

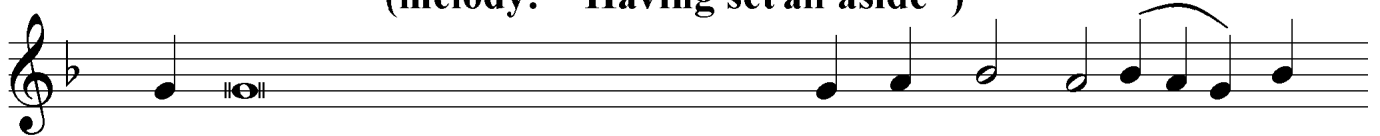
# December 18-19. Sunday of the Holy Fathers

At Vespers, on "Lord, I have cried" sing 10 verses.

First, 6 verses for the Resurrection in the Tone of the week;

Then these 4 verses for the Holy Fathers, Tone 6

(melody: "Having set all aside")



(I) From the morn - ing watch un - til night, from the morn - ing watch let



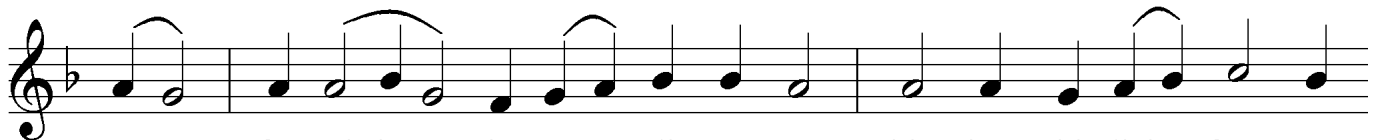
Is - - ra - el hope in the Lord.



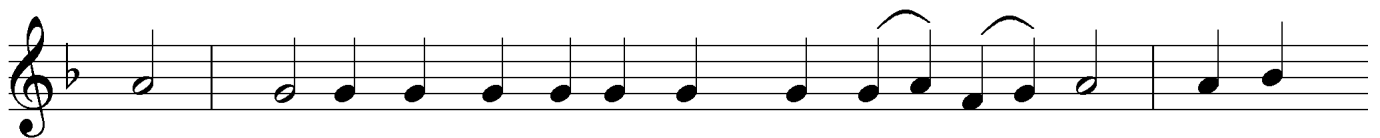
The mem - o - ry of the Fore - fa - thers has been re - vealed to the ends



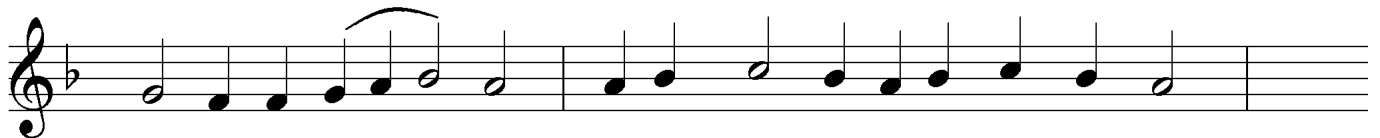
of the earth, tru - ly filled with light, and shin - ing with the dawn of



grace, for Christ, the ra - - - di - ant sun, shin - ing with light from on



high, leads a com - pa - ny of stars, which shine with him, and the



birth of the God - - - man is re - vealed to be in Beth - le - hem.



There - fore, ap - plaud - ing pi - ous - ly, in faith let us all join



cho - - - - rus to praise his Birth in the Fore - - - feast.





(I) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.



A - dorned with the glo - - ry of di - vine com - mun - i - on, Ad - am



re - joic - es to - day, as the foun - da - tion and con - fir - ma - tion of



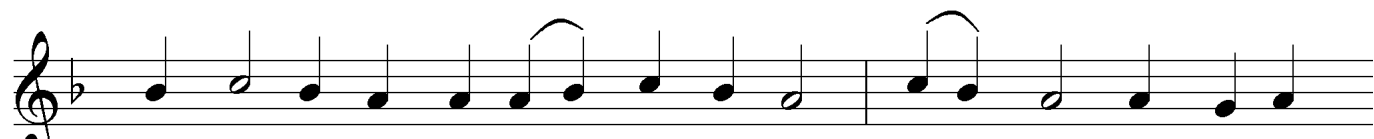
the wise Fore - fa - thers; and with him A - bel leaps for joy, and



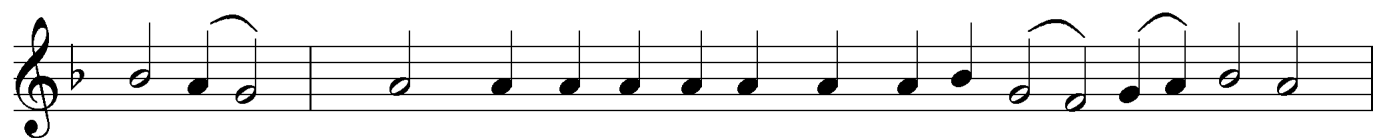
E - - - noch is glad, Seth joins cho - rus, to - geth - er with No - - - - - ah;



and all - praised A - bra - ham sings with the Pa - - tri - archs, and



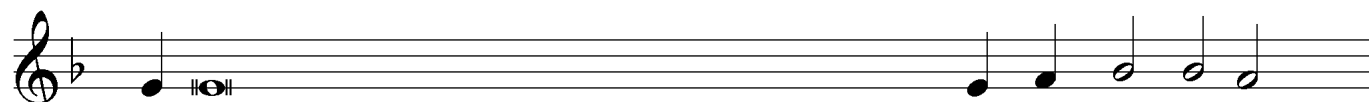
Mel - chis - e - dek now sees from on high the birth with - out a



fa - ther. There - fore, as we cel - e - brate the di - vine mem - o - ry



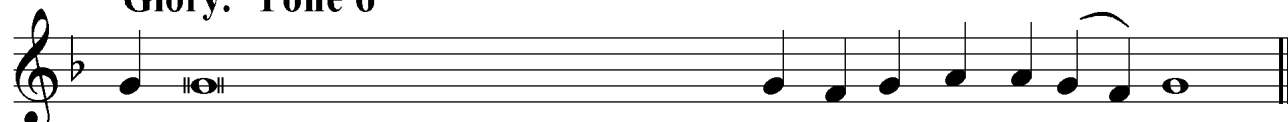
of the Fore - fa - thers of Christ, we pray that our souls may be saved.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



### Glory. Tone 6



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - - rit.



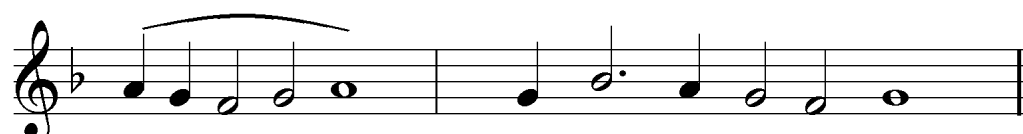
Dan - i - el, a man of de - sires, see - ing you, O Lord, a stone cut



with - out hand, fore - told you, a Child born with - out seed,



the Word in - car - nate of a Vir - - - - gin, the un - change - a - ble

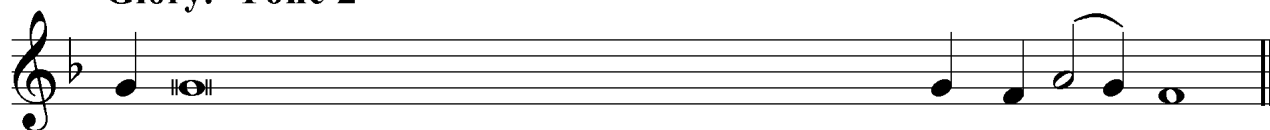


God and Sav - iour of our souls.

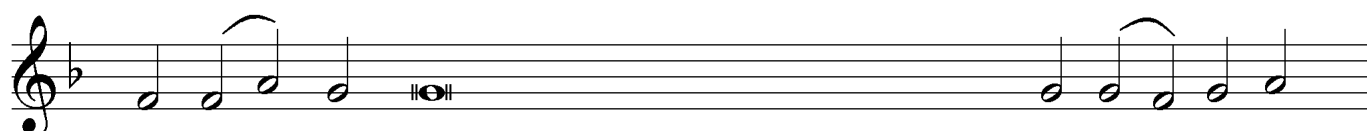
**Both now. Theotokion Dogmatikon in the Tone of the week.**

## Aposticha of the Resurrection in the Tone of the week

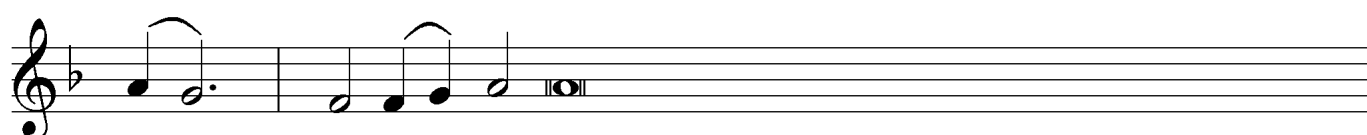
### Glory. Tone 2



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - - rit.



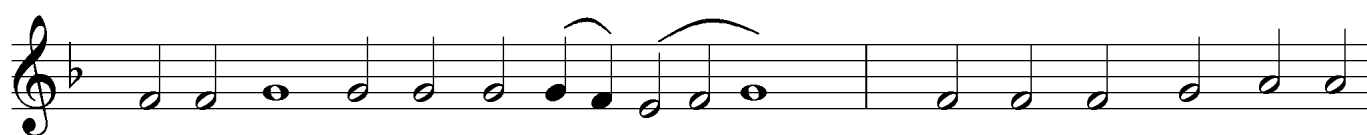
Re - jice, hon - oured Proph - ets, who or - dered well the Law of the



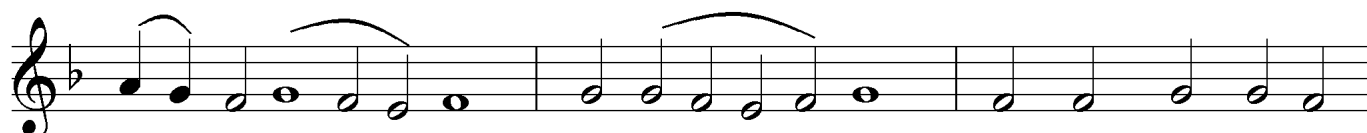
Lord, and by faith ap - peared as in - de - struc - ti - ble and



un - bend - ing pil - lars; for you were seen as the me - di - a - tors



of the new cov - e - nant of Christ, and hav - ing passed o - ver

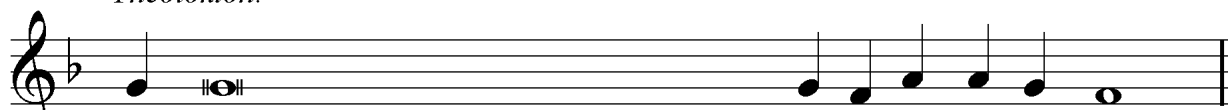


in - - - to heav - - - - en, im - plore him to grant peace to the

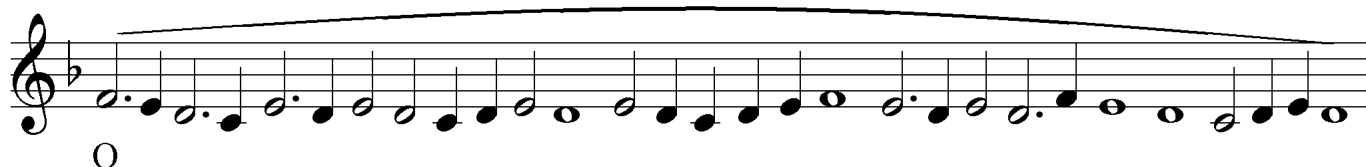


world, and to save our souls.

*Theotokion:*



(II) Both now and for ev - er, and to the ag - es of ag - es. A - men.



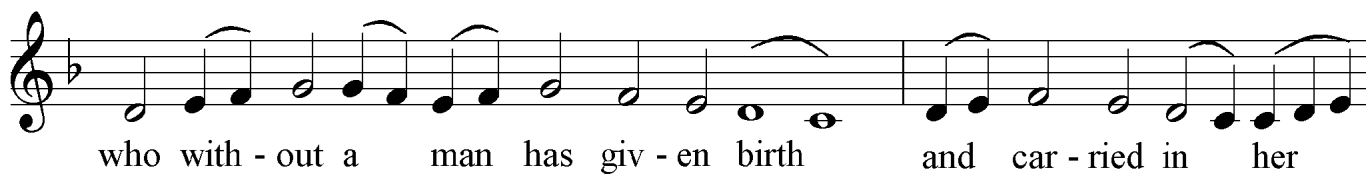
O



new won - - - - - der, great - er than all the won - ders



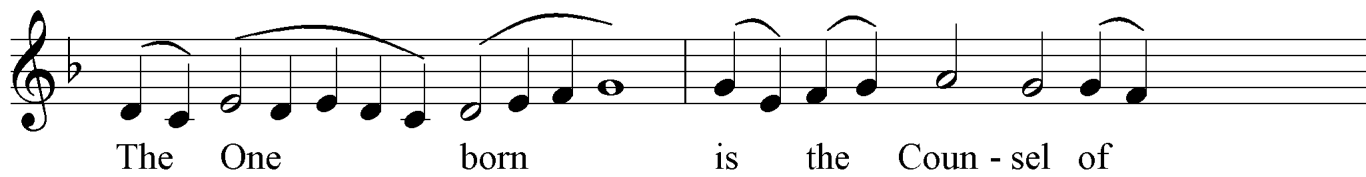
of old! For who has ev - - - er known of a Moth - er



who with - out a man has giv - en birth and car - ried in her



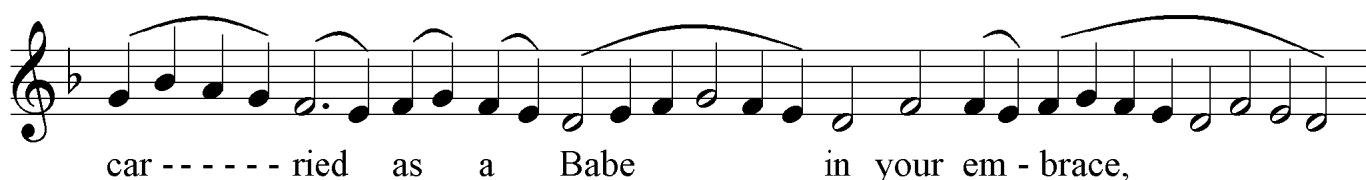
arms the One who holds fast all cre - - - - a - - - - - tion?



The One born is the Coun - sel of



God, whom you, Most Pure,



car - - - - - ried as a Babe in your em - brace,



and to - wards whom you have gained a moth - - - - er's



free - dom to speak. Do not cease to in - ter - cede on be - - half



of those who hon - our you, that he take pit - y on and



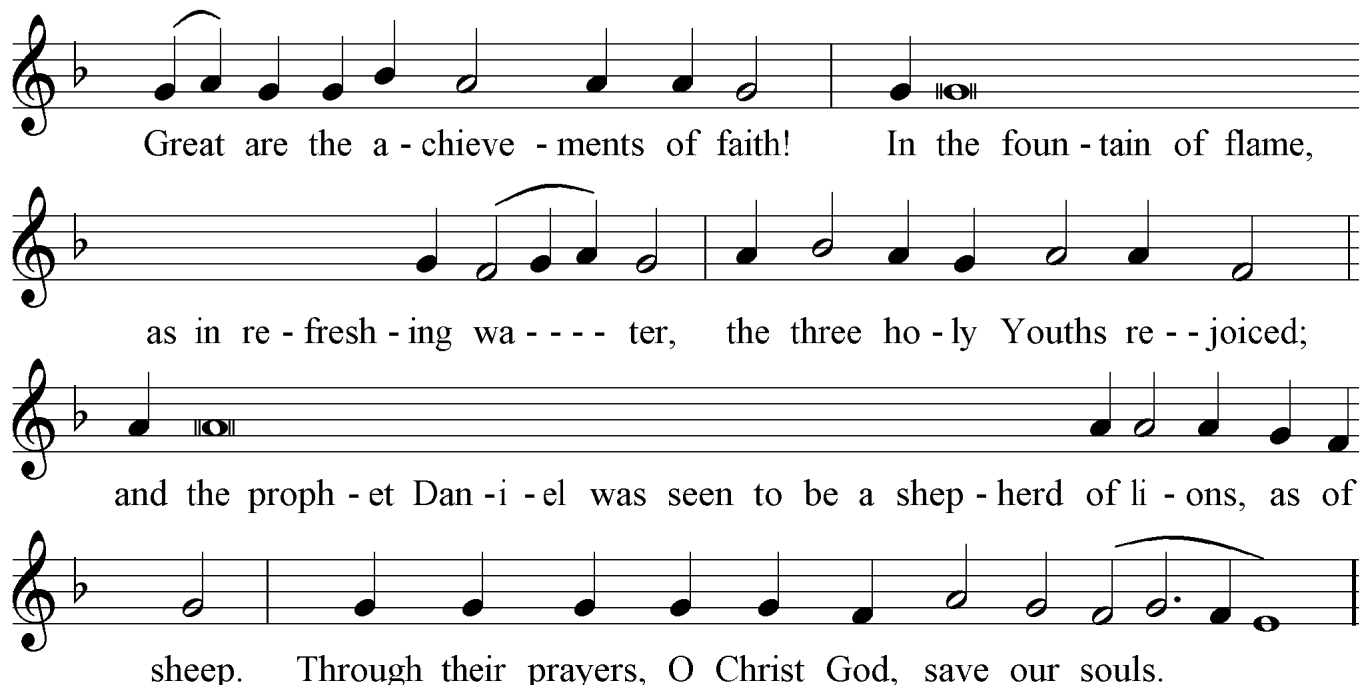
save our souls.



## Troparion of the Resurrection in the Tone of the week

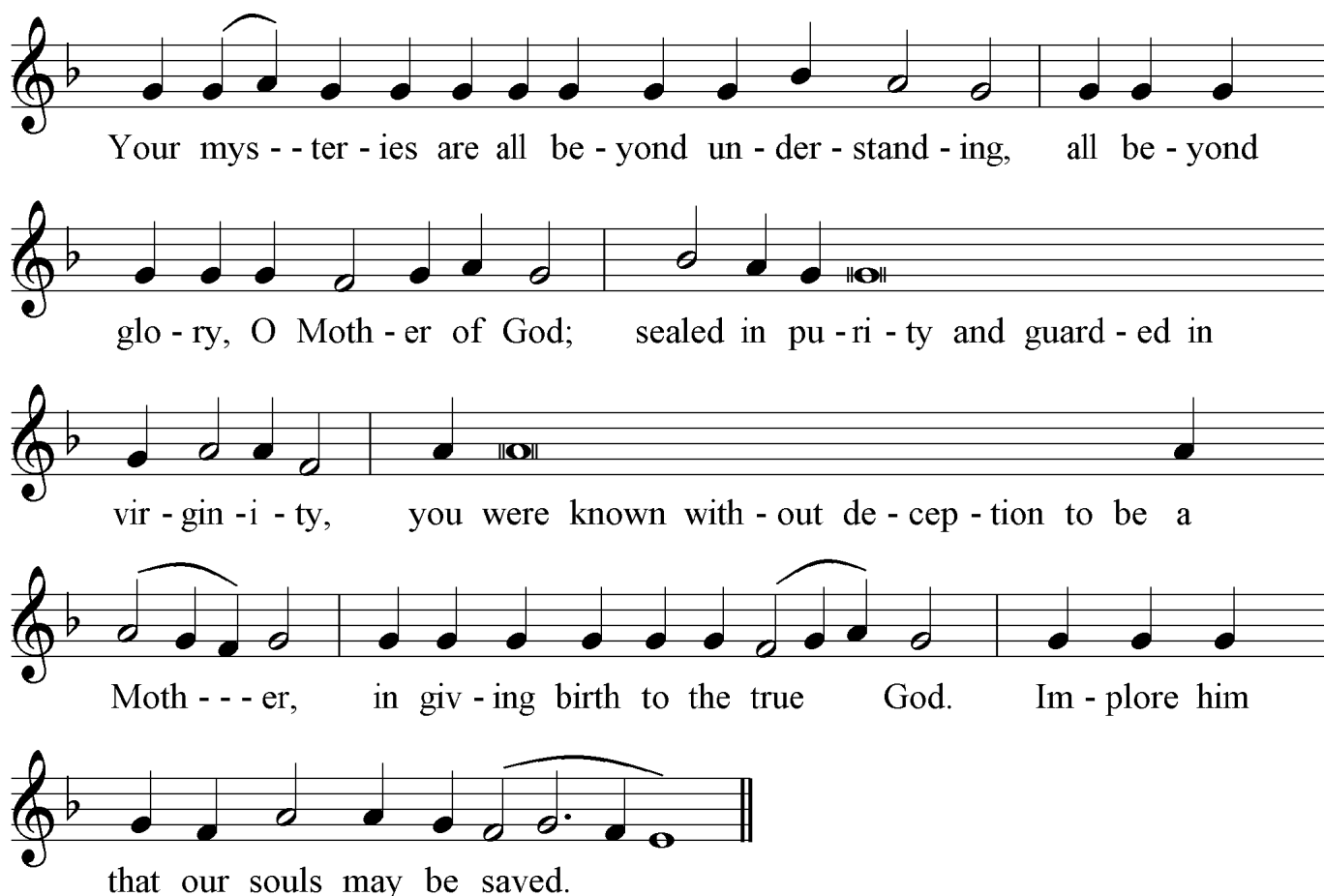
Glory.

### Troparion to the Fathers, Tone 2



Great are the a - chieve - ments of faith! In the foun - tain of flame,  
as in re - fresh - ing wa - - - - ter, the three ho - ly Youths re - - - - joiced;  
and the proph - et Dan - i - el was seen to be a shep - herd of li - ons, as of  
sheep. Through their prayers, O Christ God, save our souls.

### Both now. Theotokion



Your mys - - ter - ies are all be - yond un - der - stand - ing, all be - yond  
glo - ry, O Moth - er of God; sealed in pu - ri - ty and guard - ed in  
vir - gin - i - ty, you were known with - out de - cep - tion to be a  
Moth - - - er, in giv - ing birth to the true God. Im - plore him  
that our souls may be saved.