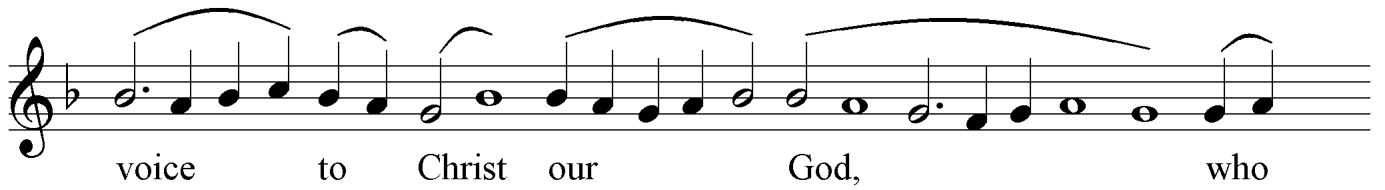


grace. Pray with - out ceas - - - - ing to God,
that our souls may be saved.

Glory. Tone 6



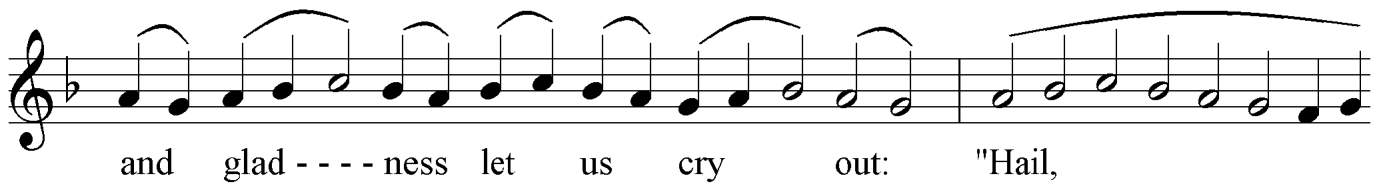
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.
Come,
gath - - - - - er - - - - ing of the
Or - - tho - dox, as - - sem - - bled to - day in the most hon - oured
tem - - ple of the Proph - ets who spoke of God, and in
psalms
let us sing with fit - - - - - ting



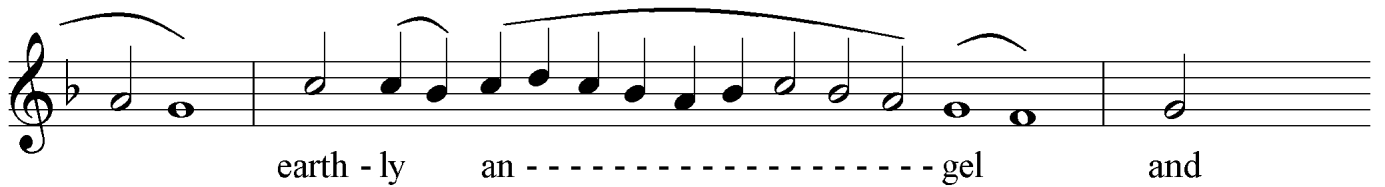
voice to Christ our God, who



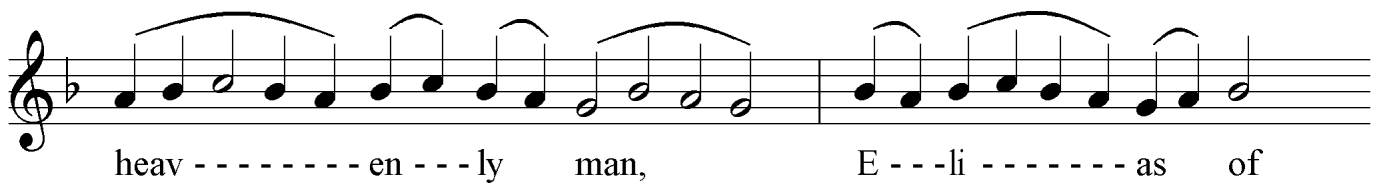
glo-ri-fied them; and with joy



and glad-ness let us cry out: "Hail,



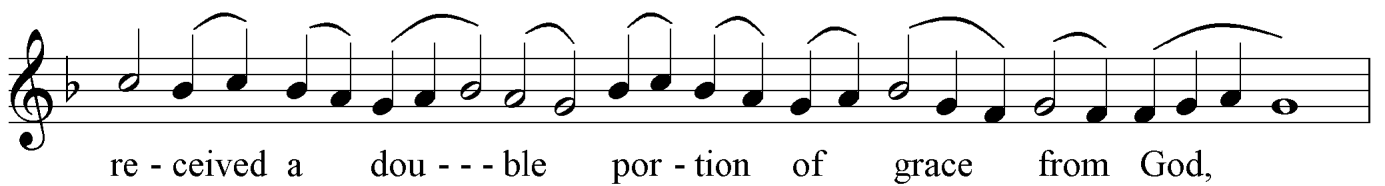
earth-ly an-gel and



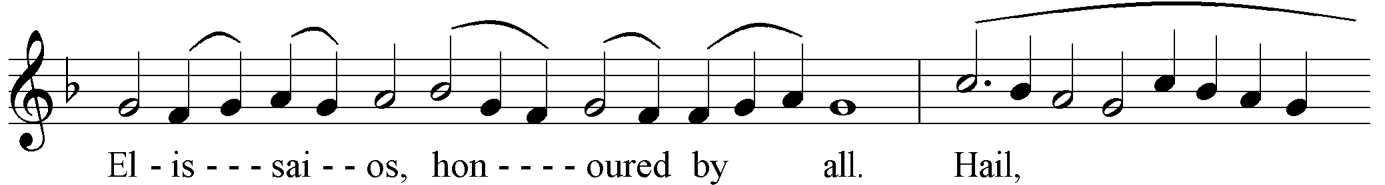
heav-en-ly man, E-li-as of



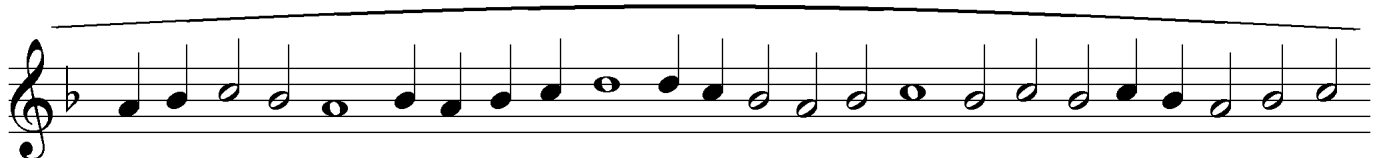
great re-nown. Hail, you that



re-ceived a dou-ble por-tion of grace from God,



El-isai-os, hon-oured by all. Hail,

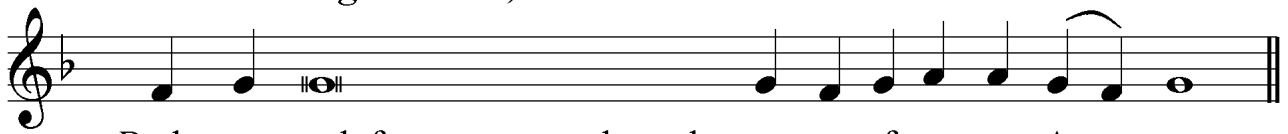




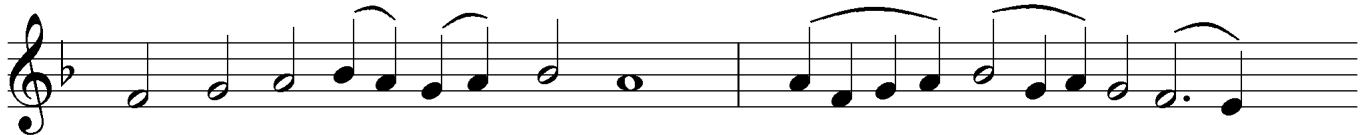
fer - - - - vent help - - - - pers, and
de - - fend - - - - - ers and phy - si - - - - - cians
of the souls and bod - ies of the peo - ple which loves Christ.
From eve - - - - - ry hos - - - - tile
as - - - - sault and ca - - - - lam - - - - i - - - - ty, and from
eve - ry kind of dan - ger de - - liv - er those who with faith
cel - - - - e - - - - brate the high fes - - ti - val of
your me - mo - - - - ri - - - - al."

**Both now. Theotokion Dogmatikon in the same Tone
(on Friday evening the Dogmatikon in the Tone of the week)**

Theotokion Dogmatikon, Tone 6



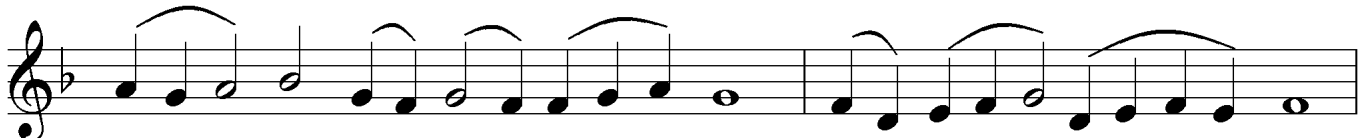
Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



Who will not call you bless - ed, All - - - - - ho - - - - - ly Vir - -



gin? Who will not sing the praise of your



child - - - birth with - out la - - - - - bour? For be - - - - - yond time



from the Fa - - - - - ther shin - - - ing out, the on - - - - - ly - be - -



got - - - ten Son came forth from you, pure



Maid - - - en, in - eff - ab - ly in - - - - - car - - - - - nate.



By na - - - - - - - - - - - ture he is God, and by na - - - - - ture



he be - - - came man for our sake, not in two



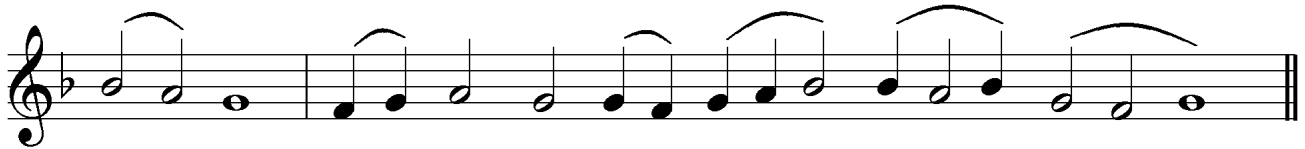
per - sons di - - - vid - - - - - ed, but in two



na - - - - - tures known with - out con - fu - - - - - sion.



Im - - - plore him, hon - - - - - oured and all - - - - - bless - - - - - ed



La - - - dy, to have mer - cy on our souls.

Lity verses for the Prophet, Tone 4:

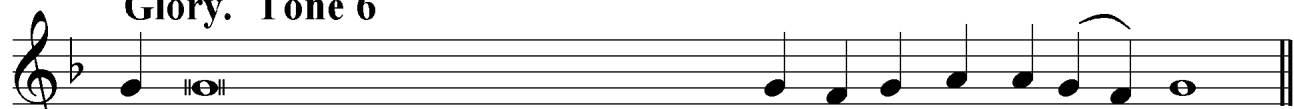
(I) You shared in an e - ter - nal u - ni - on with God my Sav - iour,
O bless - ed Proph - - - - - et. By prayer you part - ed the
Jor - - - - - dan, cross - - ing it as dry land,
and you were car - ried a - way to the heav - ens in a fier - y
char - - - i - - ot, leav - - - - - ing El - is - sai - - - - - os a
dou - ble por - tion of grace. There - - - fore we en - treat
you: though you were car - - ried a - way in the bod - - y, do not
de - - part from us in spir - it, but pray to
Christ for ev - - - - - er, that
our souls may be saved.

(II) You were shown to be a bright cloud, O god - - ly
Proph - - - - - et, drop - - - - - ping a show - er of the know - ledge
of God on all the faith - - - - - ful, and
a - - - bun - dant - - ly giv - - - - - ing the wine of glad - - - ness
as a drink for all who with faith has - - - - - ten to your most
god - ly tem - - - - - ple. There - fore we en - treat you,
O god - - - - - ly Proph - - - - - et E - - - li - as who saw
God: "Grant us vic - to - - - ry o - - - - - ver our
en - - - - - e - - - mies, and great mer - - - - - cy to
our souls."



(I) You sub - ject - ed the flesh to the gov - - - - ern - ning mind, O
god - - - - ly Proph - - - et E - - - li - - - - as, dil - i - - gent - ly
as - - - cend - - - ing in your heart as by steps.
There - - - - fore, when you had re - buked the un - - right - eous king
and pro - nounced the sen - - tence of the wrath of God,
with the sword you de - stroyed the shame - - ful priests for
un - - - - right - eous - ness, and you clear - ly taught
all to cry out: "Tru - - - - - - - ly
there is one God, him that E - li - - - - as has preached."

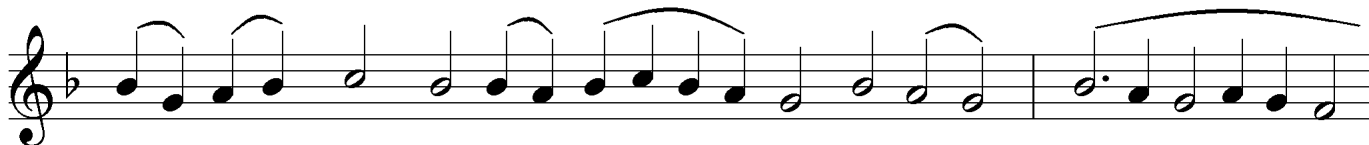
Glory. Tone 6



(II) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.



Oh, how ter - ri - - ble



the com - mands of the un - - - - - god - ly queen! Oh,



how ter - - ri - ble the fast, filled with blood and



e - - - - - vil! She pro - claimed a



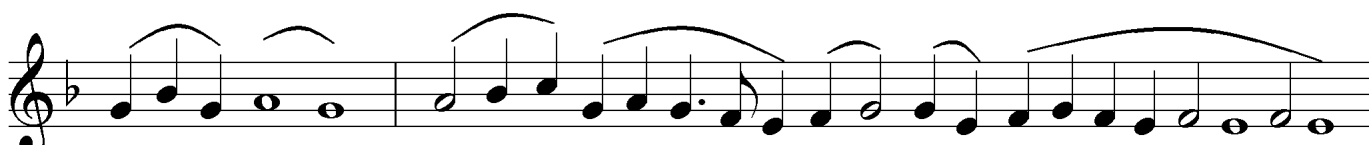
fast, so that she might com - mit mur - - - - - der, and at once



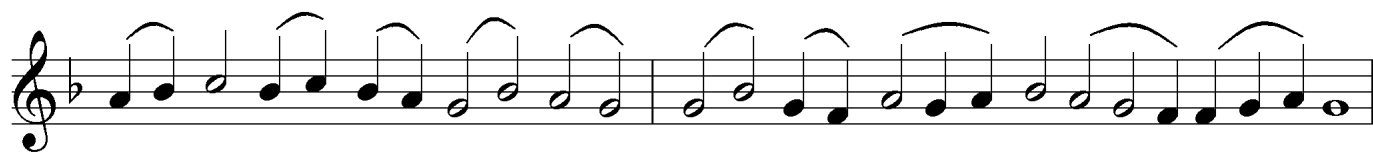
Na - - - - - both the Is - - - - - ra - - - - - el - - - - - ite was killed.



And how, O Proph - et, did you re - spond to



these things? "That thus says the Lord:



As you have un - - just - - ly killed a man of Is - - - - ra - - - - el,



so shall your blood be spilled, and



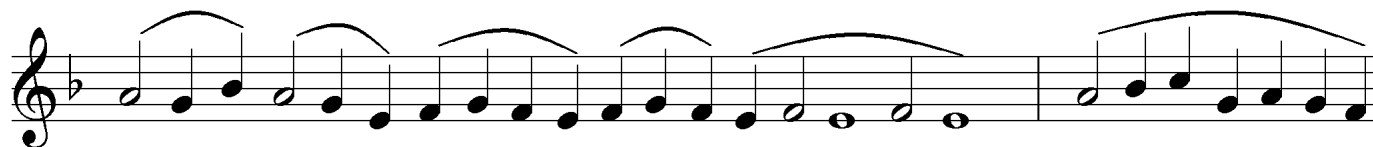
har - - - - - lots shall wash them - selves in your blood." But at



the prayers of your proph - - et and preach - - - er,



O Christ, de - - - liv - - - - er our souls from such

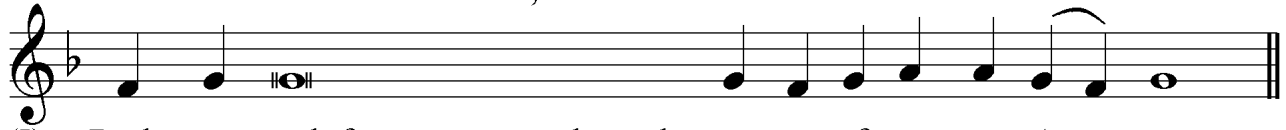


in - - - - - hu - - - - - man - - - - - i - - - - - ty, for



you love man - kind.

Both now. Theotokion, same Tone:



(1) Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



Moth - - - er of God, you are the true vine,



who gave bud for us to the fruit of life;



we im - - plore you, Sov - er - - - eign La - - - - dy, in - ter - cede



to - geth - er with the ho - - - - - ly A - - - pos - - tles that he have



mer - - cy on our souls.

Aposticha, Tone 8

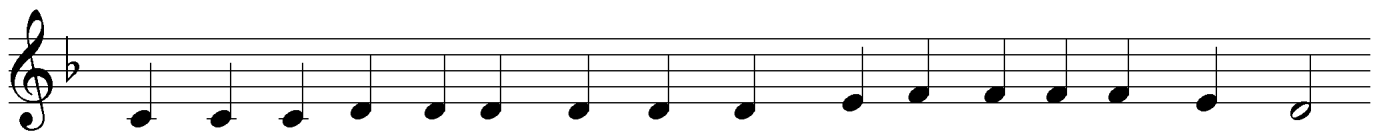
(II) The most won - drous proph - et E - - - li - - - - - as il - lu - - mined his
mind with the Dawn and be - came whol - - - - - ly di - vine;
and when he saw the un - just judge - ment of the un - - god - - ly
king, he was an - gry, and there - fore by the judge - ment of
God he sent
con - dem - na - - - - - tion on him; and in the
same way he com - mit - - - - - ed the queen to the judge - - - - - ment
of God, for she was mer - - - - - ci - less and
av - - - - a - - - - ri - - - - - cious. But at the prayers of your proph - et



E - - - li - - - - - as, O Christ, save



us, for you are com - pas - - - - sion - ate.



(I) Mo - ses and Aa - ron a - mong his priests, and Sa - mu - el a - mong those



who call on his name.



O Proph - - - et, you said: "O Lord, how long



will the way of the un - god - ly pros - - - - - per? You



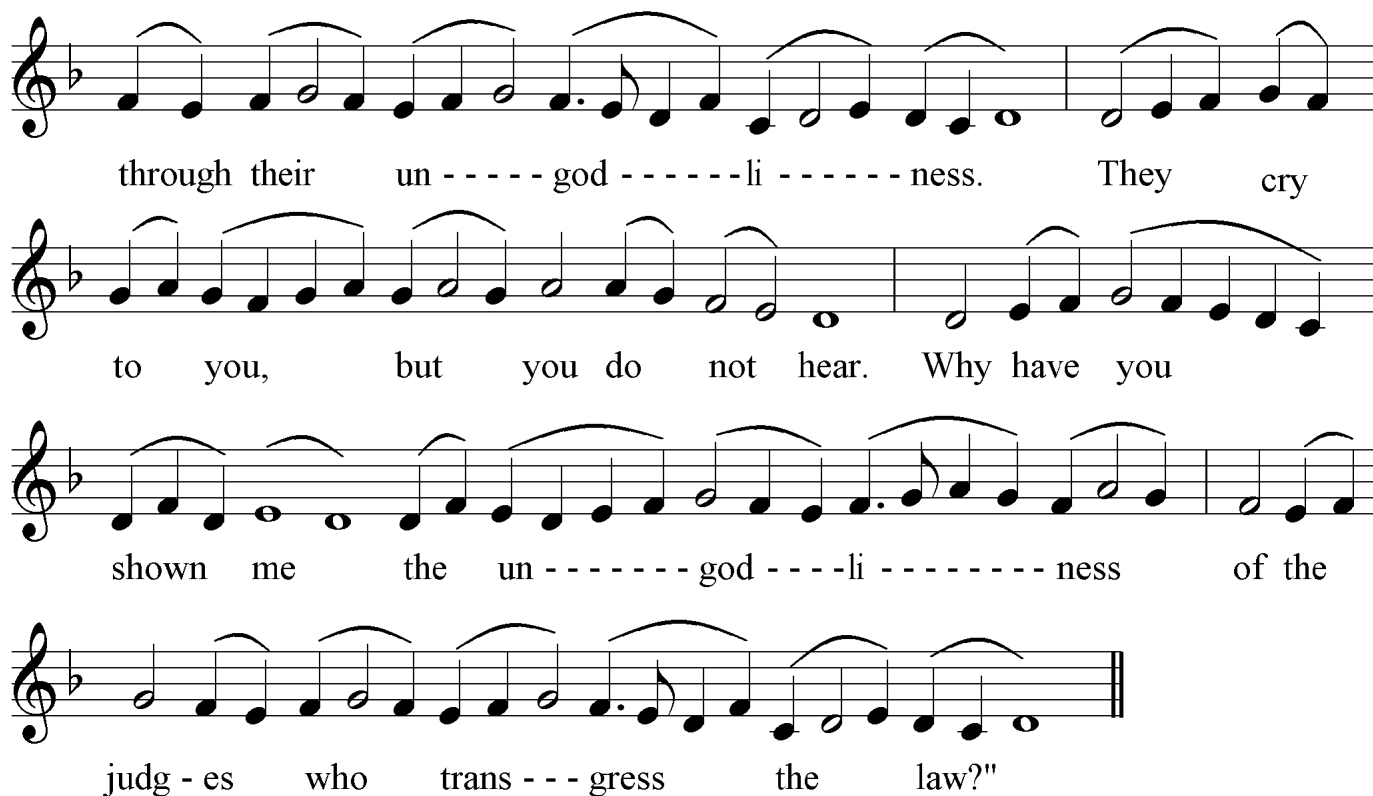
have plant - ed and they have tak - - - - - en root, and



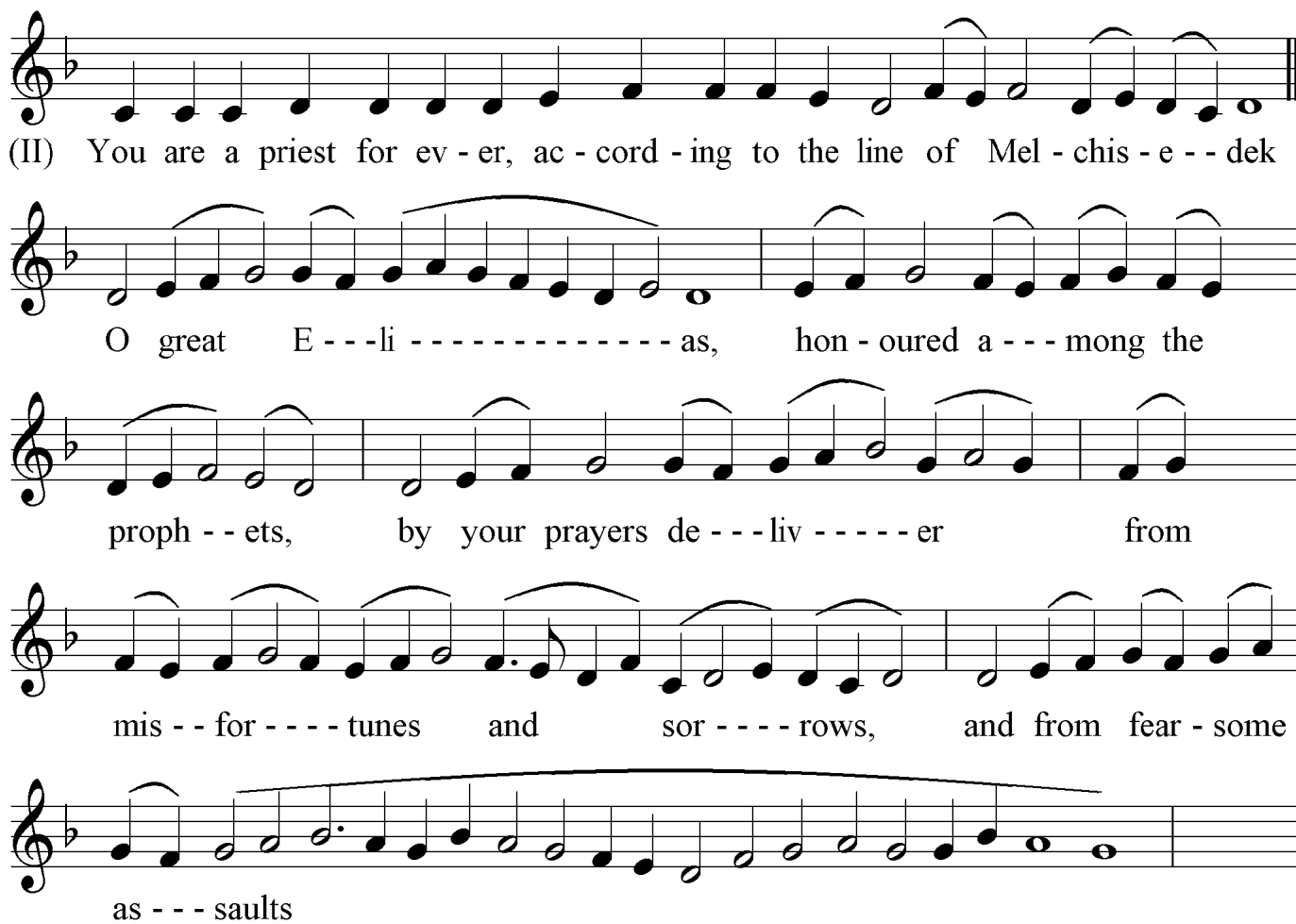
brought forth the fruit of law - - - less - ness; tru - - ly



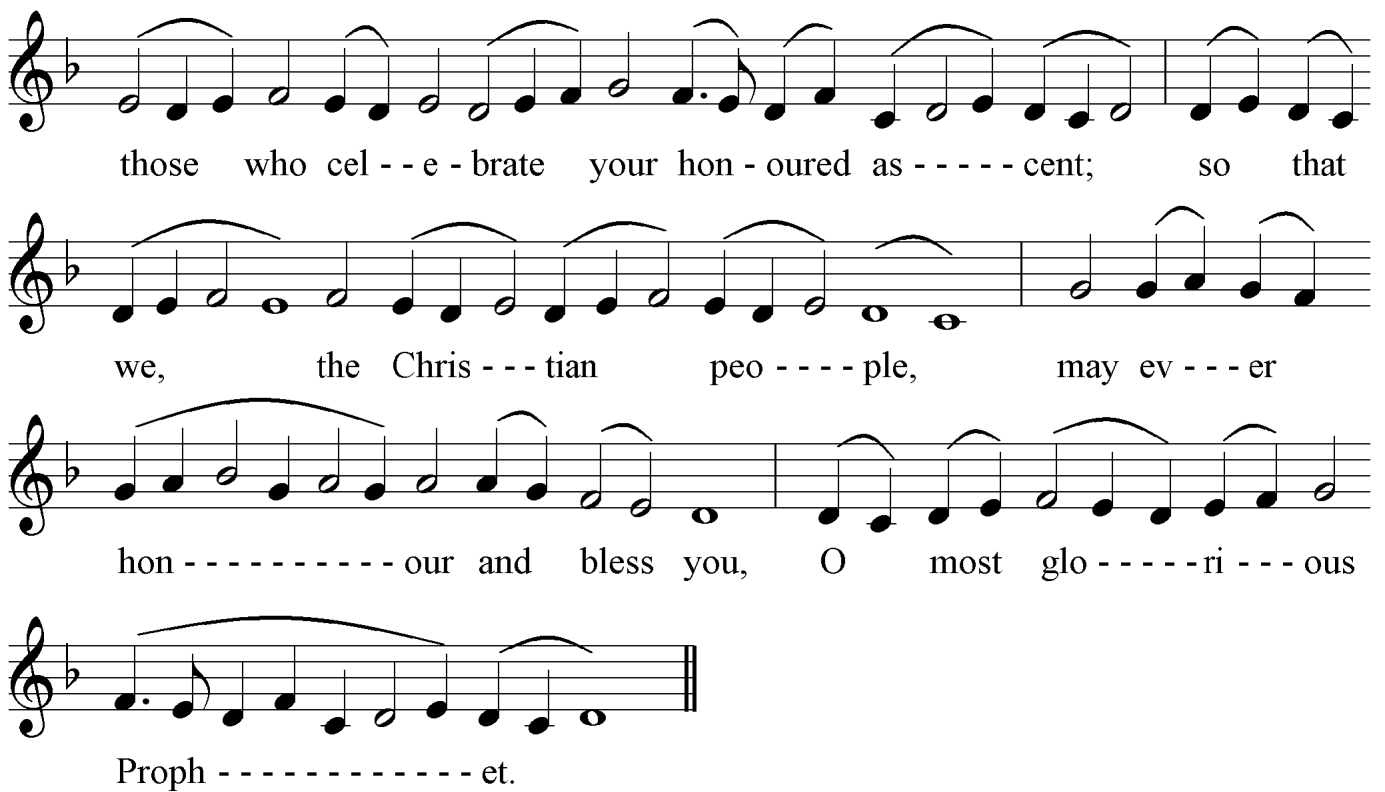
they al - - - - - so have them - selves per - ished griev - - - - - ous - ly



through their un - - - - god - - - - li - - - - ness. They cry
to you, but you do not hear. Why have you
shown me the un - - - - god - - - - li - - - - ness of the
judg - es who trans - - - gress the law?"

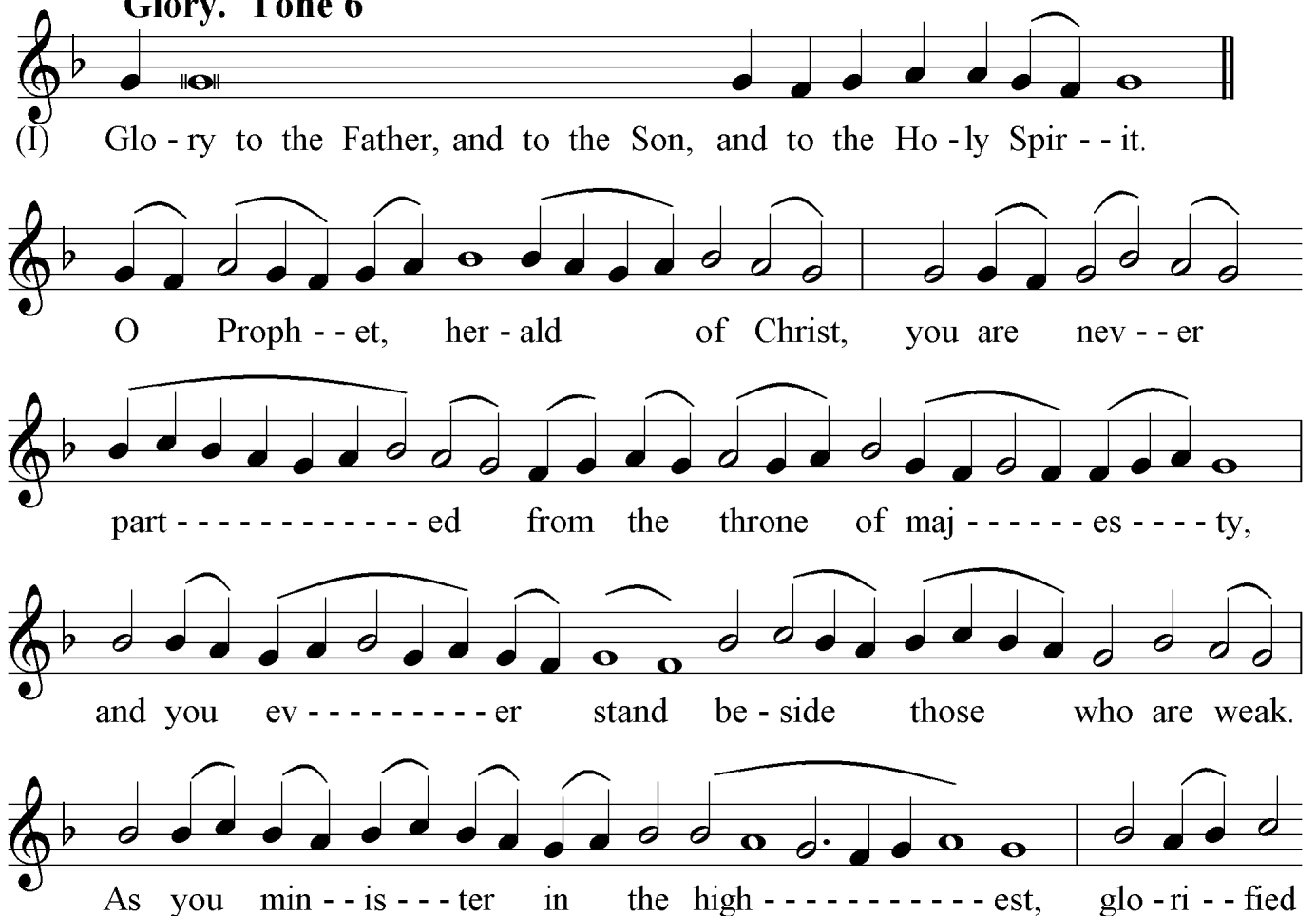


(II) You are a priest for ev - er, ac - cord - ing to the line of Mel - chis - e - - dek
O great E - - - li - - - - - as, hon - oured a - - - mong the
proph - - ets, by your prayers de - - - liv - - - - er from
mis - - for - - - - tunes and sor - - - - rows, and from fear - some
as - - - saults

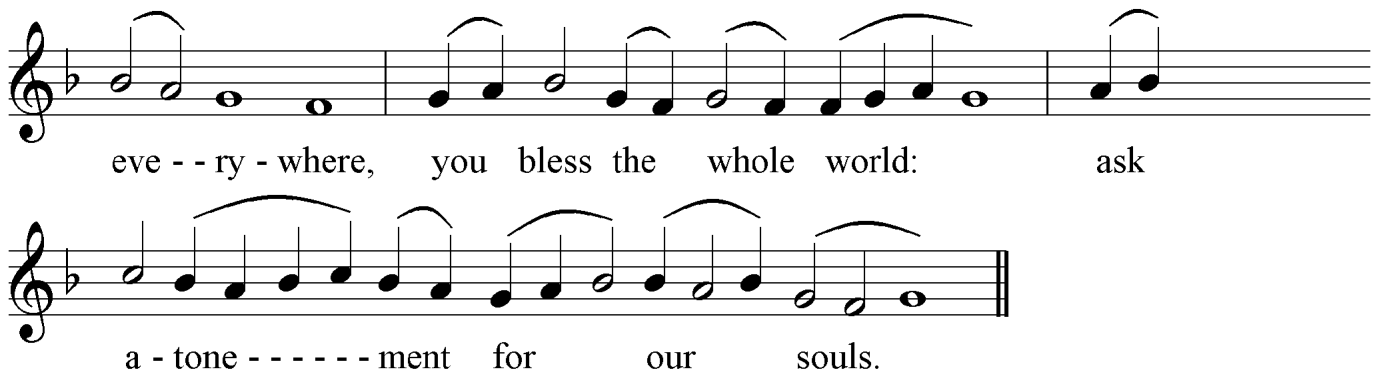


those who cel - - e - brate your hon - oured as - - - - cent; so that
we, the Chris - - - tian peo - - - - ple, may ev - - - er
hon - - - - - our and bless you, O most glo - - - - ri - - - ous
Proph - - - - - et.

Glory. Tone 6



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.
O Proph - - et, her - ald of Christ, you are nev - - er
part - - - - - ed from the throne of maj - - - - es - - - ty,
and you ev - - - - - er stand be - side those who are weak.
As you min - - is - - ter in the high - - - - - est, glo - ri - - fied



eve - - ry - where, you bless the whole world: ask
a - tone - - - - - ment for our souls.

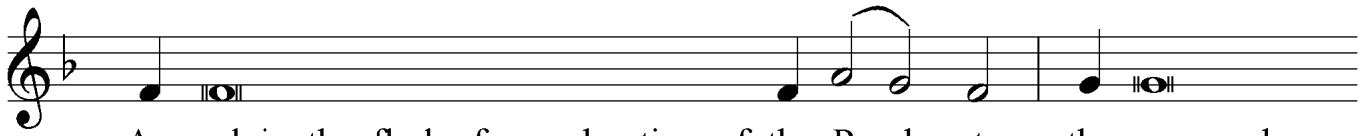
Theotokion:



Both now and for ev - er, and to the ag - es of ag - es. A - - - men.
My Mak - er and Re - - deem - - - - -
er, Christ the Lord, by com - ing from your womb,
O Most Pure La - - - - - dy, and cloth - ing
him - self
in me, freed Ad - - - - am from the for - - - - - mer
curse.

And so, All ----- pure La - dy,
as to her who is tru ----- ly Moth - er of
God and Vir ----- gin, we cry to you
the "Re - - joice,"
of the
An - - gel. Re - joice, Sov ----- ereign La ----- dy, de - fence
and pro - tec -----
tion, and sal - va ----- tion of our souls.

Troparion, Tone 4



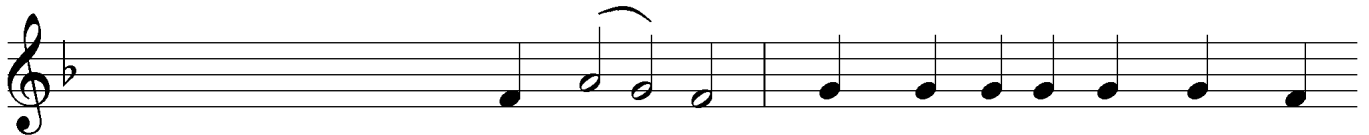
An - gel in the flesh, foun - da - tion of the Proph - ets, the sec - ond



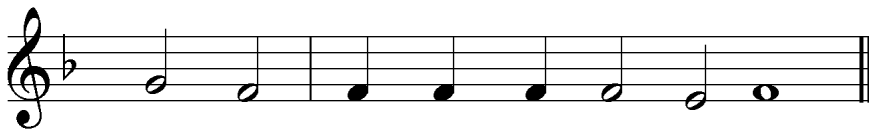
Fore - run - ner of the com - ing of Christ, the glo - ri - ous E - li - - - as



sent down grace from on high to El - is - sai - os to drive out



dis - eas - es and to cleanse lep - - ers; there - fore he o - ver - flows with

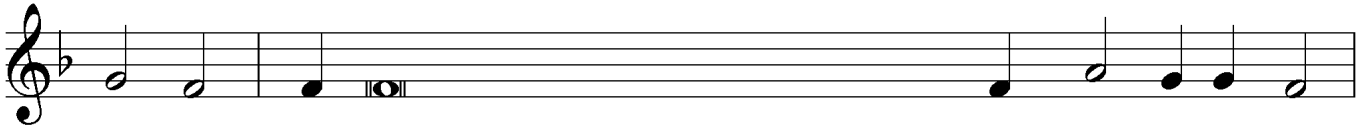


heal - ings for those who hon - our him.

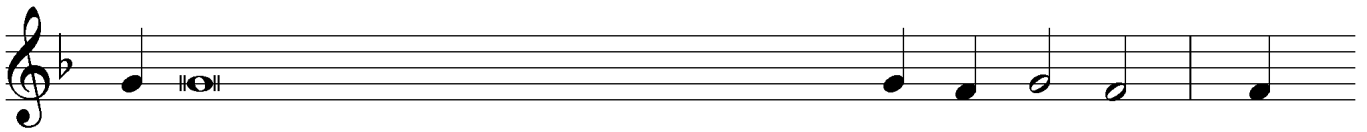
Glory. Both now. Theotokion:



The mys - ter - y hid - den from all e - ter - ni - ty and un - known to



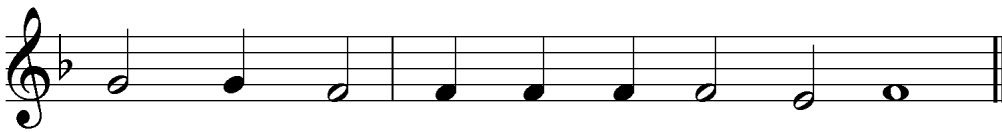
An - gels, has been re - vealed on earth through you, O Moth - er of God:



God be - ing made flesh in a un - i - on with - out con - fu - sion, and



will - ing - ly ac - cep - ting the Cross for us, through which he raised the



first - formed man and saved our souls from death.