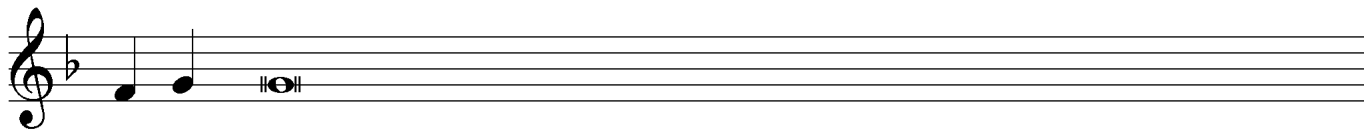
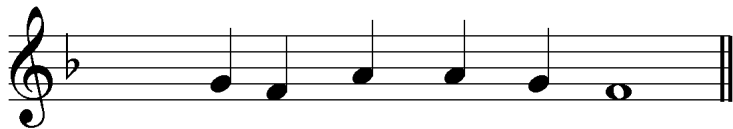


January 14th. Leavetaking of the Theophany of the Lord.

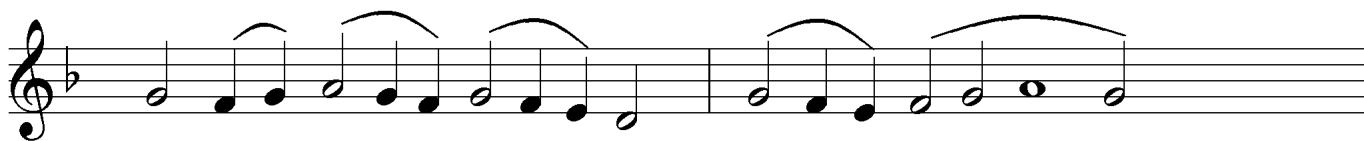
At Vespers, on "Lord, I have cried" sing 6 verses in Tone 2:



(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



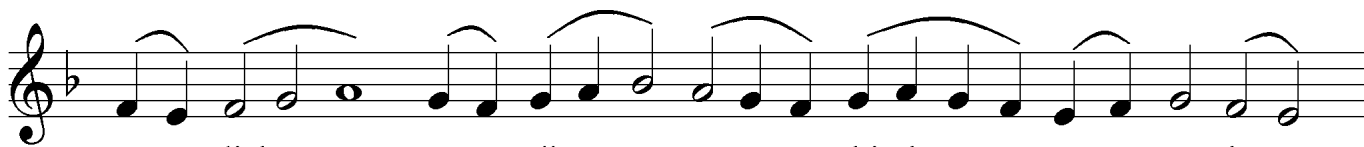
there is for - give - ness with you.



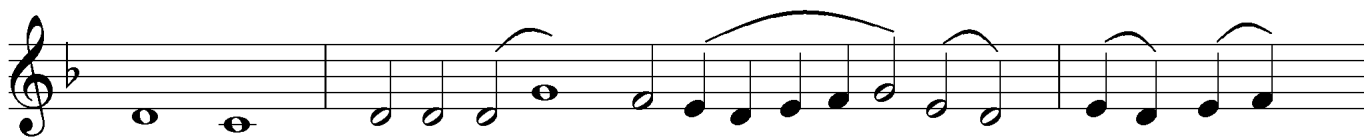
When the Fore - - - run - - - - ner saw our



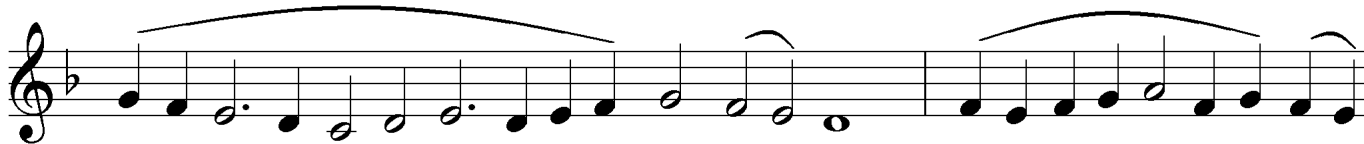
En - - - - - light - - - - - en - - - - - ment, who



en - - - light - - - - - ens all man - - - - kind, come to be



bap - tized, he re - joiced in spir - - - - - it, and with



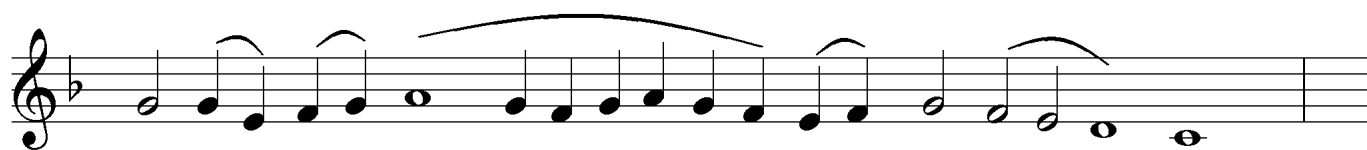
trem - - - - - bling fin - - ger point - - - - - ed



him out, and said to the peo - ple:



"Be - - - - - hold the Re - - deem - er of Is - - - ra - el,



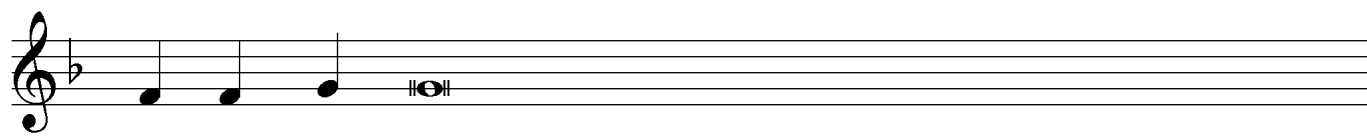
who sets us free from cor - rup - - - - tion."



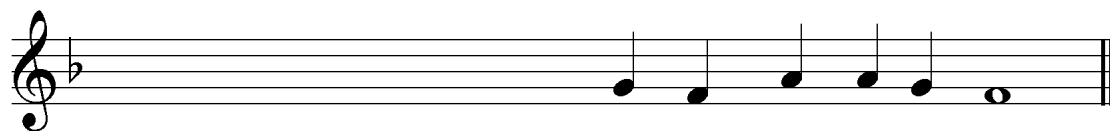
O sin - - - - - less Christ our God,



glo - - - - - ry to you.



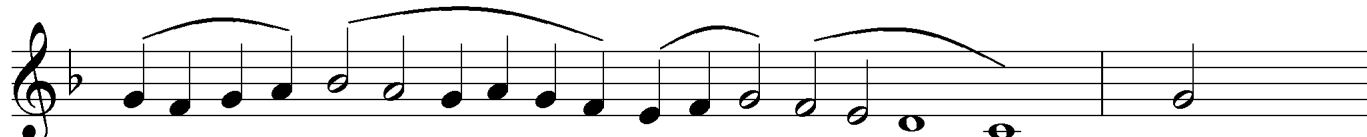
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



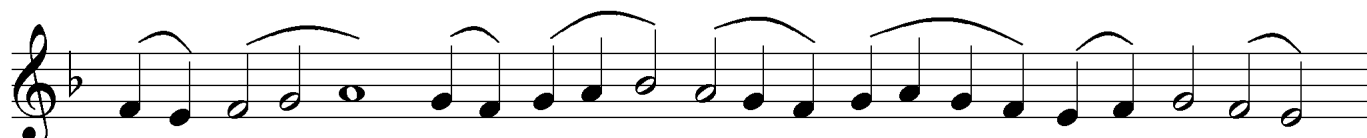
wait - ed on your word, my soul has hoped in the Lord.



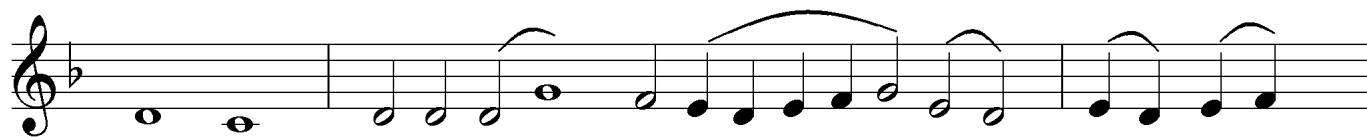
When the Fore - - - run - - - - ner saw our



En - - - - - light - - - - - en - - - - - ment, who



en - - - light - - - - - ens all man - - - - kind, come to be



bap - tized, he re - joiced in spir - - - - - it, and with



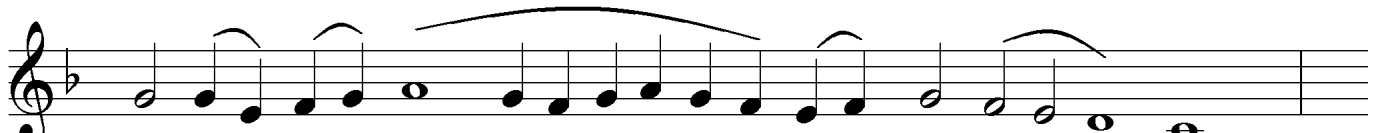
trem - - - - - bling fin - - ger point - - - - - ed



him out, and said to the peo - ple:



"Be - - - - hold the Re - - deem - er of Is - - - ra - el,



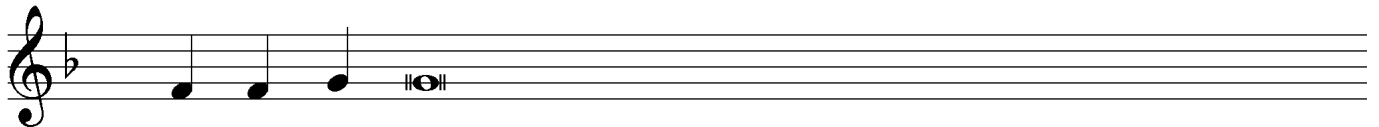
who sets us free from cor - rup - - - - tion."



O sin - - - - - less Christ our God,



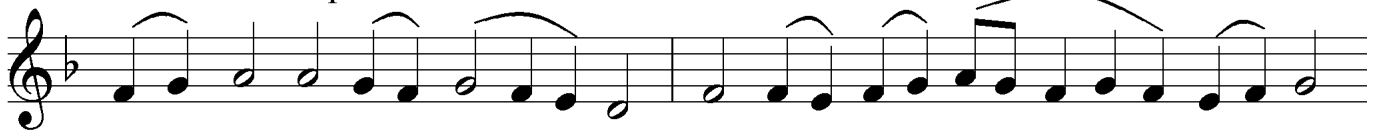
glo - - - - - ry to you.



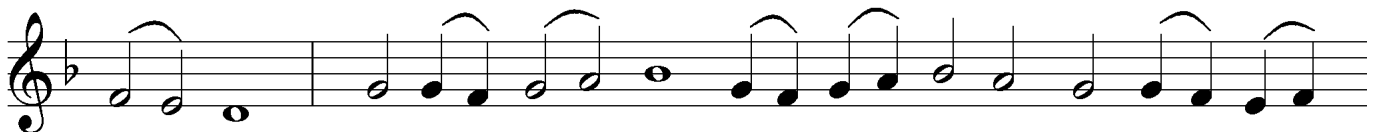
(I) From the morn - ing watch un - til night, from the morn - ing watch let



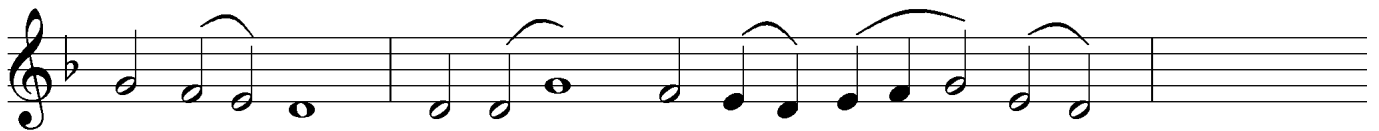
Is - ra - el hope in the Lord.



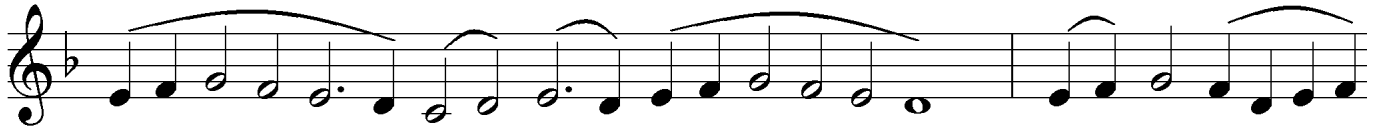
See - - ing our Re - - deem - - er be - ing bap - tized by a



ser - - vant and re - - - ceiv - - ing wit - - ness by the com - ing of



the Spir - - it, the ar - - - - - mies of an - - - - - gels



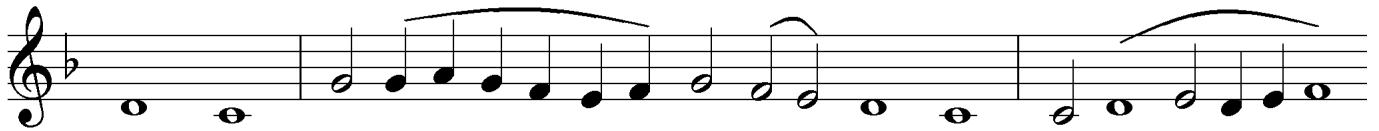
trem - - - - - bled with fear. and a voice



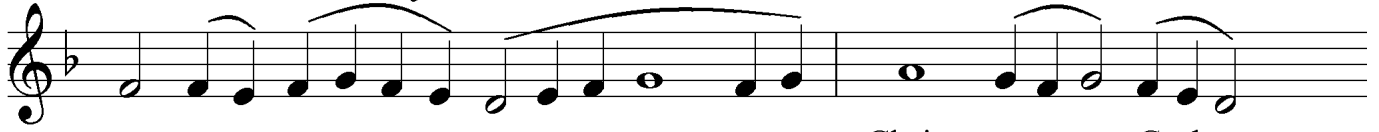
came down from heav - en from the Fa - - - - - ther:



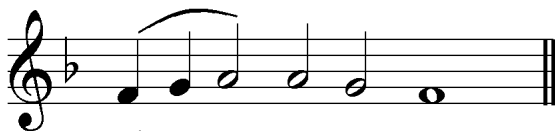
"He whom the Fore - run - - - - - ner bap - tiz - - - - - es with



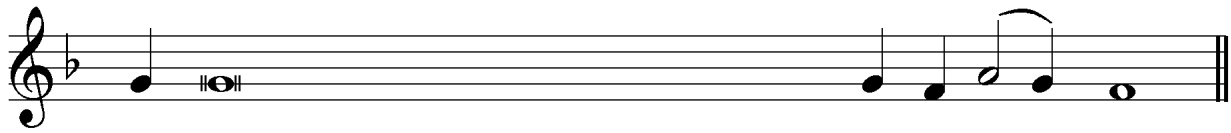
his hand is my be - lov - - ed Son, in whom



I am well - - - - - pleased." Christ our God,



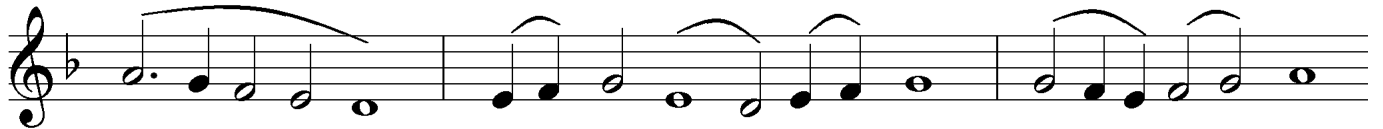
glo - - - - - ry to you.



(I) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



The streams of the Jor - - - - dan re - - ceived you the



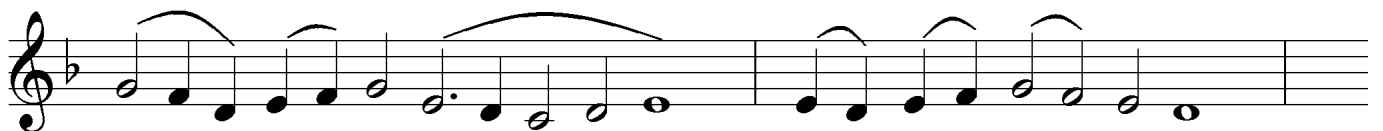
source, and the Par - - - a - - - clete de - - - - scend - ed



in the form of a dove. He who bowed



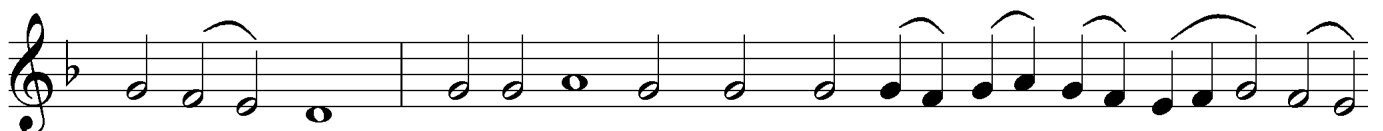
the heav - - - ens bows his head, and



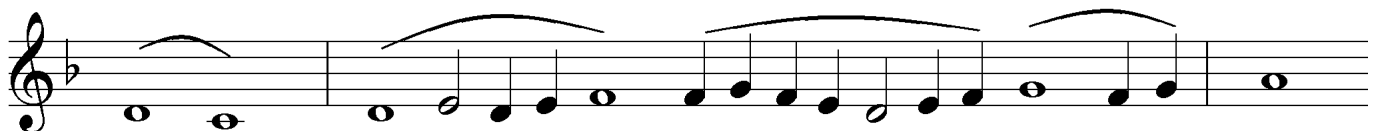
clay cries a - loud to the Mod - el - ler:



"Why do you com - mand me to do what is



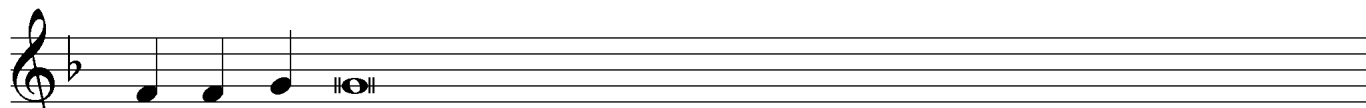
be - yond me? It is I who have need to be bap - tized by



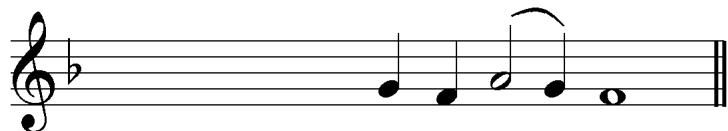
you." O sin - - - - - less Christ



our God, glo - - - - - ry to you.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - es.



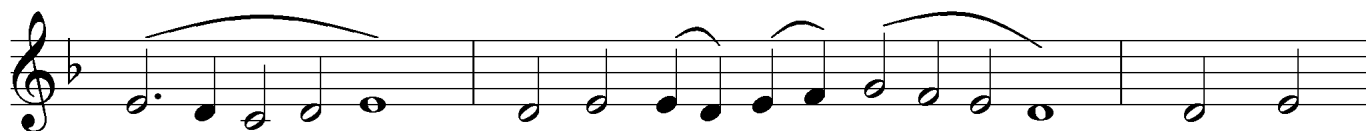
De - - sir - - - - - ing to save man - kind that had gone



a - stray, you did not dis - - dain to be clothed in



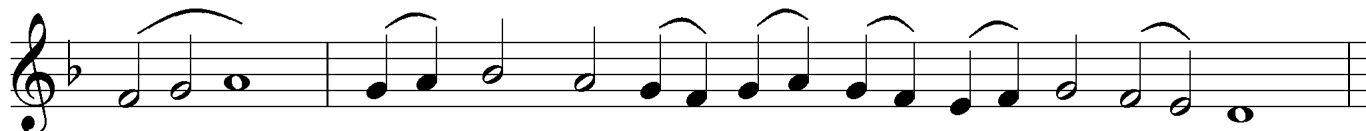
the form of a ser - - - - - vant. It was fit - - - - - ting that



you, as Mas - ter and God, should take



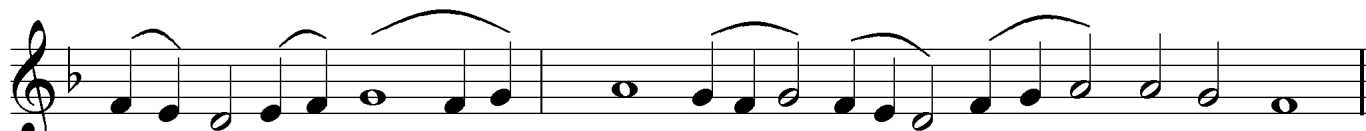
up - - on your - self our na - - - - - ture for our sake; for when



you were bap - tized in the flesh, O Re - deem - er,

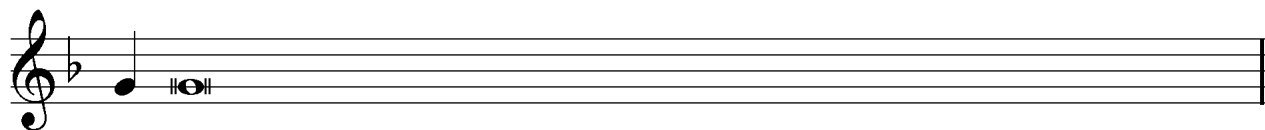


you grant - ed us for - give - - - - - ness. There - - - - - fore

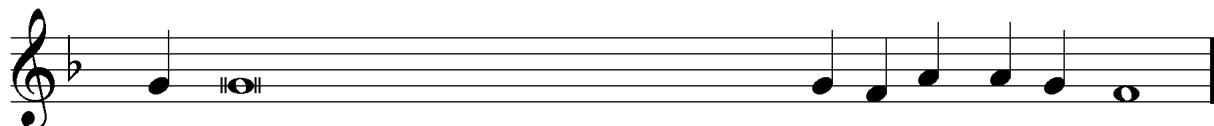


we cry to you: "Christ our God, glo - - - - - ry to you.

Glory. Both now. Same Tone.



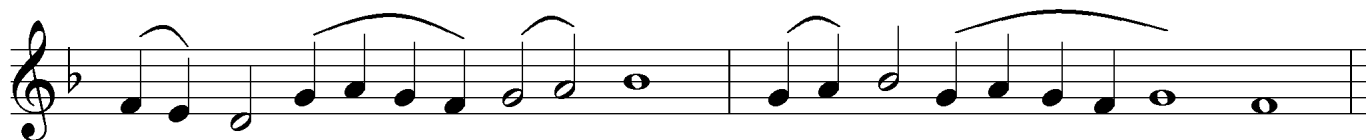
(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



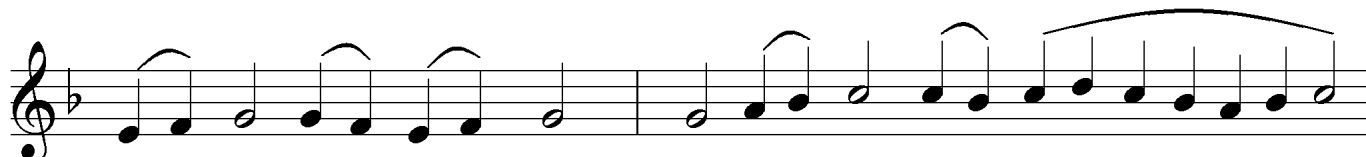
Both now and for ev - er, and to the ag - es of ag - es. A - men.



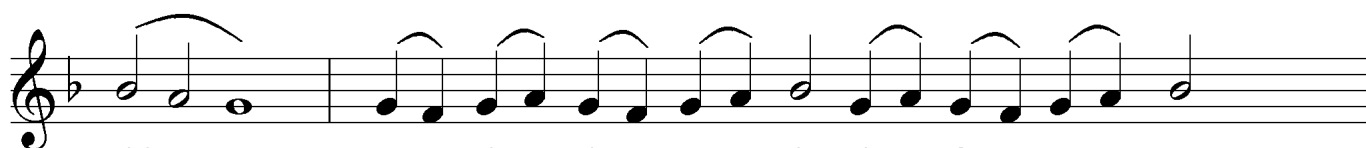
You bowed your head to the Fore - - - - - run - - - - - ner,



and you crushed the heads of the ser - - - - - pents;



you came to the streams and en - - light - - ened all



things, so that they may glo - ri - - - - - fy you, O

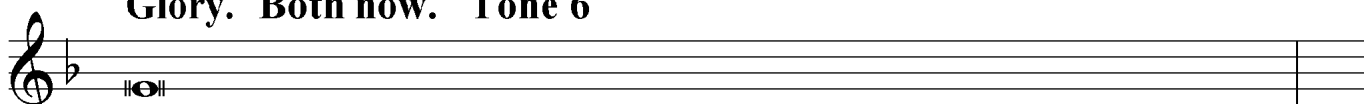


Sav - - - - - iour, the Light of our souls.

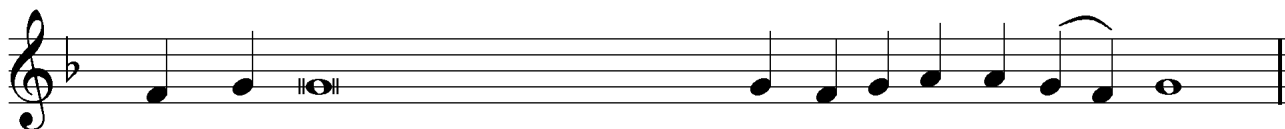
Aposticha, Tone 2

(I) See - ing you, O Christ God, draw near to him
in the riv - er Jor - dan, John said:
"O Lord, who has no de - file - - - - - ment,
why have you come to the ser - - - - - vant? In whose name shall
I bap - - - - - tize you? Of the Fa - - - - - ther?
But you bear him in your - self. Of the Son? But you
your - self are him made flesh. Of the Ho - - - - - ly
Spir - - - - - it? But you know that through your own mouth you
give him to the faith - ful." O God who has ap - - - - - peared,
have mer - - - - - cy on us.

Glory. Both now. Tone 6



(II) Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



Troparion, Tone 1



As you were bap - tized in the Jor - dan, Lord, the wor - ship of the



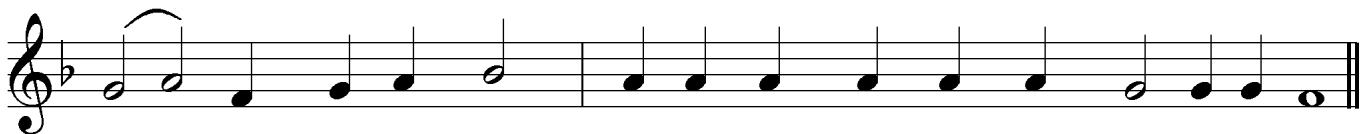
Trin - i - ty was made man - i - fest, for the voice of the Fa - ther bore



wit - ness to you, nam - ing you the Be - lov - ed Son; and the Spir - - it,



in the form of a dove, con - firmed the sure - ness of the word.



Christ God, who ap - peared and en - light - ened the world, glo - ry to you.