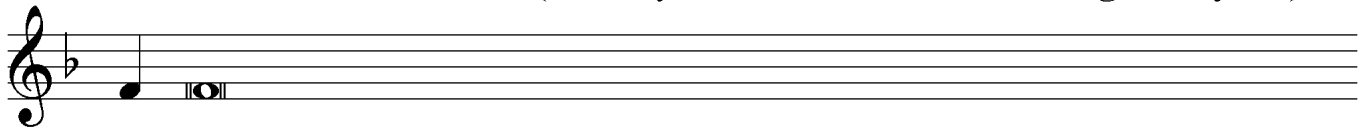


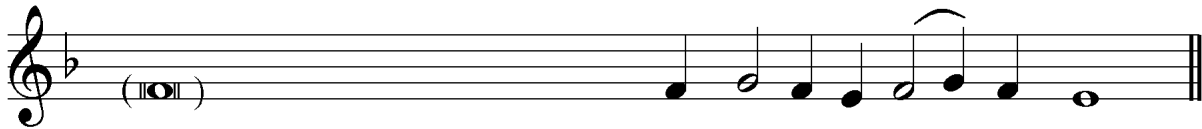
# February 12th. St Meletios, Archbishop of Great Antioch

At Vespers, last 3 verses on "Lord, I have cried", Tone 4

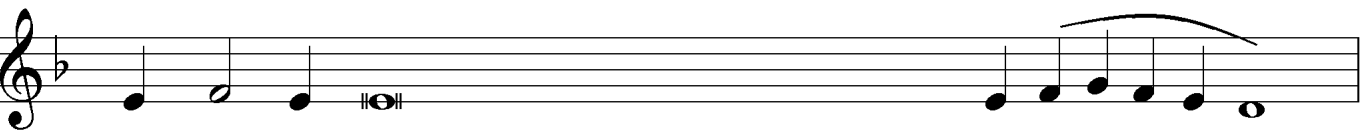
(melody: "As one valiant among martyrs")



(II) For with the Lord there is mer - cy, and with him plen - ti - ful re - demp - tion;



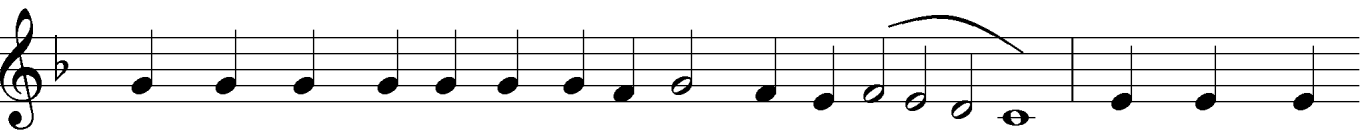
and he will re - deem Is - ra - el from all his in - i - - - qui - ties.



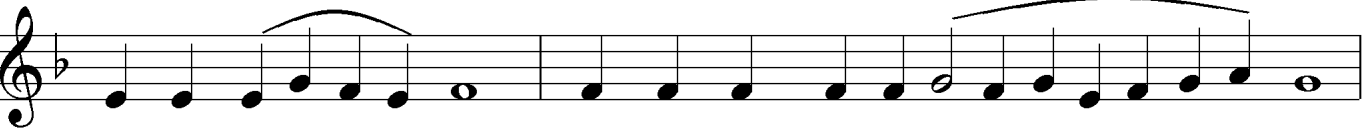
All - wise one, you wise - ly taught the doc - trine of the Word,



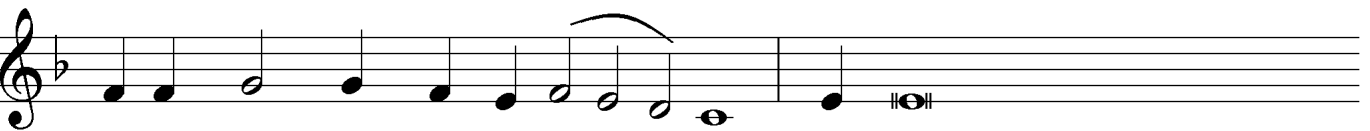
who with the Fa - ther is with - out be - gin - - - - - ing, and who



with - out flesh was u - nit - ed in per - son to flesh with - out change



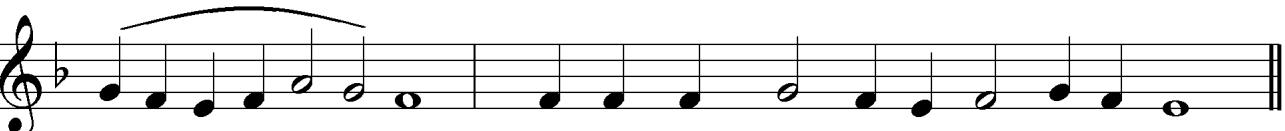
or con - fu - - - - - sion, and was two - fold in ac - - - - - tion,



in ac - cord - ance with the na - - - - - tures of which he is com - prised and



in which he is seen, as one, in - sep - a - ra - ble in



be - - - - - ing, and un - der - stood as ex - ist - ing in both.



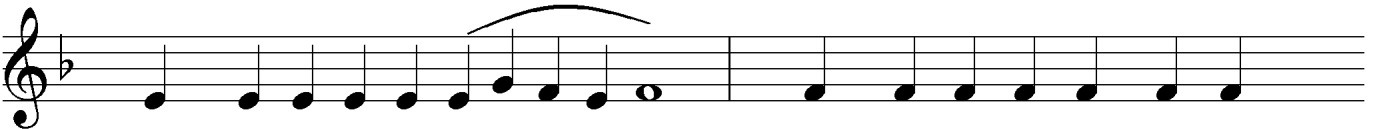
(I) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.



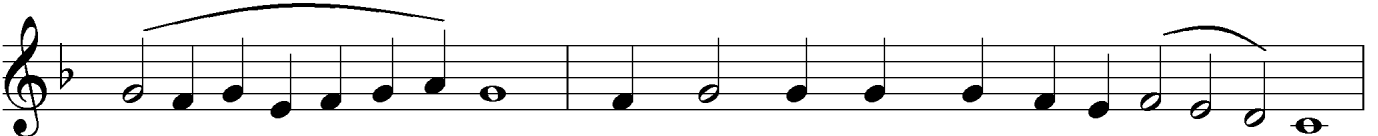
O bless - ed hier - arch Mel - et - - - - - i - os, when you had stud - ied



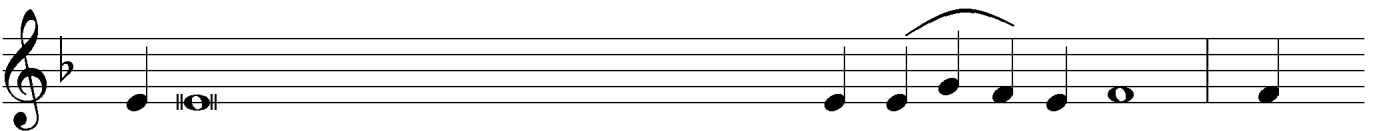
the law of the Lord, as is writ - - - - ten you showed



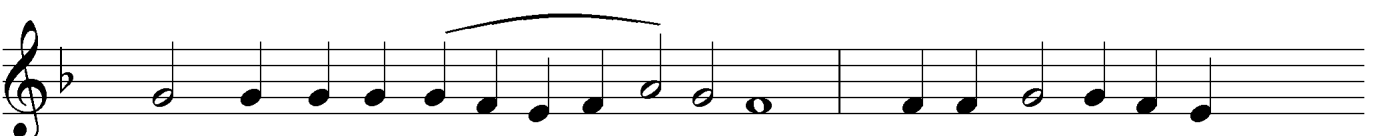
your - self to be a tree stand - ing by the wa - ters of



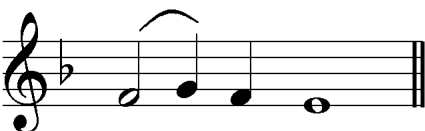
fast - - - - - ing, and bring - ing forth fruits of the vir - - - - tues



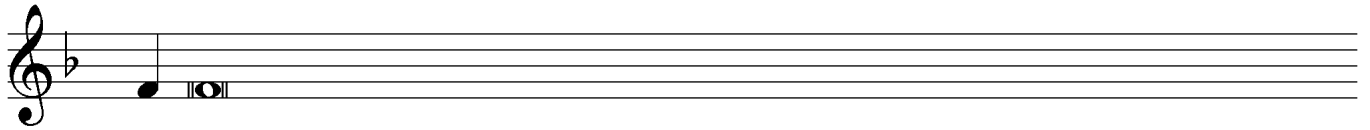
by the grace of him who en - light - ened your ho - - - - ly soul, and



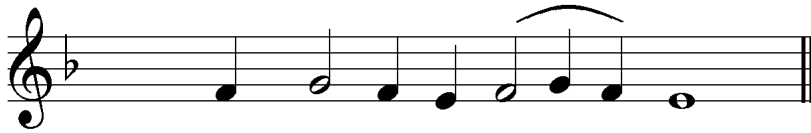
made you the re - cip - - - - - i - ent of all spir - it - u - al



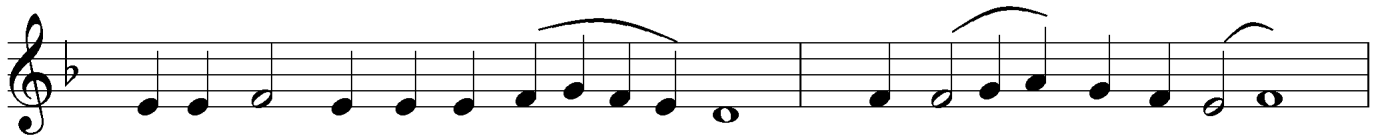
ra - - - di - ance.



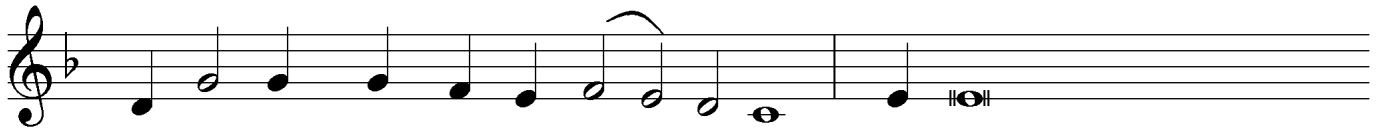
(II) For his mer - cy has been might - y to - wards us; and the truth of the



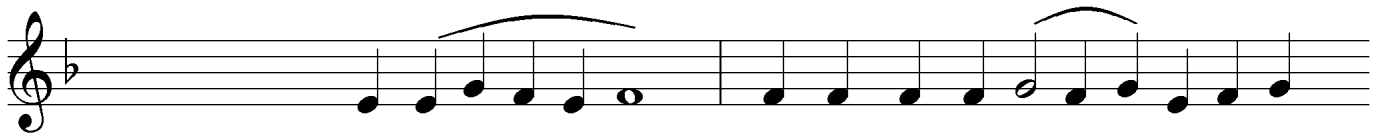
Lord en - dures to the ag - - - - - es.



As is writ - ten, O All - wise One, your cheeks were a - dorned



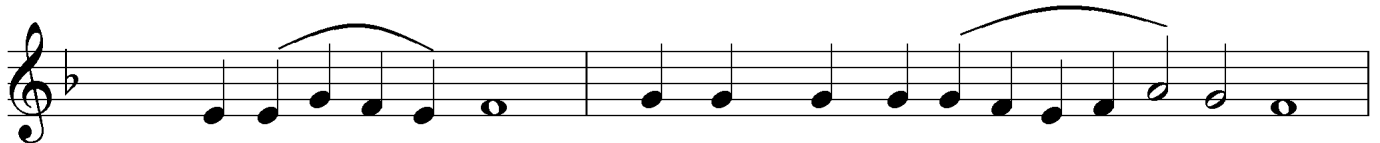
like tur - tle - doves, O Mel - et - - - - i - os, lov - ing ab - sti - nence and



fore - go - ing de - light, de - sir - ing the spir - - - - it - u - al



de - light which Christ gave to you when you un - der - took your



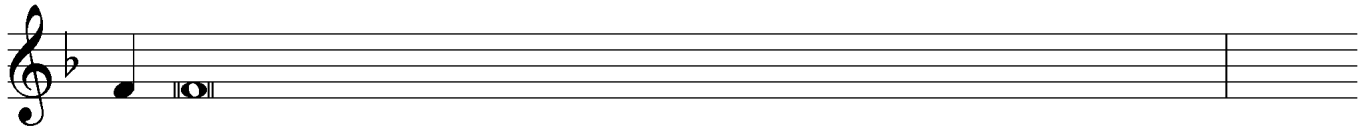
man - y la - - - - - bours, and dis - played a burn - - - - - ing zeal,



suf - fer - ing trib - u - la - tion for the sake of the faith.

**Glory. Both now. Theotokion or Stavrotheotokion.**

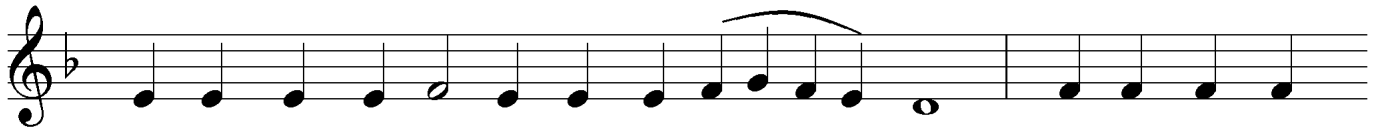
**Theotokion:**



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



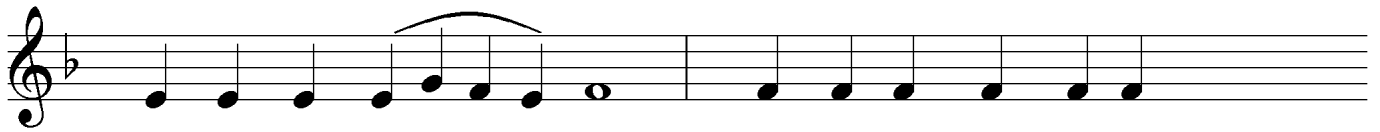
Both now and for ev - er, and to the ag - es of ag - es. A - men.



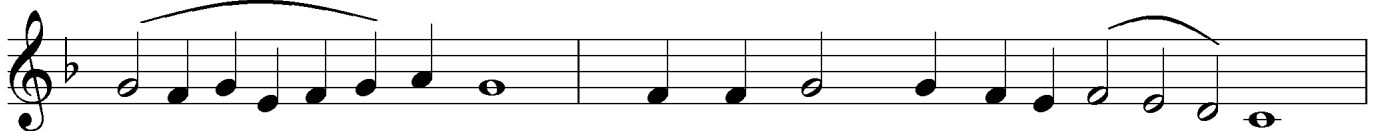
As you make un - tir - ing sup - pli - ca - - - - - tion and in - sist - ent



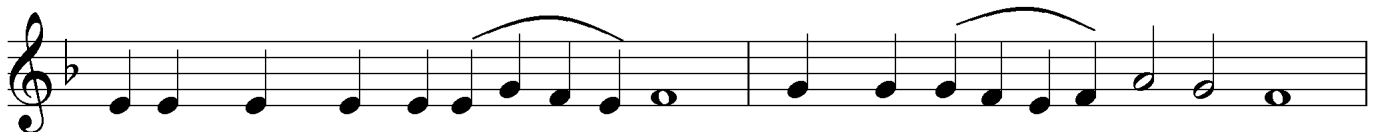
en - treat - - - - - y be - fore God, O all - pure one,



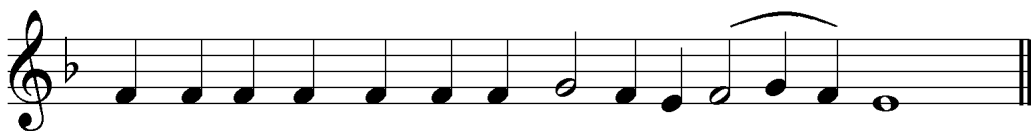
quell the temp - ta - - - - - tions and still the waves of my



wretch - - - - - ed soul; calm my heart, which is af - flict - - - - - ed,

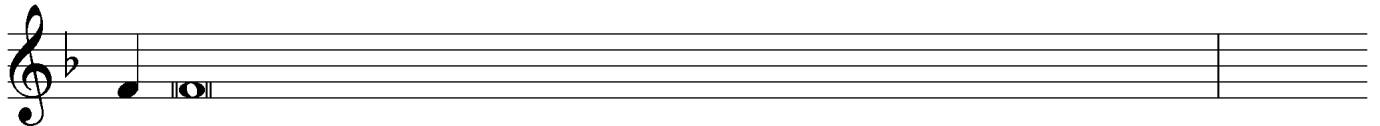


I be - seech you, O Maid - - - - - en, and bring grace to my mind,

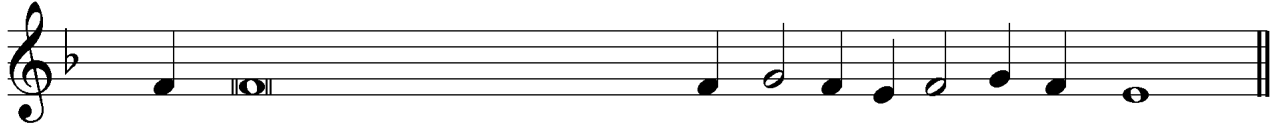


so that I may glo - ri - fy you as is fit - - - - - ting.

**Stavrotheotokion:**



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



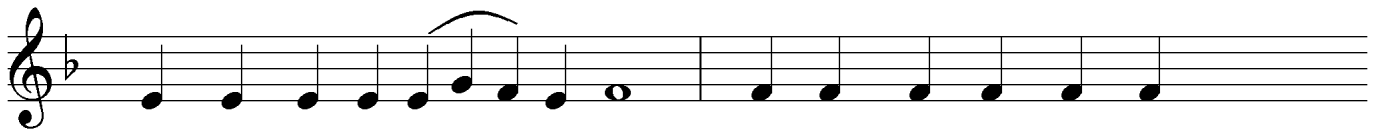
Both now and for ev - er, and to the ag - es of ag - es. A - men.



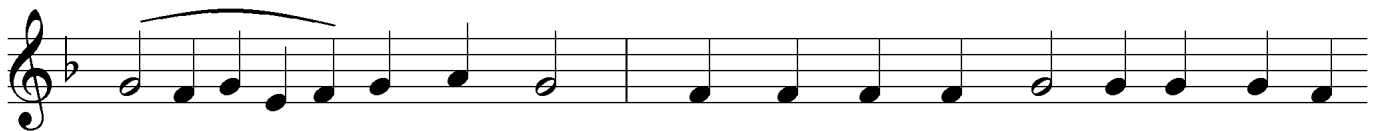
When the Ewe - lamb who bore you saw you, the Lamb and



Shep - - - - - herd on the Tree, she grieved, and as a



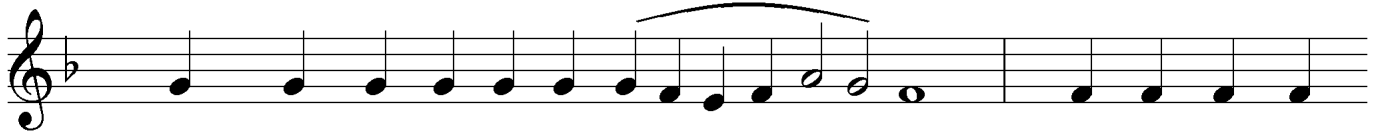
moth - er cried a - loud to you: "O long - suf - fer - ring and



dear - - - - - ly loved Son, how have you been hung on the Tree of



the Cross? O Word, how have your hands and feet been

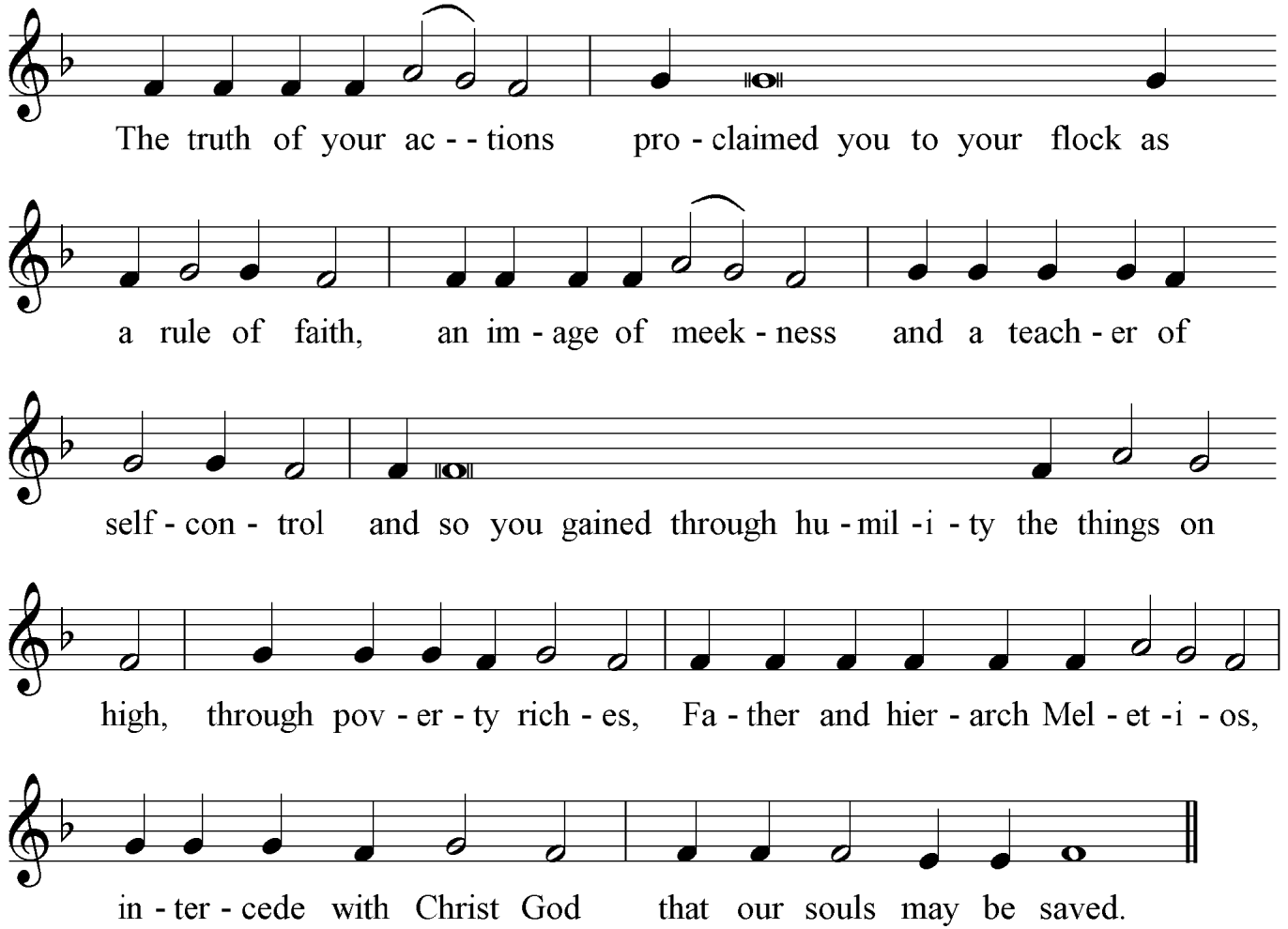


pierced with nails by the un - god - - - - - ly? And, O Mas - ter,



how have you shed your blood?"

**Troparion, Tone 4**



The truth of your ac - - tions pro - claimed you to your flock as  
a rule of faith, an im - age of meek - ness and a teach - er of  
self - con - trol and so you gained through hu - mil - i - ty the things on  
high, through pov - er - ty rich - es, Fa - ther and hier - arch Mel - et - i - os,  
in - ter - cede with Christ God that our souls may be saved.