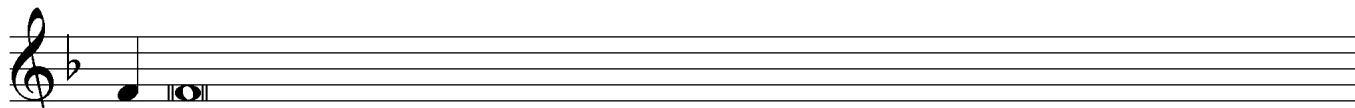


February 1st. Forefeast of the Meeting of the Lord The Holy Martyr Tryphon

At Vespers, on "Lord, I have cried" sing 6 verses.

First, 3 verses for the Forefeast, Tone 4

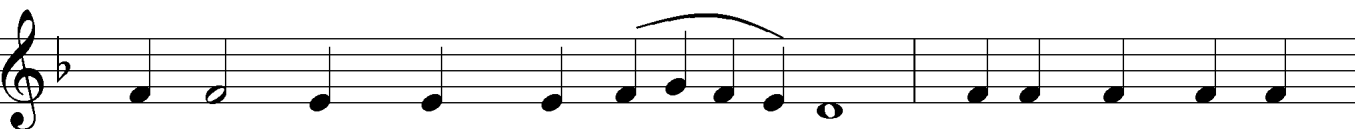
(melody: "As one valiant among Martyrs")



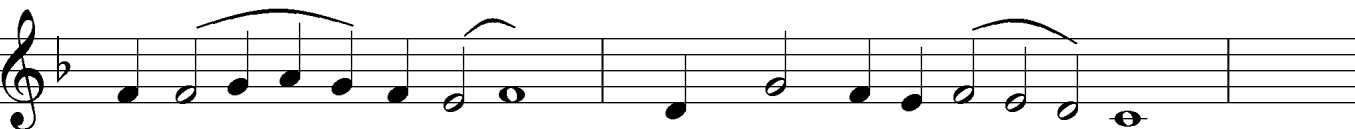
(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



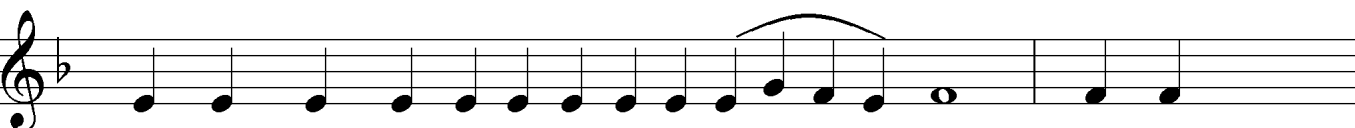
there is for - give - - - - ness with you.



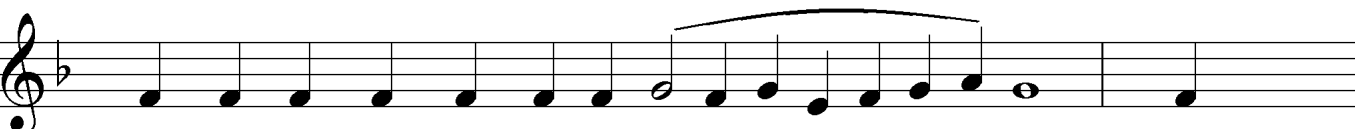
The hon - oured church makes read - - - - - y to re - ceive with - in



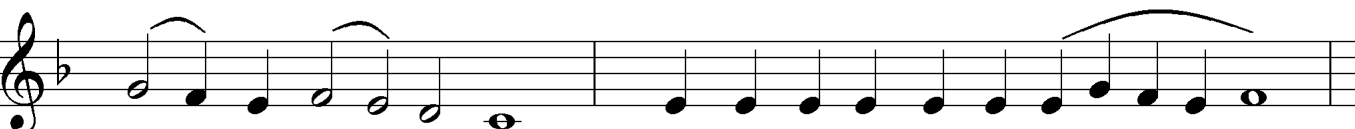
it - self the Lord who comes as an in - - - - - fant,



and with grace spir - it - u - al - ly il - lu - - - - - mines his most



faith - ful and God - lov - ing as - sem - - - - - bly, which



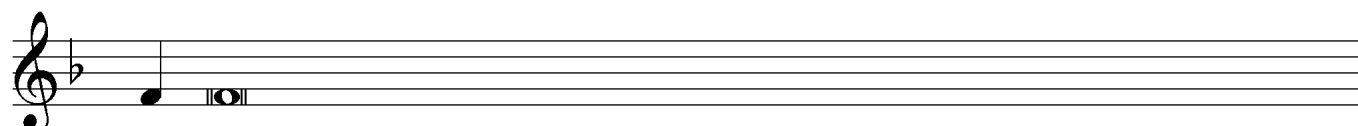
there - fore cries a - loud: "You are the glo - ry and boast



and a - dorn - ment of my per - fec - - - - - tion, O Word, who



be - came an in - fant in the flesh for my sake."



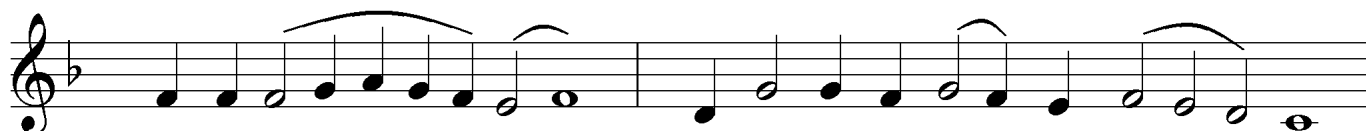
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



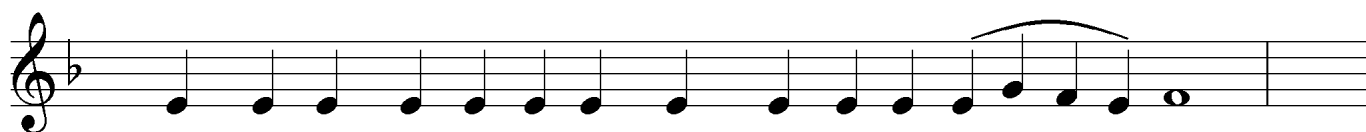
wait - ed on your word, my soul has hoped in the Lord.



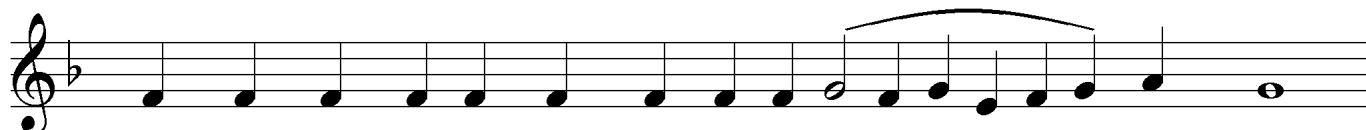
The glo - ri - ous brid - al - cham - - - - - ber, the most pre - cious



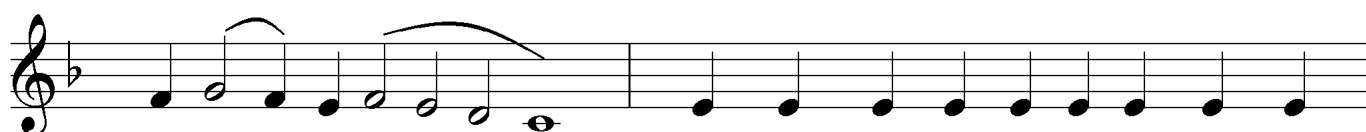
hab - i - ta - - - - - tion, the ho - ly and spa - cious tem - - - - - ple,



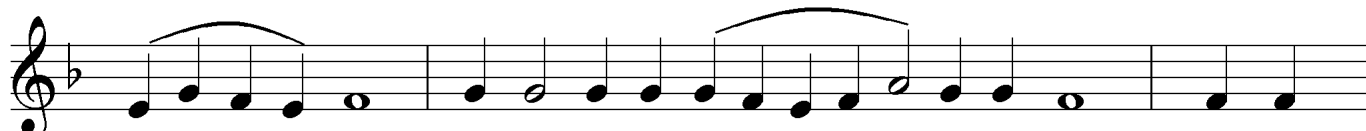
bring - ing the Lord in - to the cham - bers of the Tem - - - - - ple,



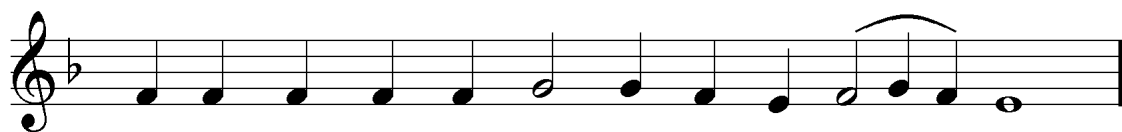
be - troths her - self be - fore - hand to his hon - - - - - oured Church,



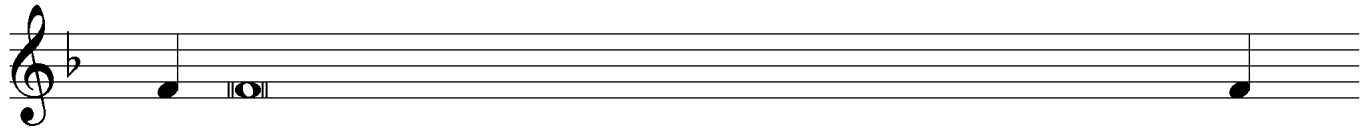
and ev - - - er prays that those who glo - ri - fy her with - out



ceas - - - - - ing as tru - ly the Moth - - - - - er of God may be



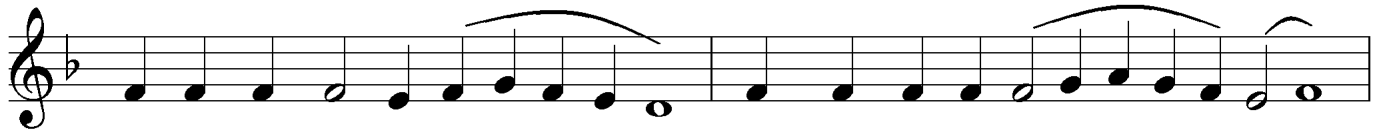
de - liv - ered from cor - rup - tion and mis - for - - - - - tunes.



(1) From the morn - ing watch un - til night, from the morn - ing watch let



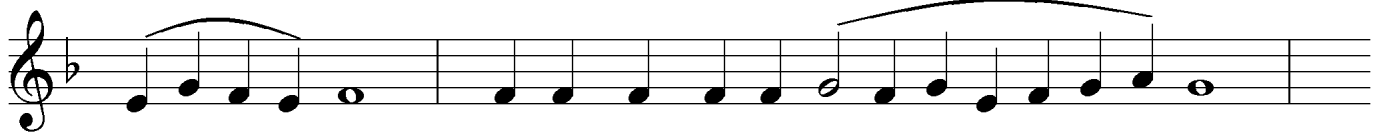
Is - ra - el hope in the Lord.



Let us now of - fer praise to Christ in the Fore - - - - - feast,



glo - ri - fy - ing his com - ing a - mong us; for, of - fered as an



in - - - - - fant in the arms of the Vir - - - - - gin,



he comes to lie in the arms of Sym - - e - on, sum - mon - ing all



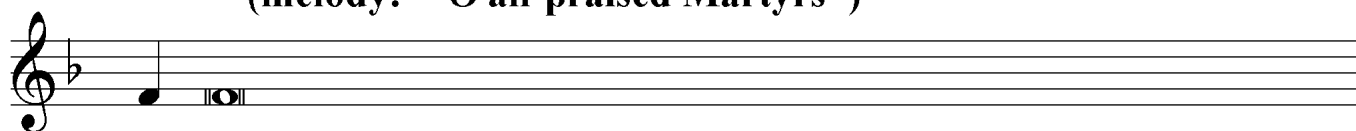
man - kind, as Ben - e - fac - tor and Lord,



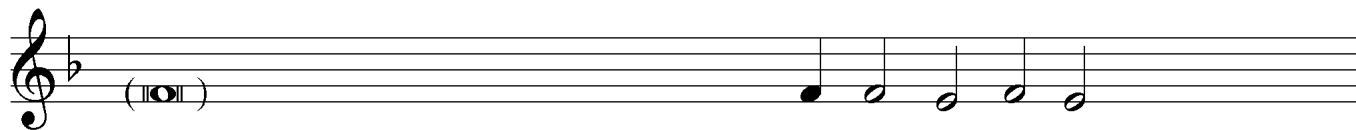
to pu - ri - fy and de - i - fy their na - - - - - ture.

Then 3 verses for the Martyr, Tone 1
(melody: "O all-praised Martyrs")

(February 1st. Vespers, page 4)



(II) For with the Lord there is mer - cy, and with him plen - ti - ful



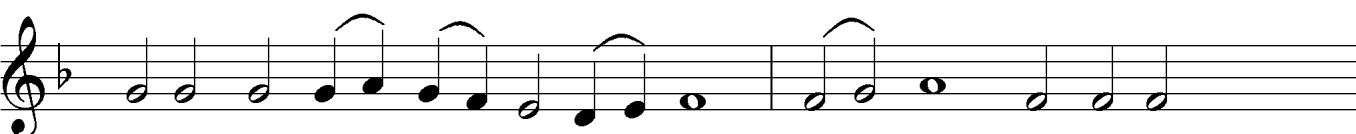
re - demp - tion; and he will re - deem Is - ra - el from all his



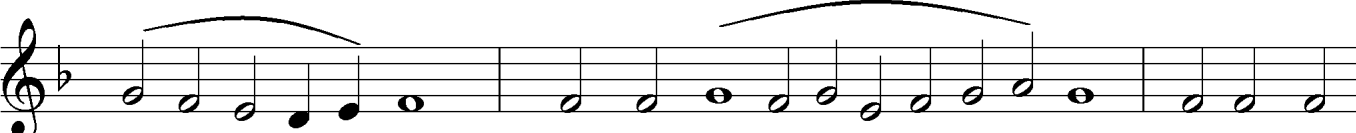
in - i - - - - - qui - ties.



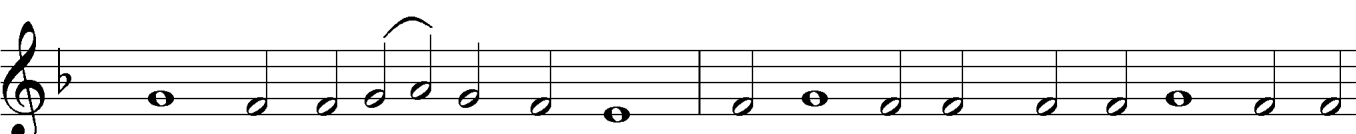
O all - - - - - praised Tryph - - - - - on, you be - came a par - ta - ker



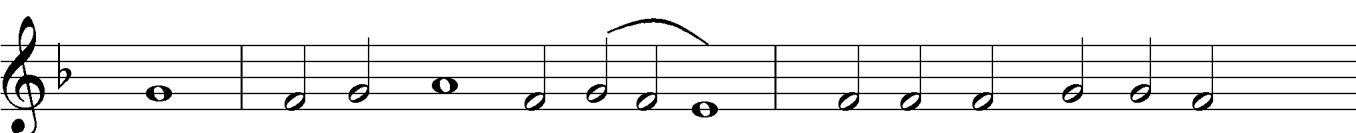
of in - cor - rupt - - i - - - - ble de - - - - light in splen - dour in the



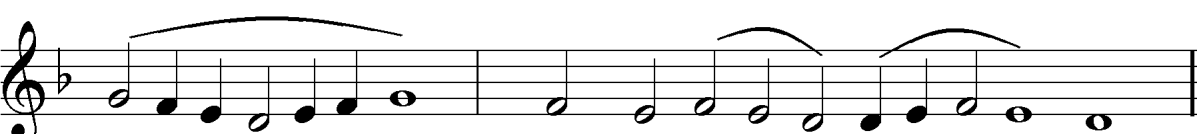
heav - - - - - ens, you con - tend - - - - - ed in no - ble



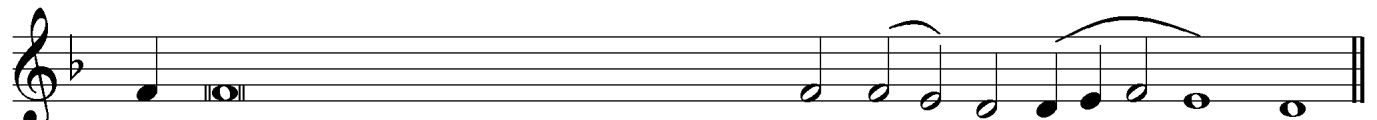
strug - gles, O glo - - ri - ous one; and hav - ing be - come a wit - ness to



truth, in - ter - cede with Christ that he may grant to our



souls peace and great mer - - - - - cy.



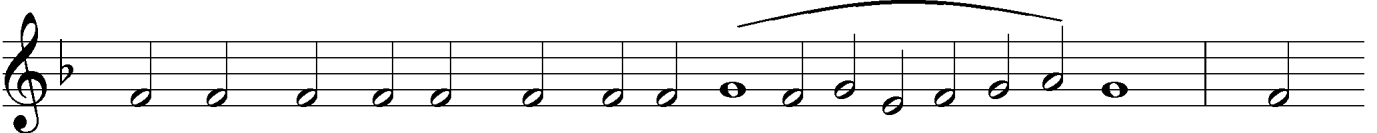
(I) Praise the Lord, all you na - tions; praise him, all you peo - - - - - ples.



O most glo - ri - ous Tryph - - - - - on, you were whol - ly



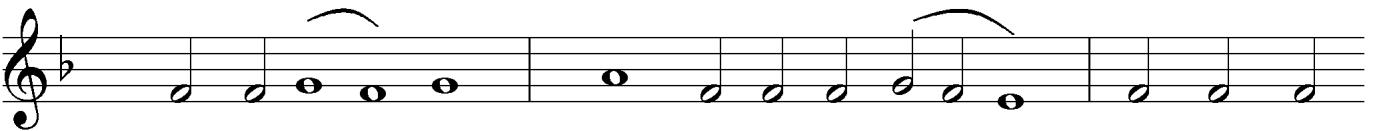
il - lu - - - - - mined by rays of ev - er - last - - - - - ing light,



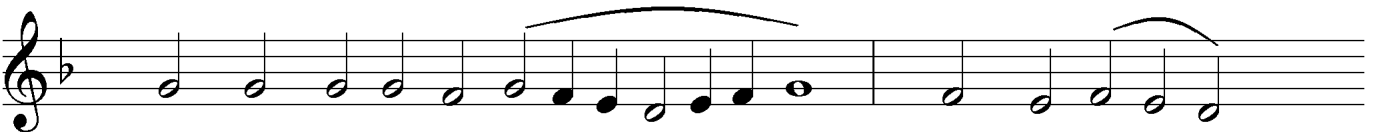
cast - ing down all the gloom of de - cep - - - - - tion, and



by di - vine grace bring - ing low the rul - ers of this



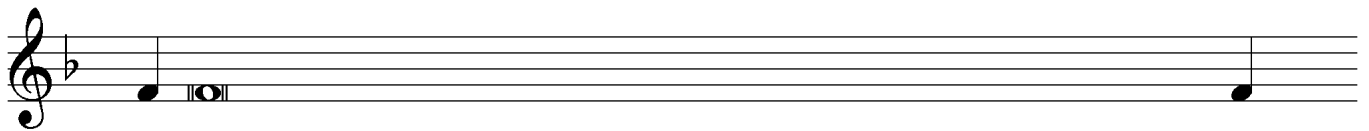
world of dark - - ness. There - fore in - ter - cede that there may



be grant - ed to our souls peace and great



mer - - - - - cy.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - - es.



O all - bless - ed Tryph - - - - - on, you were count - ed



wor - - - - - thy of an - gel - ic joy and glad - - - - - ness,



hav - ing re - ject - ed the de - lights of life, and with



strength of soul, re - gard - ing them all as noth - - - ing,

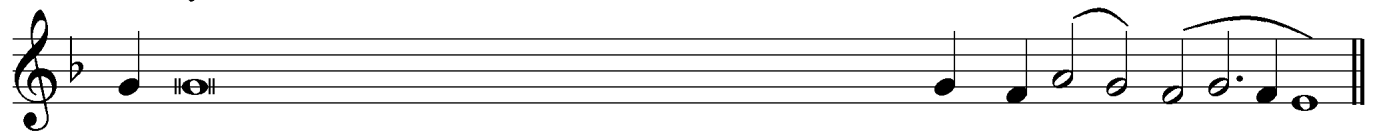


most stead - fast - - ly you com - plet - ed your mar - - - - - tyr - dom,

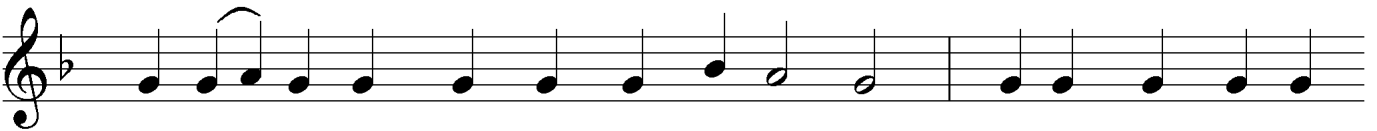


and you pray for our souls.

Glory. Tone 2



(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - it.



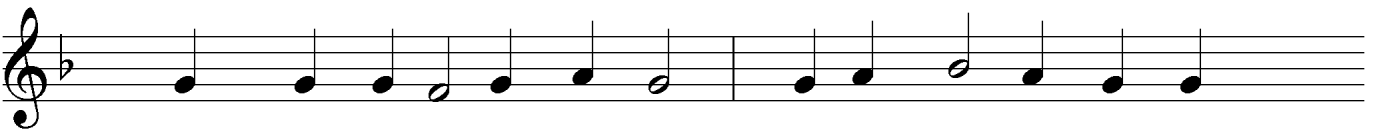
You held in con - tempt the things of this world, O all - bless - ed and



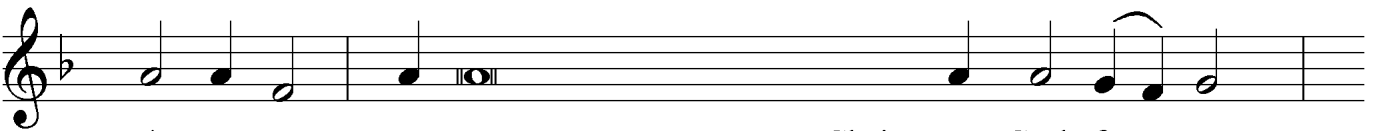
hon - oured Tryph - - on, and man - ful - ly has - tened to the a - re - na,



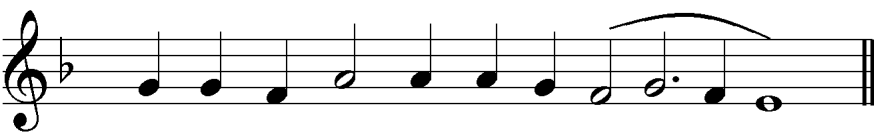
and through blood in the con - test, O Mar - - - tyr, you skill - ful - ly



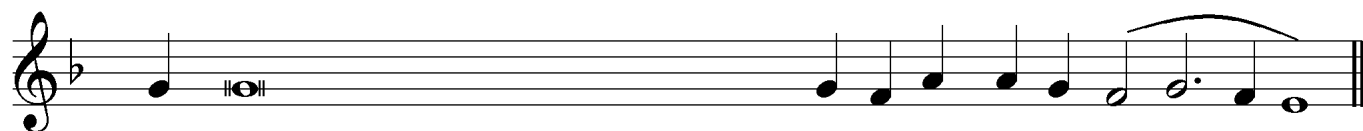
brought down the ar - ro - gant one, and re - ceived a crown of



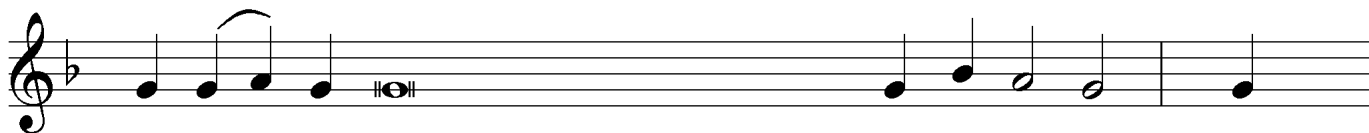
vic - to - ry. Do not cease to en - treat Christ our God for us



for the sal - va - tion of our souls.



(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



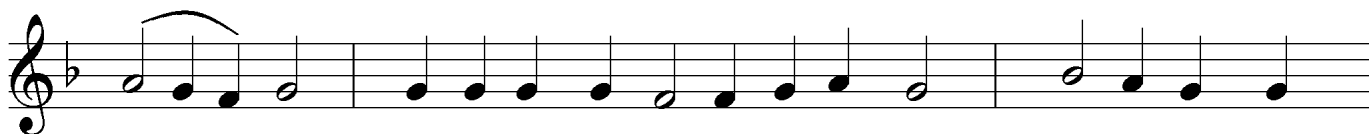
To - day Sym - e - on takes in his arms the Lord of glo - ry, whom



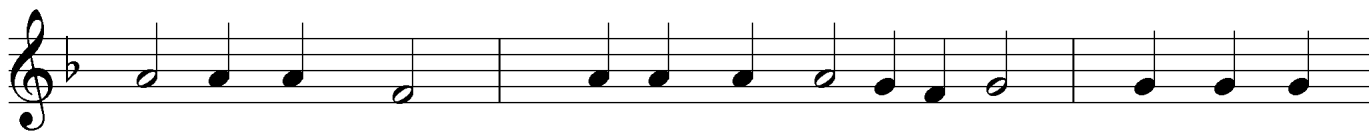
Mo - ses be - held of old in the dark - - - ness when he gave him the



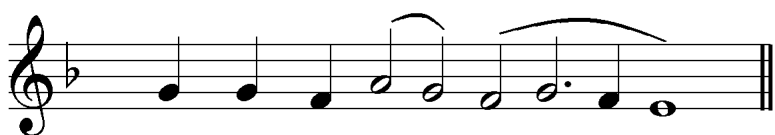
ta - bles on Mount Sin - a - i. This is he who speaks through the



Proph - - ets and is the Cre - a - tor of the Law. This is he whom

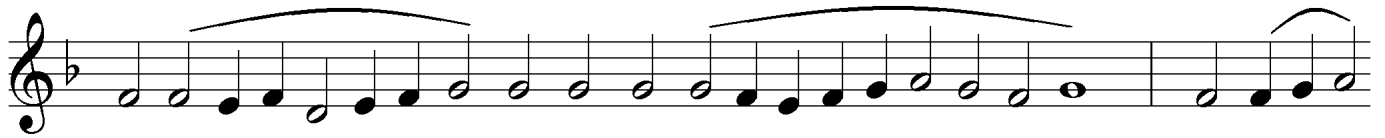


Da - vid pro - claimed, and of whom all are in awe, and who has



great and rich mer - - cy.

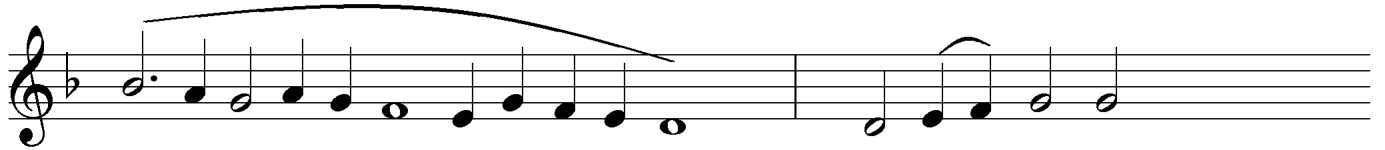
Aposticha, Tone 2 (melody: "House of Ephrata")



(II) O Sym - - - - - e - on, re - ceive the Lord



of glo - - - - - ry, as you were



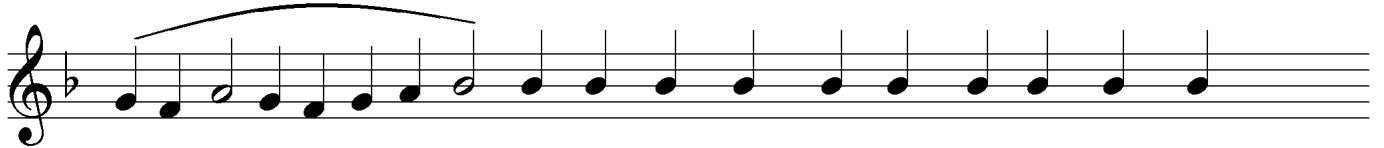
told by the Ho - ly



Spir - - - - - it. For see, he has



come.



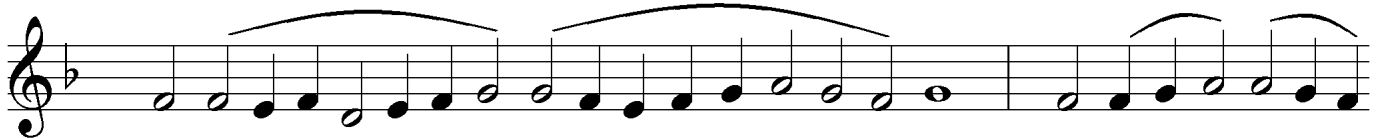
(I) Now you let your ser - vant de - part in peace, O



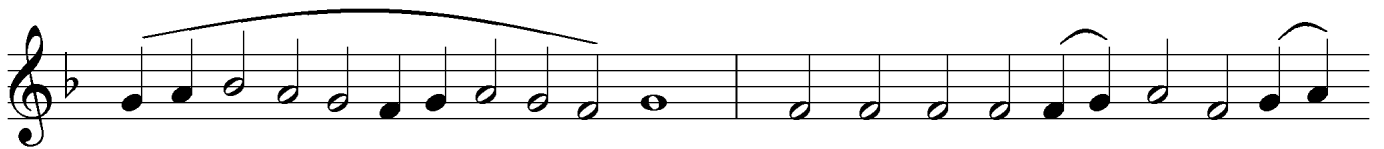
Mas - ter, ac - cord - ing to your word. For my eyes have seen your



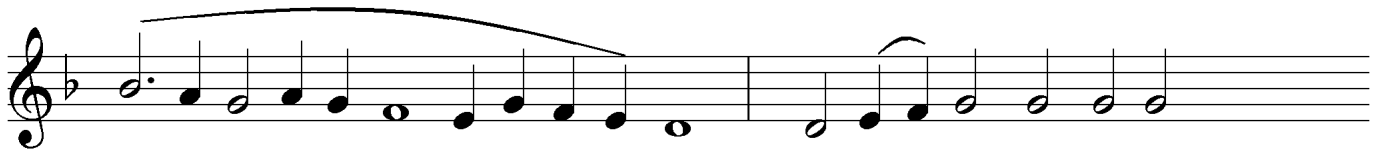
sal - va - - - - - tion.



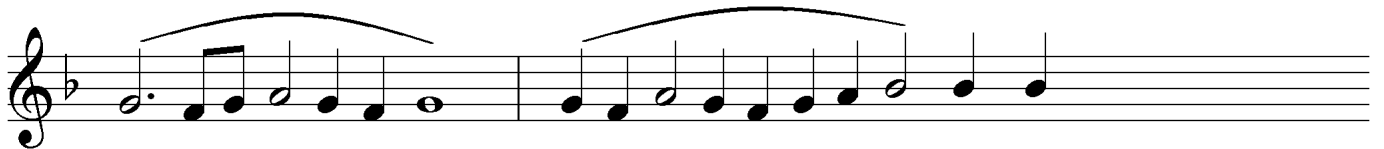
The pure la - - - - - dy, the most pure



Vir - - - - - gin, car - ry - ing the Cre - - a - tor and



Mas - - - - - ter as an in - fant in her



arms, en - - - - - ters the



Tem - - - - - ple.



(II) A Light for rev - e - la - tion to the na - tions, and the glo - ry



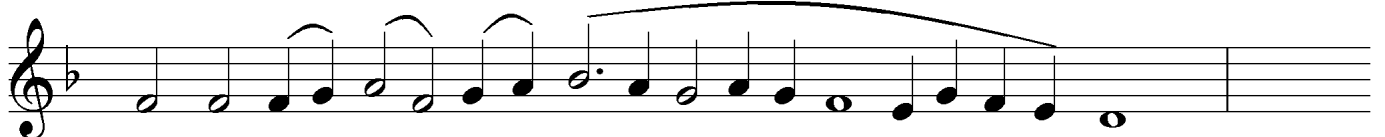
of your peo - ple Is - - - - - ra - el.



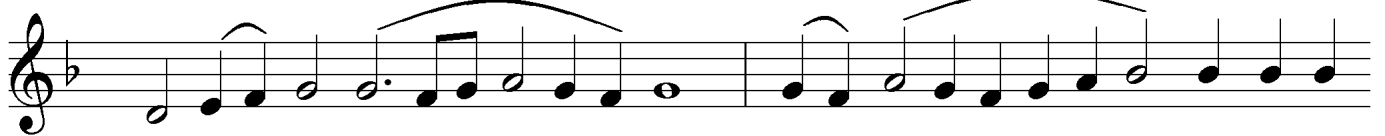
Great and awe - some and strange




is the mys - - - ter - y of the dis - pen - - sa - - - - - tion:



he who em - - brac - es all things

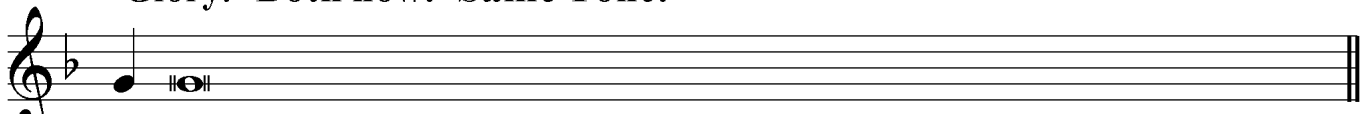


and cre - ates in - - - - - fants is car - - - - - ried in the

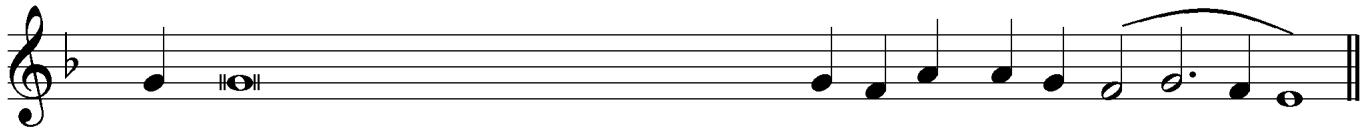


arms as an in - - - - - fant.

Glory. Both now. Same Tone:



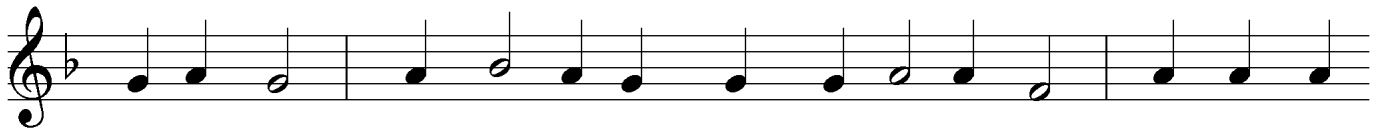
(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



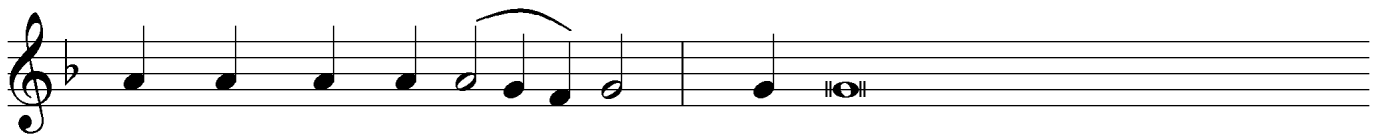
Both now and for ev - er, and to the ag - es of ag - es. A - men.



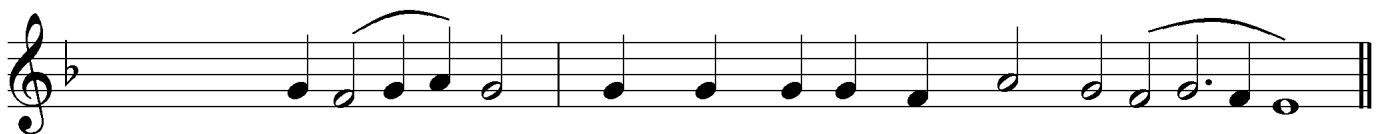
The ho - - ly Vir - gin brought the Ho - ly One in - to the Ho - ly Place



to the Priest, and Sym - e - on, stretch - ing out his arms, re - joic - ing

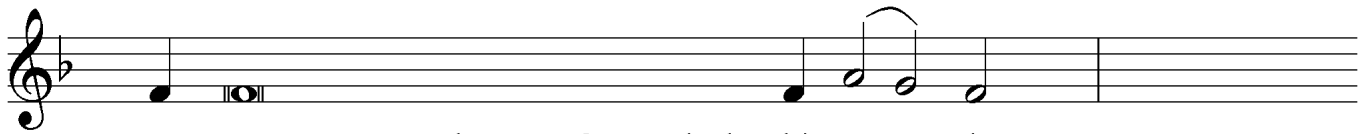


re - ceived him, and cried out: "Now you let your ser - vant de - part

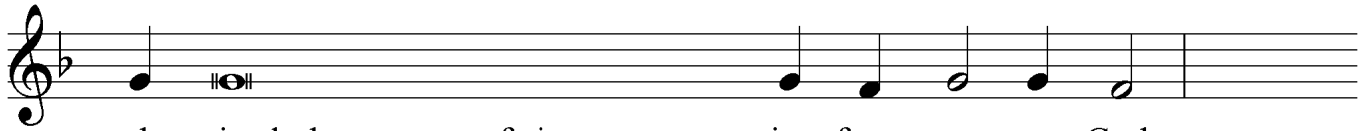


in peace, O Mas - - - ter, ac - cord - ing to your word, O Lord."

Troparion of the Martyr, Tone 4



Your Mar - tyr, Tryph - on, O Lord, by his strug - gles



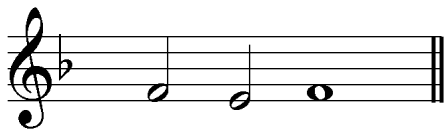
ob - tained the crown of in - cor - rup - tion from you, our God;



for with your might he de - stroyed ty - - rants, and shat - tered the



fee - ble in - so - lence of the de - mons: at his prayers, O Christ God,



save our souls.

Glory. Both now. Troparion of the Forefeast, Tone 1.



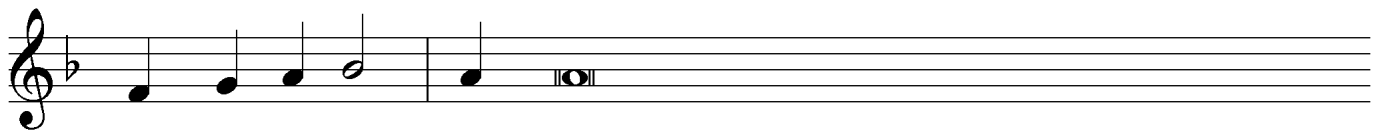
A heav - en - ly choir of an - gels in heav - en, gaz - ing to - wards earth



saw him who has come, the First - born of all cre - a - tion, be - ing



car - ried in - to the Tem - ple as an in - - fant by a Moth - er who did



not know a man. There - fore, re - joic - ing, they sing with us a hymn of



the Fore - feast.