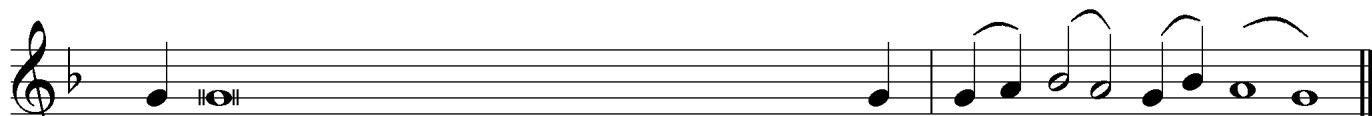
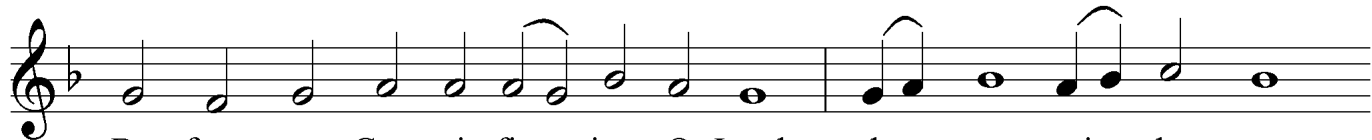


August 6th. Transfiguration of the Lord.

At Great Vespers, on "Lord, I have cried" sing 8 stichera in Tone 4:



(1) Out of the depths I have cried to you, O Lord; Lord, hear my voice.



Be - fore your Cru - ci - fix - - ion, O Lord, the moun - tain be - came



as heav - - - - - en, and a cloud spread it - - self out like a



tent, when you were trans - fig - - - - - ured, the Fa - - - - - ther



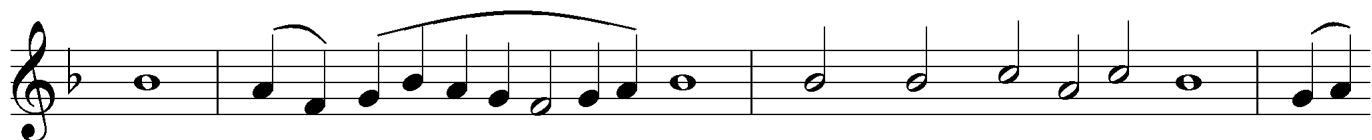
tes - - ti - - - fied to you; Pe - ter was there with James



and John, who were al - so to be with you



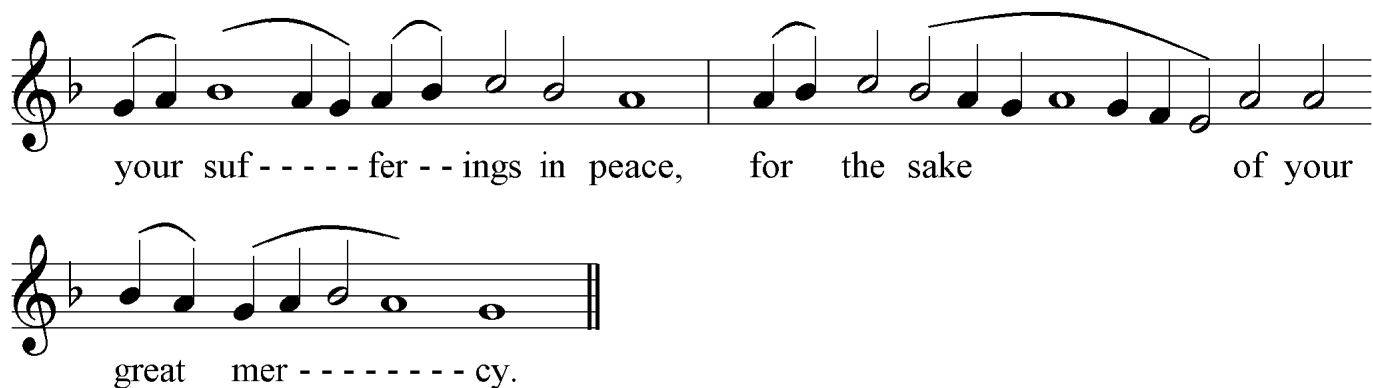
at the time of your be - - tray - al, that hav - - - - - ing



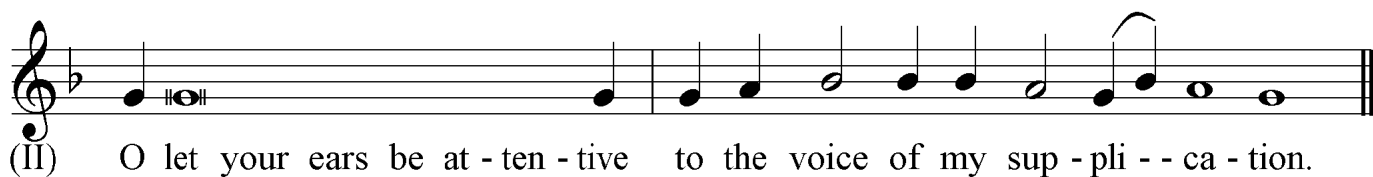
seen your won - - - - - ders they should not be a - fraid at



your suf - - - - - fer - - ings. Grant that we may ven - - - - - er - ate



your suf - - - - - fer - - - - - ings in peace, for the sake of your
great mer - - - - - cy.



(II) O let your ears be at - ten - tive to the voice of my sup - pli - - ca - tion.



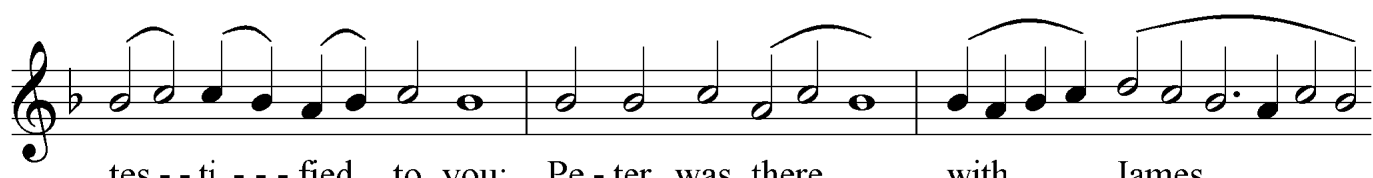
Be - fore your Cru - ci - fix - - ion, O Lord, the moun - tain be - came



as heav - - - - - en, and a cloud spread it - - self out like a



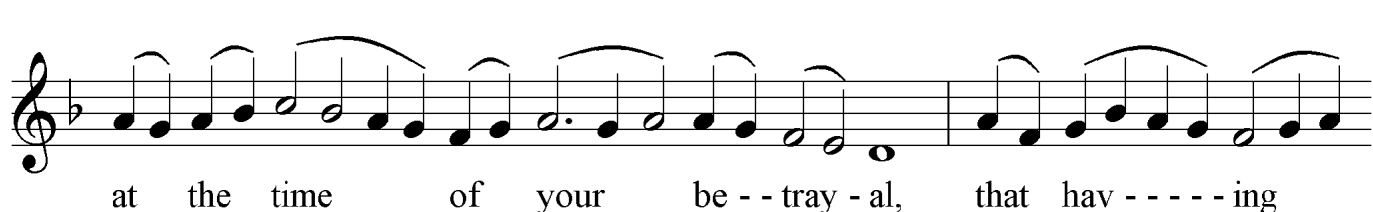
tent, when you were trans - fig - - - - - ured, the Fa - - - - - ther



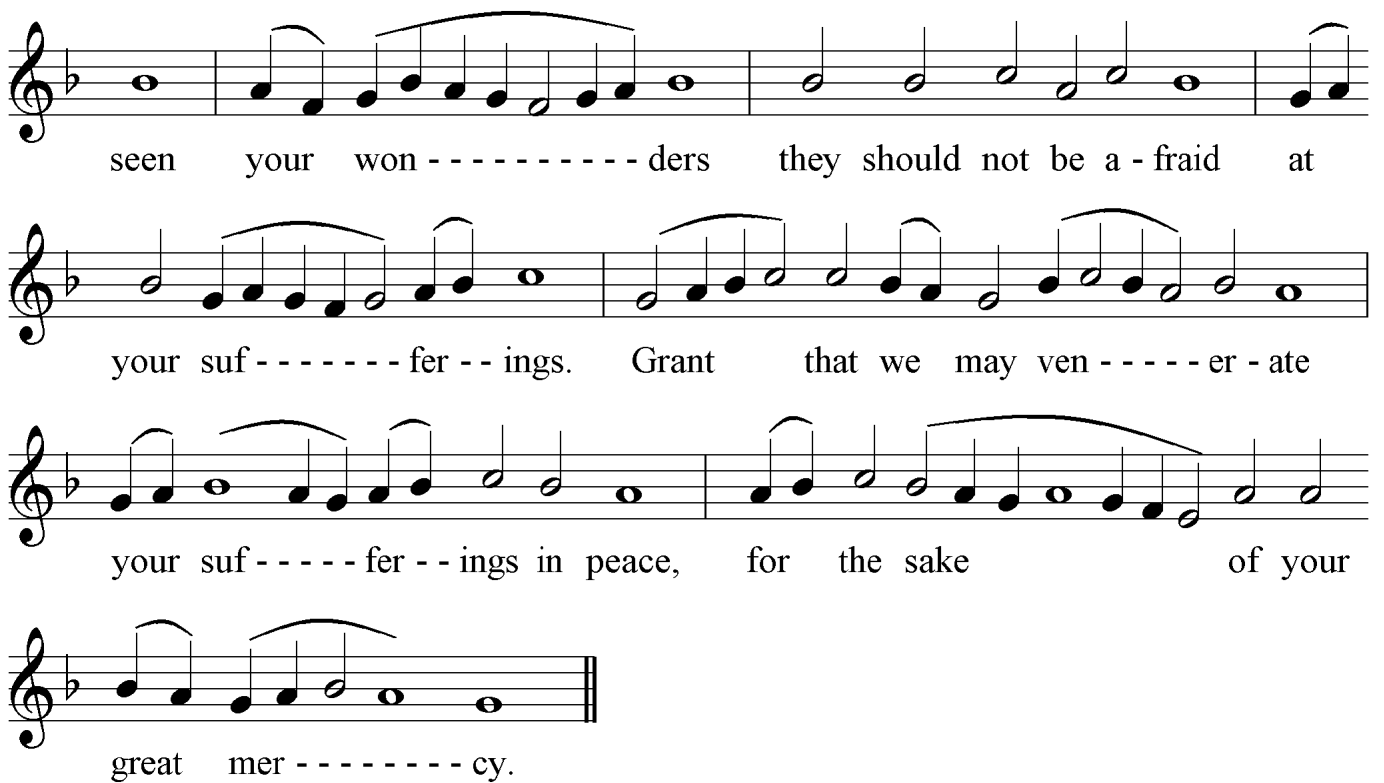
tes - - ti - - - - - fied to you; Pe - ter was there with James



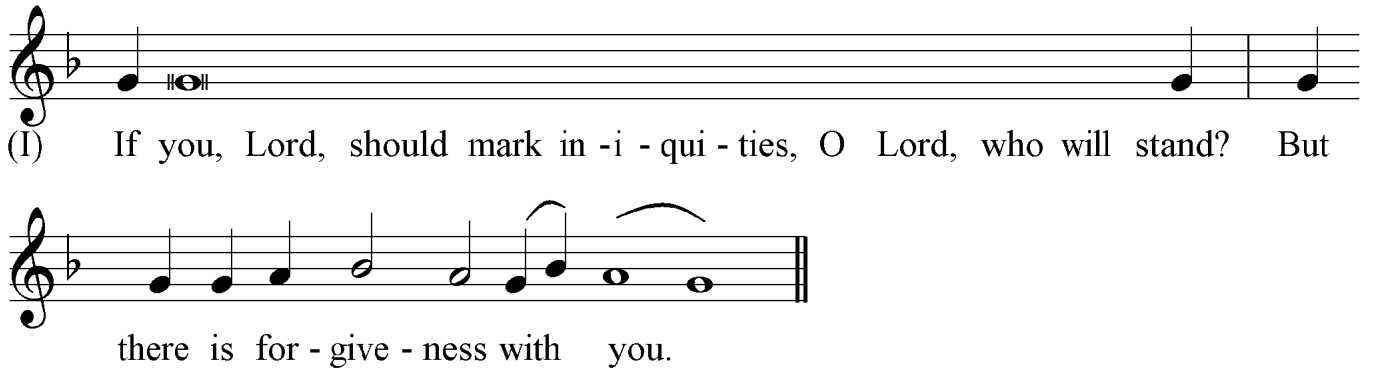
and John, who were al - so to be with you



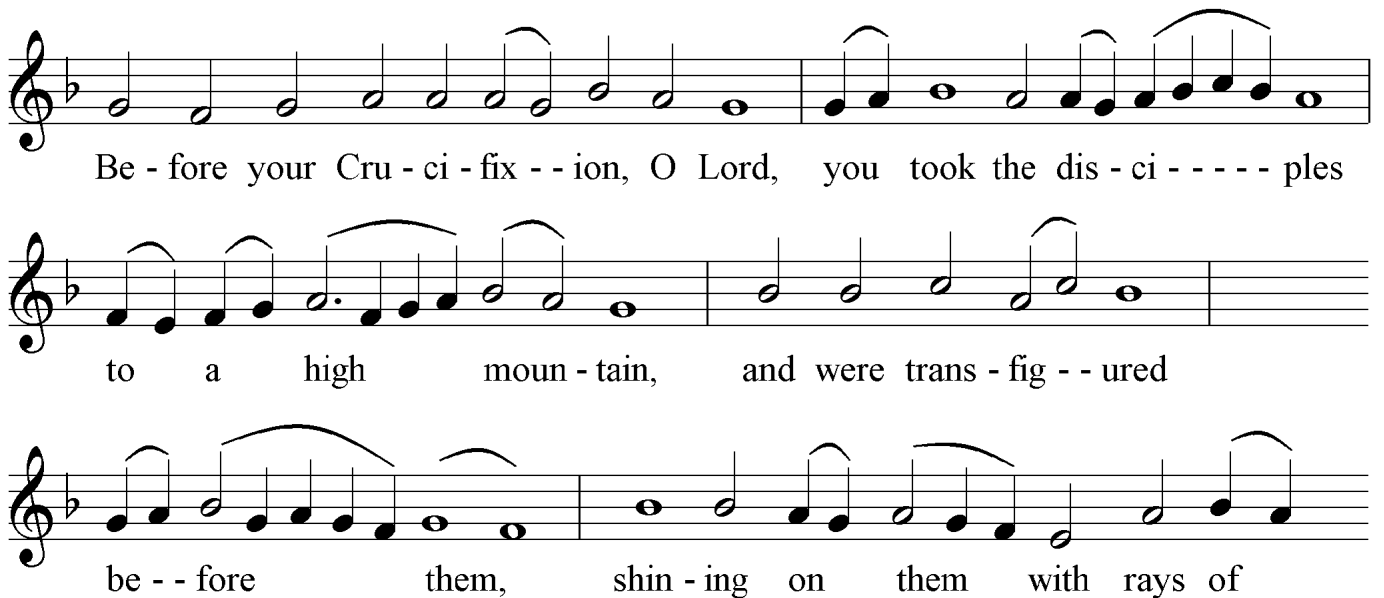
at the time of your be - - tray - al, that hav - - - - - ing



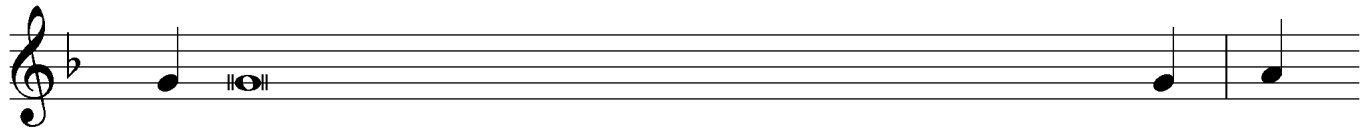
seen your won - - - - - ders they should not be a - fraid at
your suf - - - - - fer - - ings. Grant that we may ven - - - - - er - ate
your suf - - - - - fer - - ings in peace, for the sake of your
great mer - - - - - cy.



(1) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But
there is for - give - ness with you.



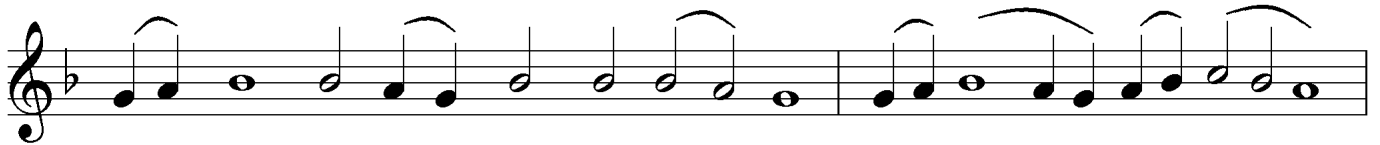
Be - fore your Cru - ci - fix - - ion, O Lord, you took the dis - ci - - - - - ples
to a high moun - tain, and were trans - fig - - ured
be - - fore them, shin - ing on them with rays of



(I) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.



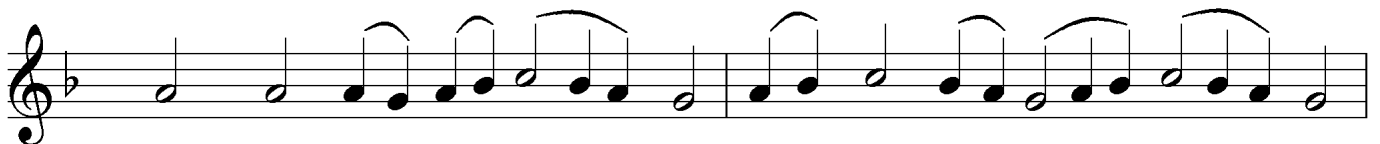
The moun - tain that once was gloom - y and veiled in smoke,



has now be - - come ven - er - a - ble and ho - - - - - ly, since your



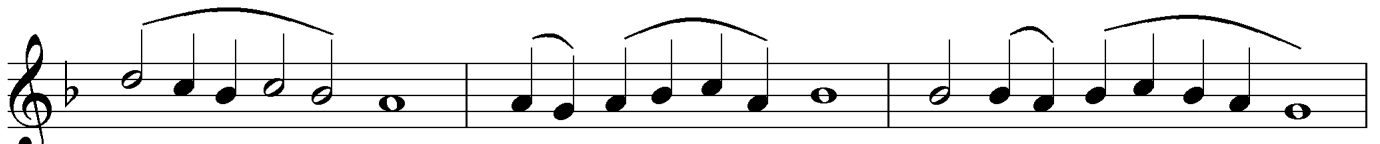
feet, O Lord, have stood on it. For your



dread Trans - fig - - ur - - a - - - - - tion, the mys - ter - - y hid - - - den



be - - fore the ag - - - - - es, has been made man - i - fest in the



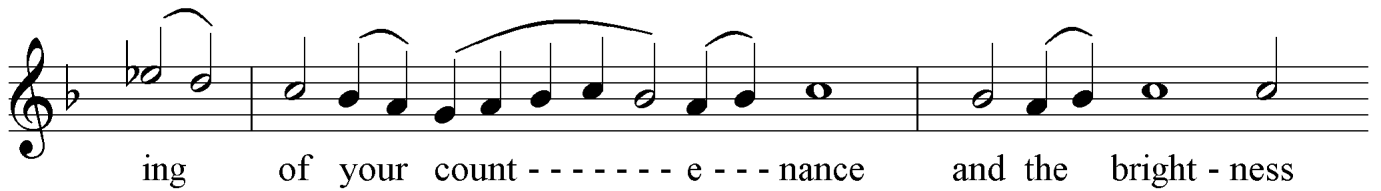
last times to Pe - - - - - ter and to John



and to James.



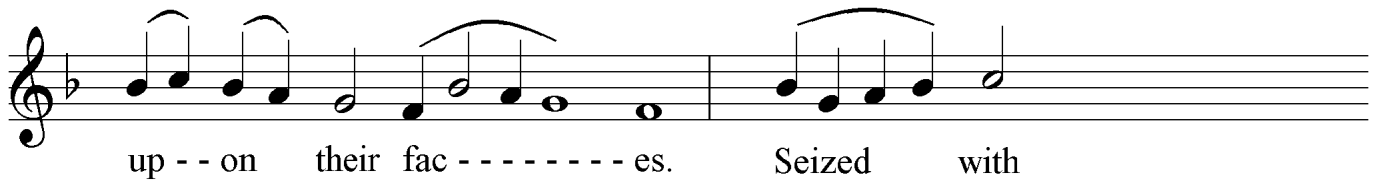
Un - a - ble to en - - dure the shin - - - - -



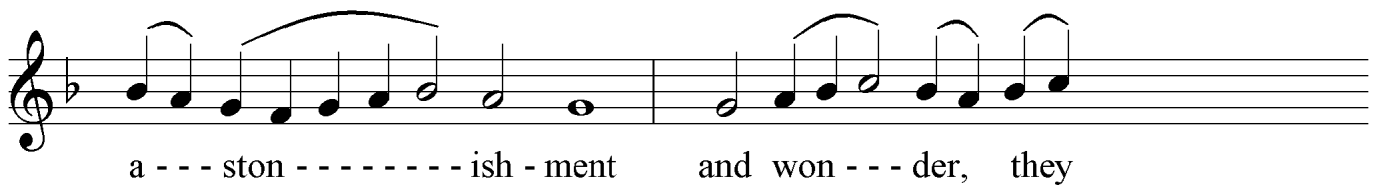
ing of your count - - - - - e - - - nance and the bright - ness



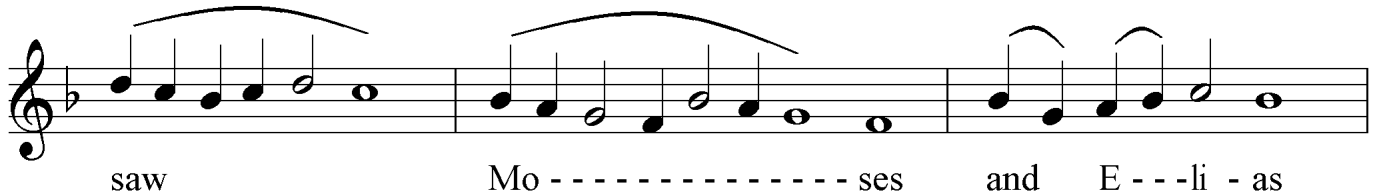
of your gar - - - - - ments they fell to the ground



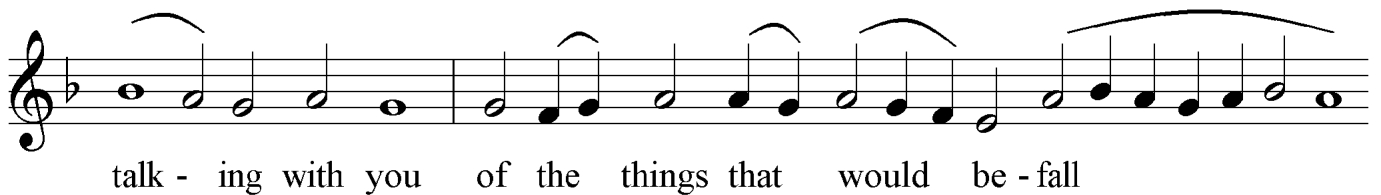
up - - on their fac - - - - - es. Seized with



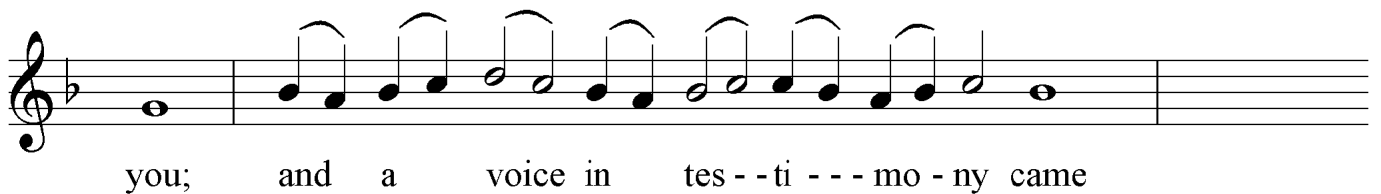
a - - - ston - - - - - ish - ment and won - - - der, they



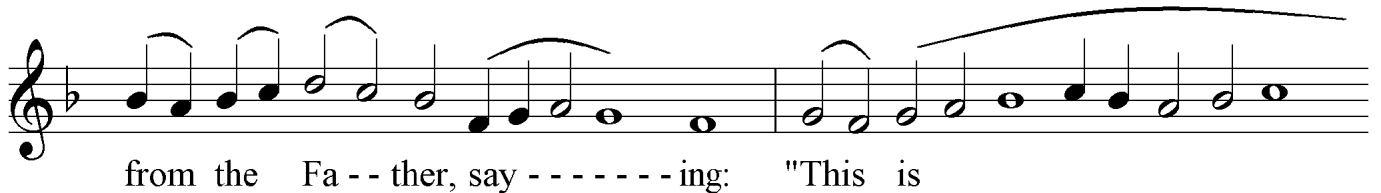
saw Mo - - - - - ses and E - - - li - as



talk - ing with you of the things that would be - fall



you; and a voice in tes - - ti - - mo - ny came

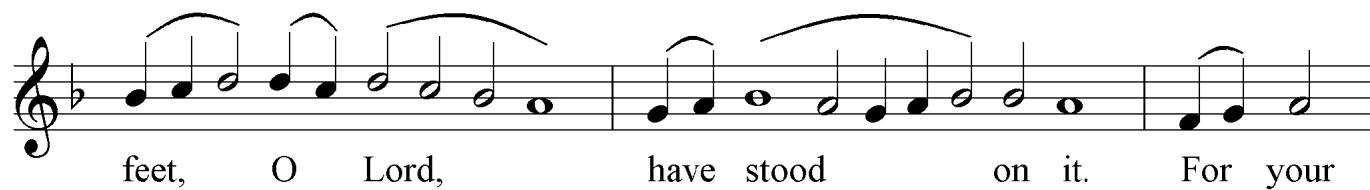


from the Fa - - ther, say - - - - - ing: "This is

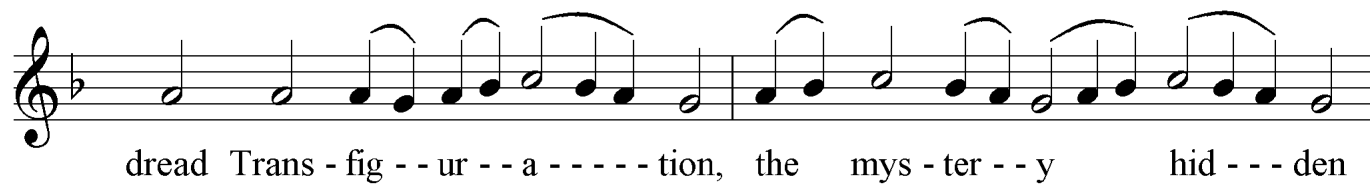
my
be - - lov - - - - - ed Son in whom I am well - - - - -
pleased: Hear him, who grants the world
great mer - - - - - cy.

(II) For with the Lord there is mer - cy, and with him plen - ti - ful
re - demp - tion; and he will re - deem Is - ra - el from all his
in - i - - - qui - ties.

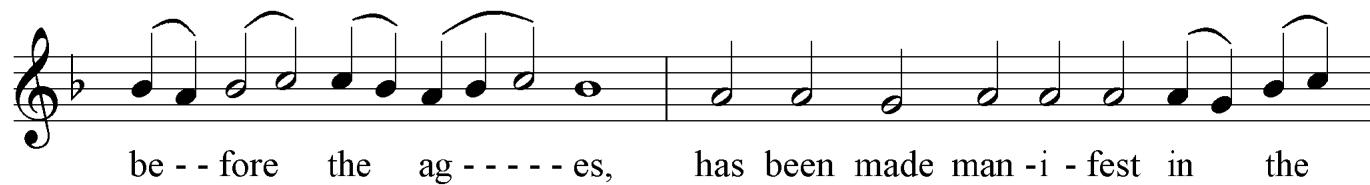
The moun - tain that once was gloom - y and veiled in smoke,
has now be - - come ven - er - a - ble and ho - - - - - ly, since your



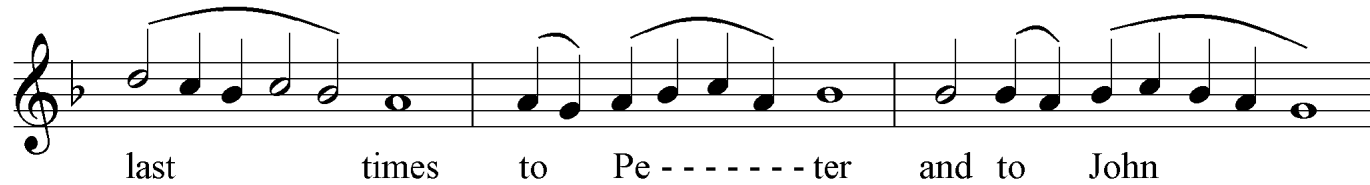
feet, O Lord, have stood on it. For your



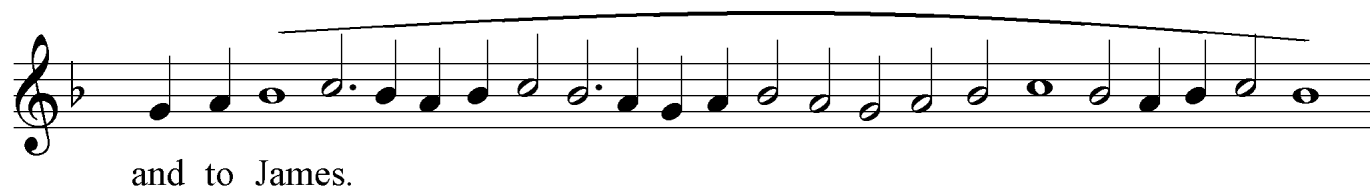
dread Trans - fig - - ur - - a - - - - - tion, the mys - ter - - y hid - - - den



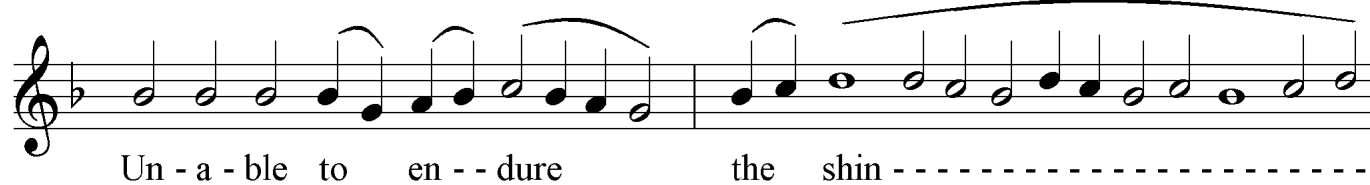
be - - fore the ag - - - - - es, has been made man - i - fest in the



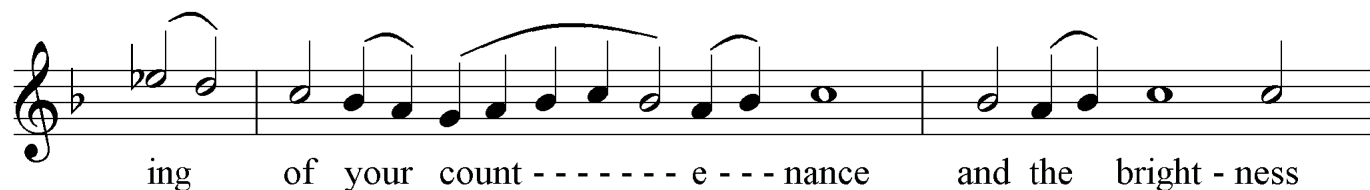
last times to Pe - - - - - ter and to John



and to James.



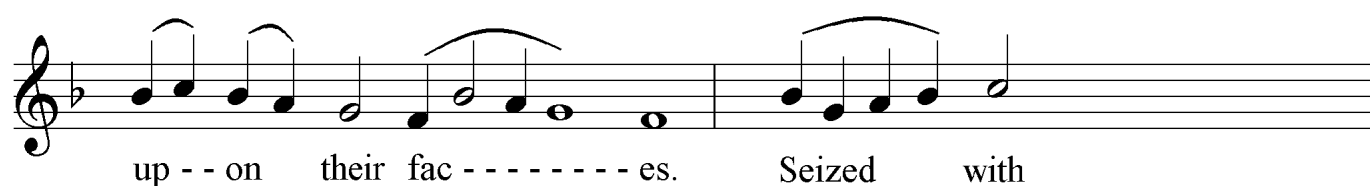
Un - a - ble to en - - dure the shin - - - - -



ing of your count - - - - - e - - - nance and the bright - ness



of your gar - - - - - ments they fell to the ground



up - - on their fac - - - - - es. Seized with



a --- ston ----- ish - ment and won --- der, they



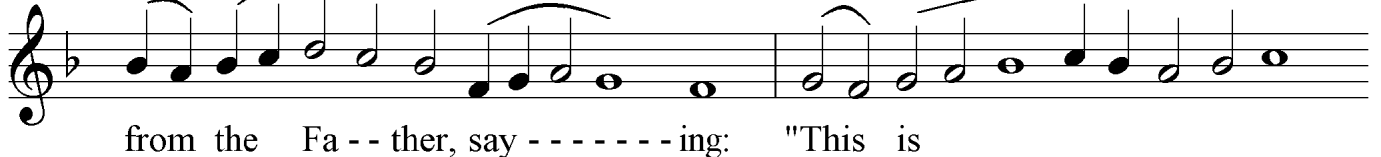
saw Mo ----- ses and E --- li - as



talk - ing with you of the things that would be - fall



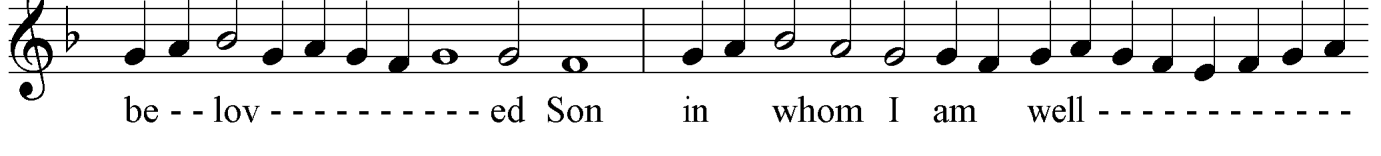
you; and a voice in tes --- ti --- mo - ny came



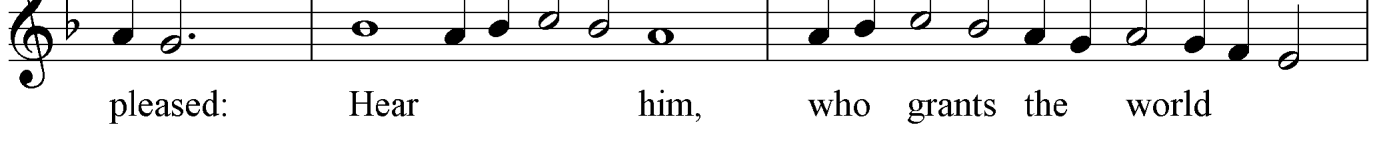
from the Fa --- ther, say ----- ing: "This is



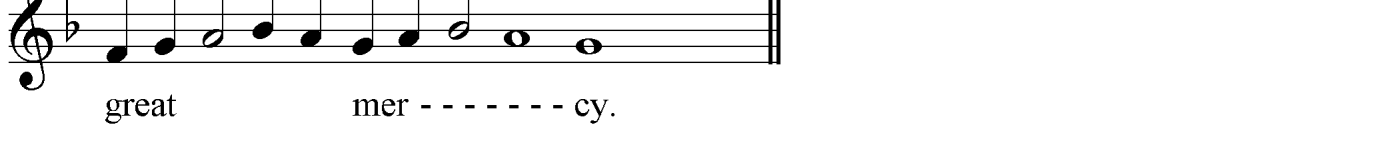
my



be --- lov ----- ed Son in whom I am well -----



pleased: Hear him, who grants the world



great mer ----- cy.



(1) Praise the Lord, all you na - tions; praise him, all you peo - ples.



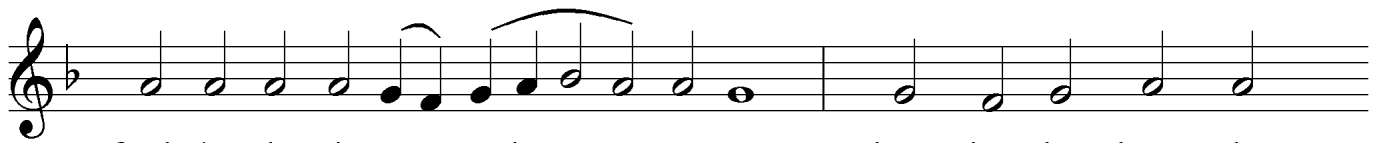
When you were trans - fig - ured, O Sav - - iour, on a



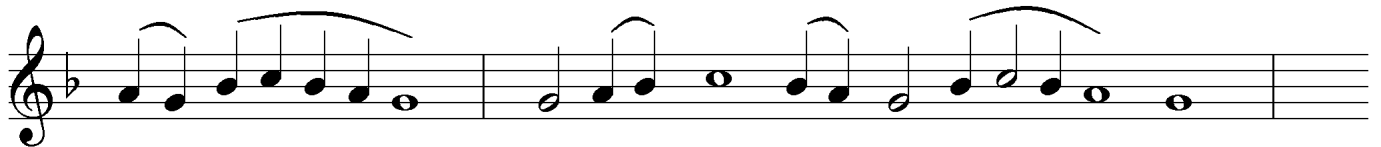
high moun - tain, in the pres - ence of your chief dis - ci - - - - -



-----ples, you shone



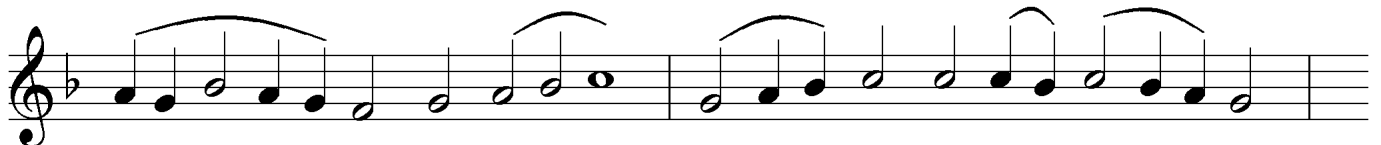
forth in glo - ri - ous maj - - - - - es - ty, show - ing that those who



sur - - pass in the height of their vir - - - - - tues



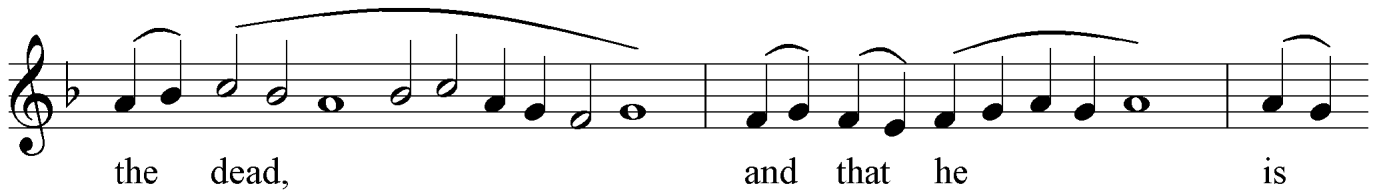
shall al - so be grant - - - - - ed the di - - - vine glo - ry.



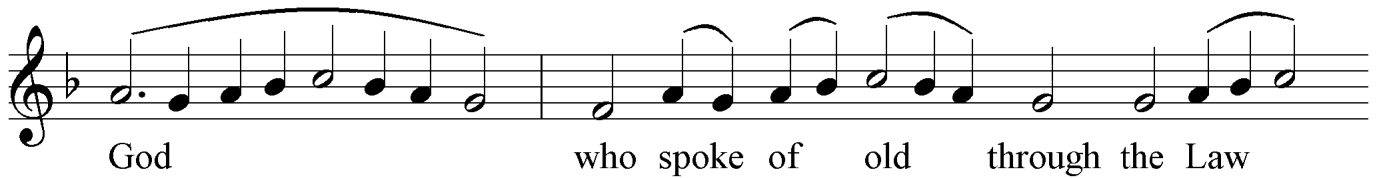
Talk - - - - - ing with Christ Mo - - - - ses and E - - - li - - - - as




showed that he is Lord of both the liv - ing and



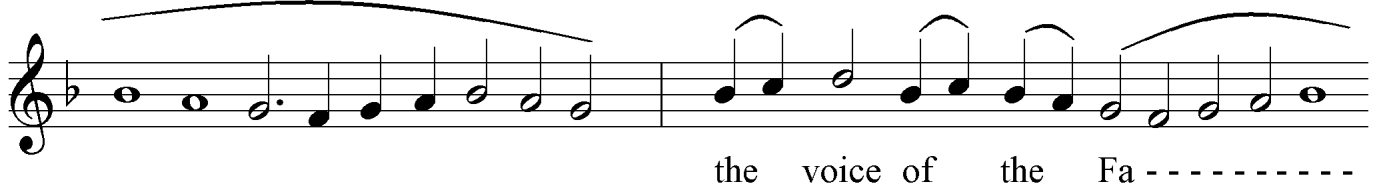
the dead, and that he is



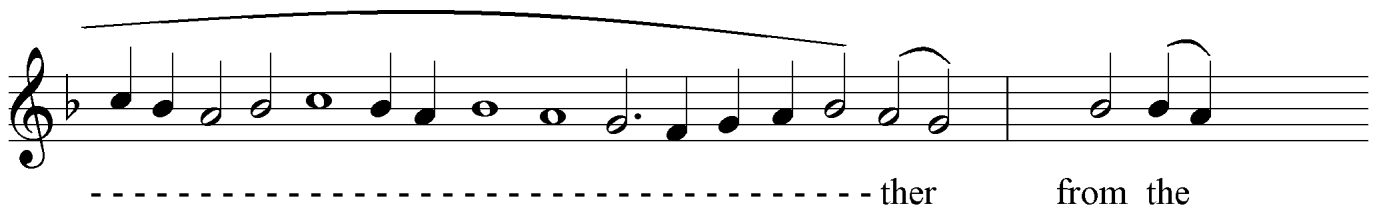
God who spoke of old through the Law



and the Proph - - - - ets. And to him



the voice of the Fa - - - - -



- - - - - ther from the



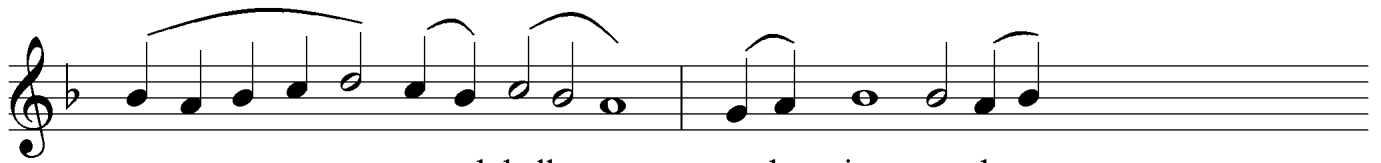
cloud of light tes - - ti - fied, say - - - - - ing:



"Hear him, who through the Cross



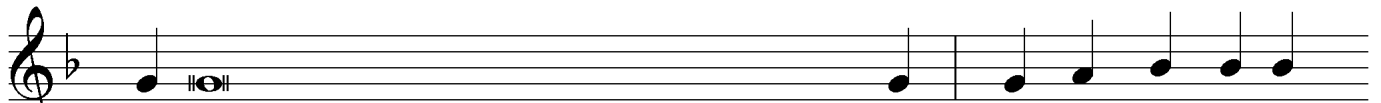
has



cap - - - - - tured hell, and gives to the



dead life e - - - - - ter - - - - - nal."



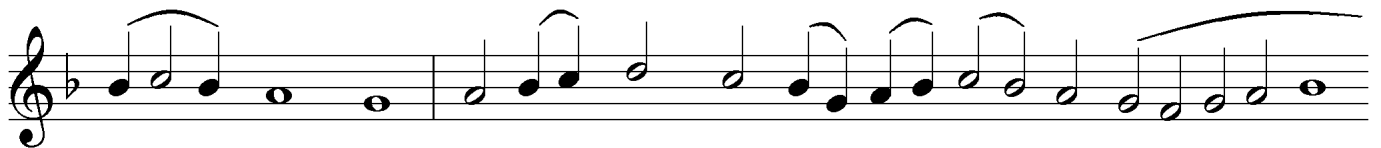
(II) For his mer - cy has been might - y to - wards us; and the truth of the



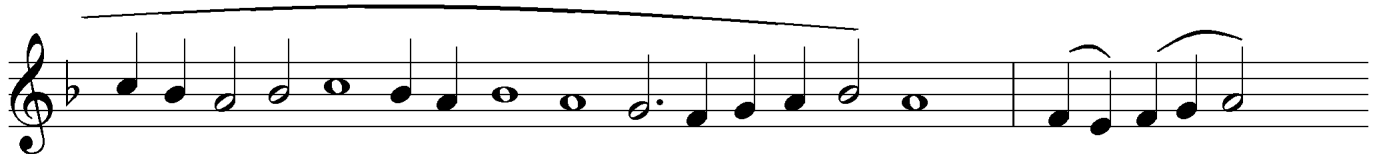
Lord en - dures to the ag - - es.



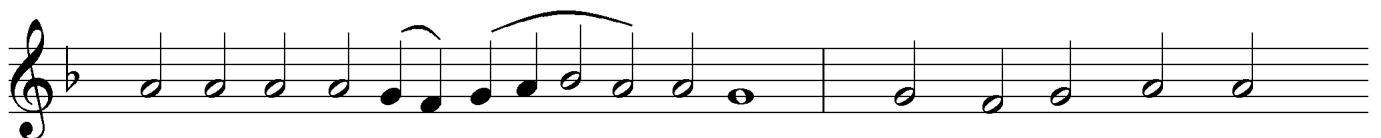
When you were trans - fig - ured, O Sav - - iour, on a



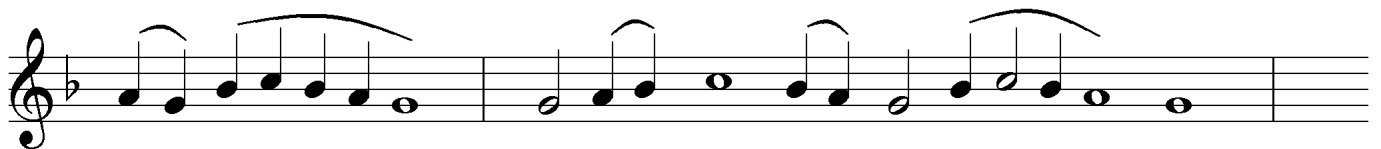
high moun - tain, in the pres - ence of your chief dis - ci - - - - -



- - - - - ples, you shone



forth in glo - ri - ous maj - - - - - es - ty, show - ing that those who



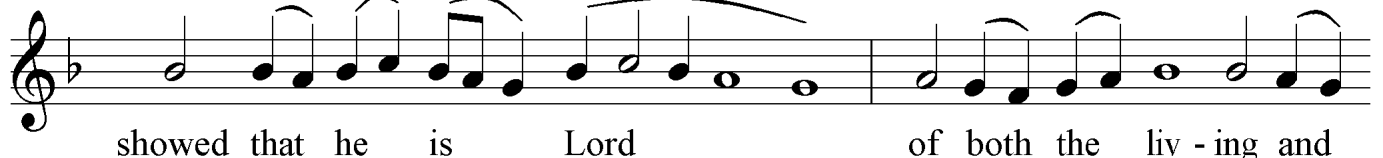
sur - - pass in the height of their vir - - - - - tues



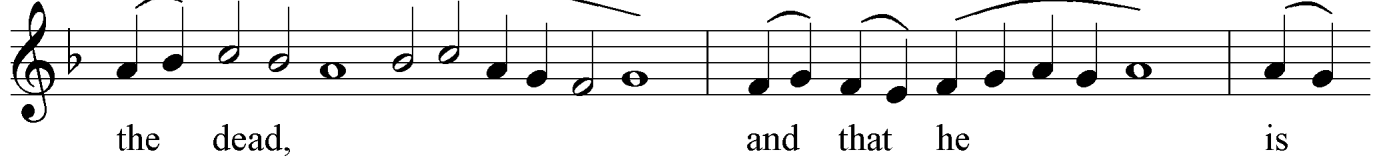
shall al - so be grant - - - - - ed the di - - - vine glo - ry.



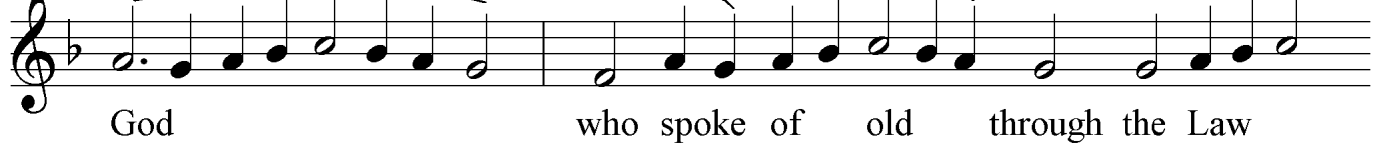
Talk - - - - - ing with Christ Mo - - - - ses and E - - - li - - - - as



showed that he is Lord of both the liv - ing and



the dead, and that he is



God who spoke of old through the Law



and the Proph - - - - - ets. And to him



the voice of the Fa - - - - -



- - - - - ther from the

cloud of light tes - - ti - fied, say - - - - - ing:

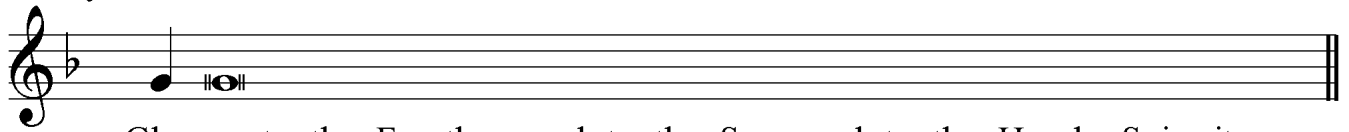
"Hear him, who through the Cross

has

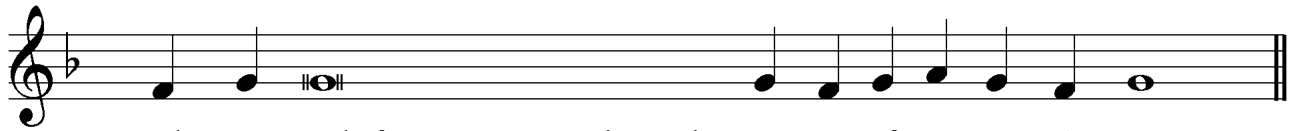
cap - - - - - tured hell, and gives to the

dead life e - - - ter - - - - - nal."

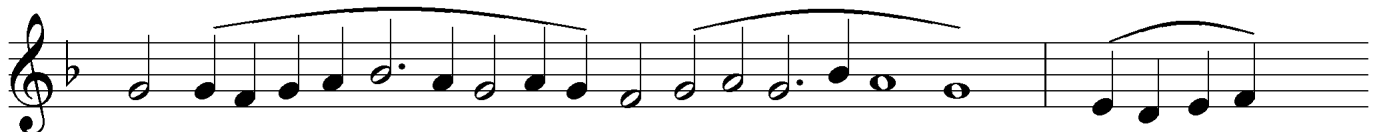
Glory. Both now. Tone 6



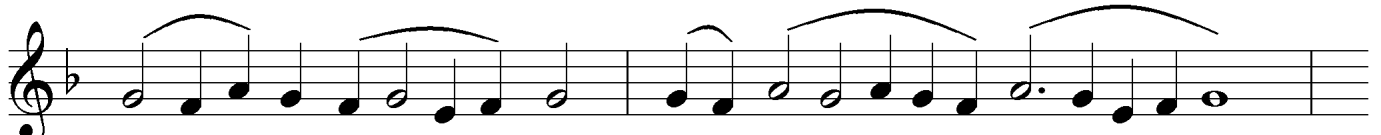
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.



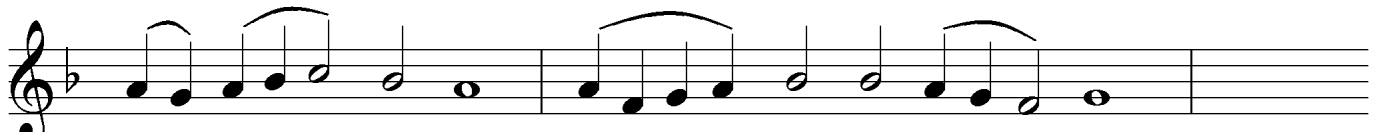
Both now and for ev - er, and to the ag - es of ag - es. A - men.



Pre - fig - - - - - ur - ing your



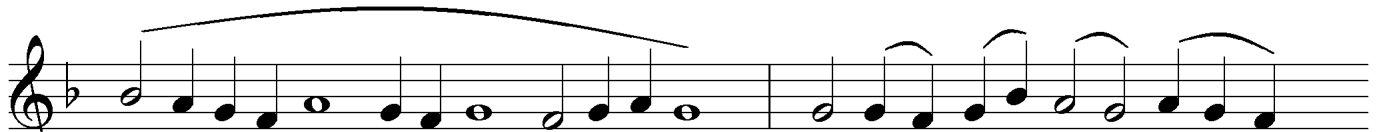
Res - - - - ur - rec - - - - - tion, O Christ God,



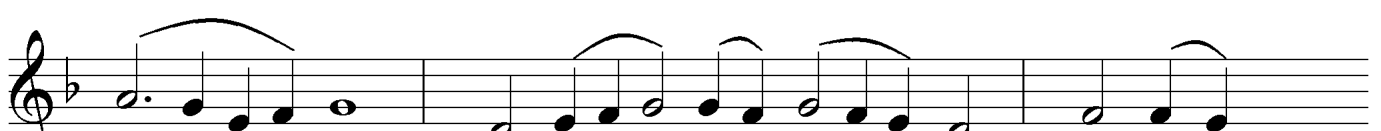
you took with you your three dis - ci - - - - - ples:



Pe - - - - - ter and James and



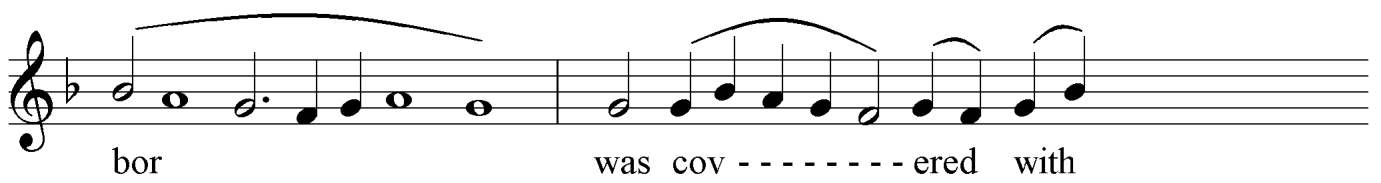
John, in your as - - - cent on



Ta - - - - - bor; when you, O Sav - - - iour, were trans -



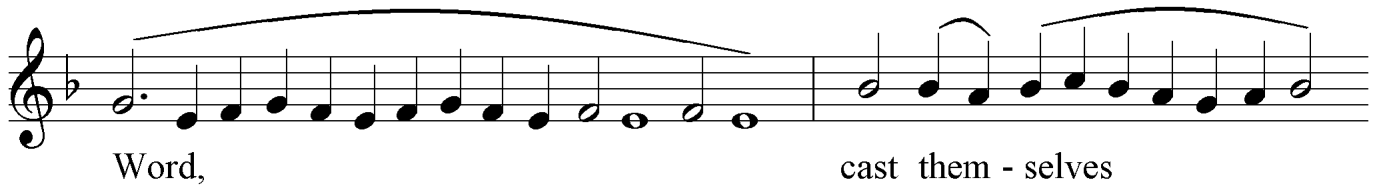
fig - - - - - ured, Mount Ta - - - - -



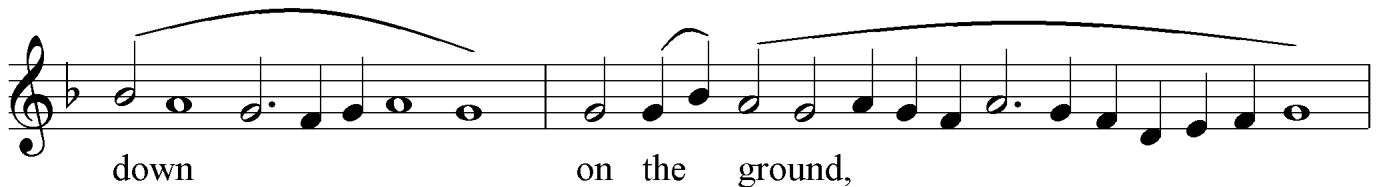
bor was cov - - - - - ered with



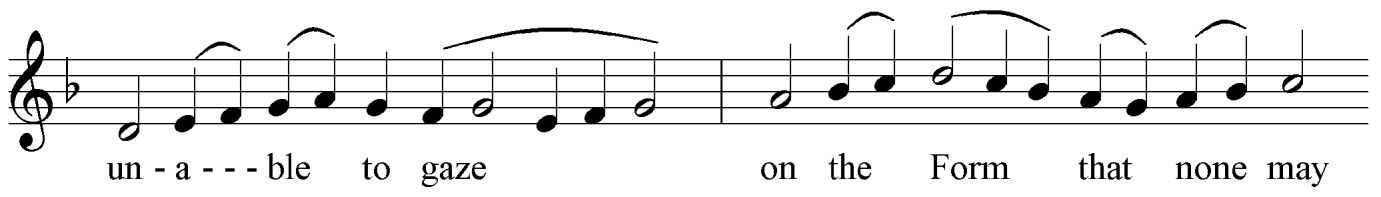
light. Your dis - - ci - - - - - ples, O



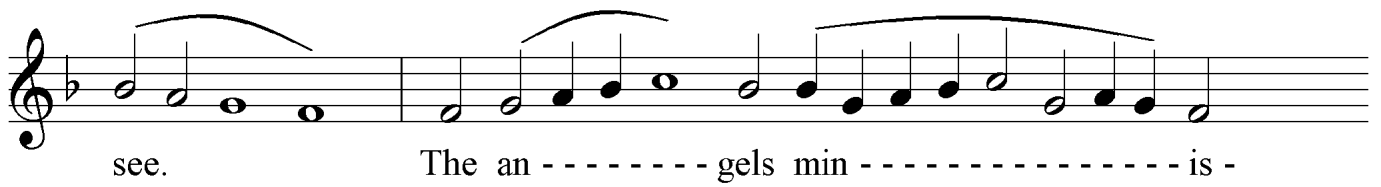
Word, cast them - selves



down on the ground,



un - a - - - ble to gaze on the Form that none may



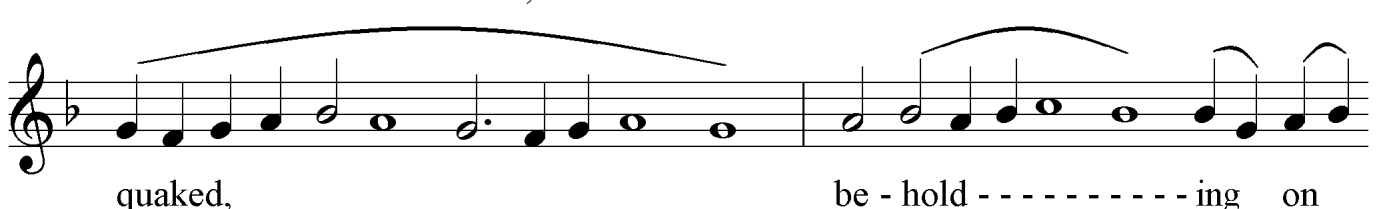
see. The an - - - - - gels min - - - - - is -



tered in fear and tremb - - - - - ling,



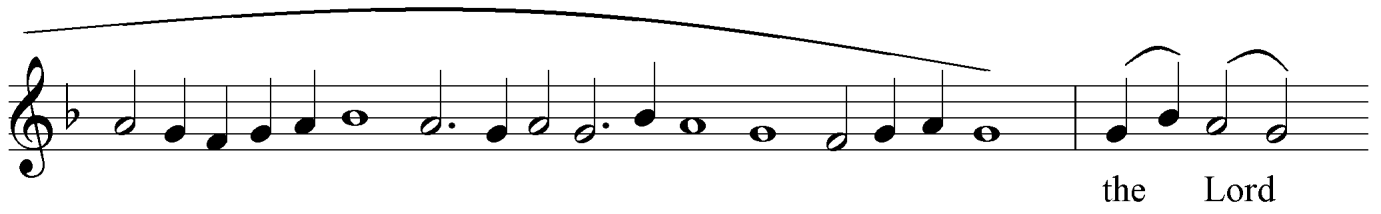
the heav - - - ens shook, the earth



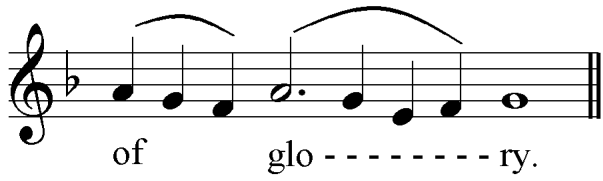
quaked, be - hold - - - - - ing on



earth



the Lord



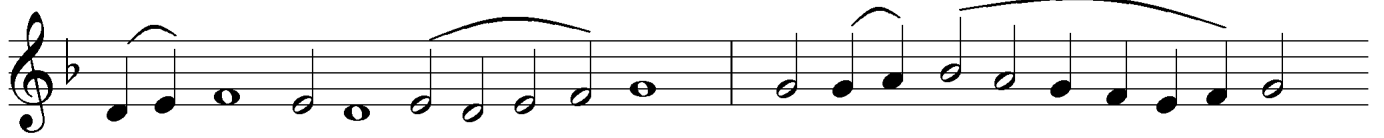
of glo - - - - ry.

Lity, Tone 2

With your light you sanc - ti - fied all the
in - hab - - it - ed earth, you were trans - fig - - ured on a high
moun - tain, O Good One, show - ing your might to your dis -
ci - - - - - ples: so that the world might be
re - - deemed from trans - gres - - - sion. There - fore we
cry to you: O com - pas - sion - ate Lord,
save our souls.
You were trans - fig - - - - - ured in glo - - - - - ry on Mount
Ta - - - - - bor, O Christ God, and showed your dis -



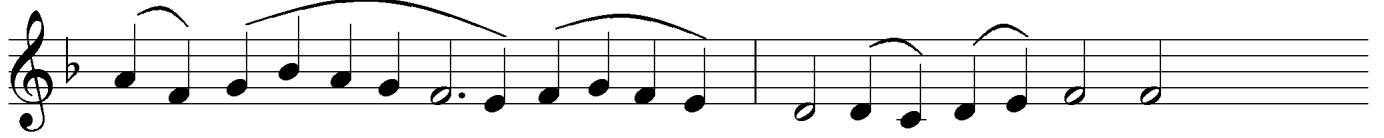
ci ----- ples the splen -- dour of your God - head;



en -- light - en us al ----- so with the light of



know ----- ledge of you, and guide us in the path of your



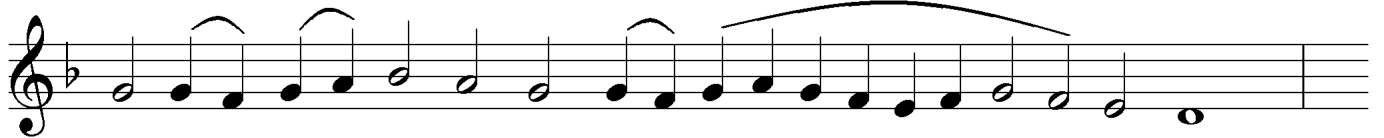
com -- mand ----- ments, for you a --- lone are



good and love man - kind.



Christ, the light be - fore the Sun,



who in the bod - y went a --- bout the earth,



and, be - fore the Cross, ful - filled all



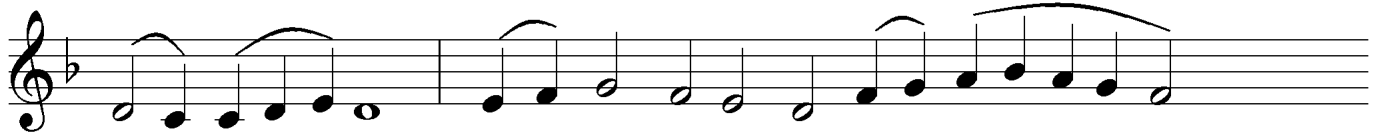
things per -- tain -- ing to his fear - ful dis - pen -- sa --- tion,



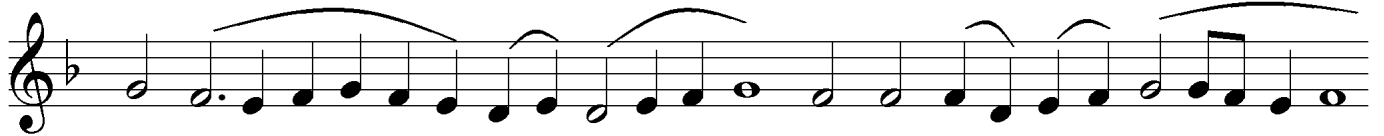
as be -- fit - ted his maj - es - ty, to - day on Mount



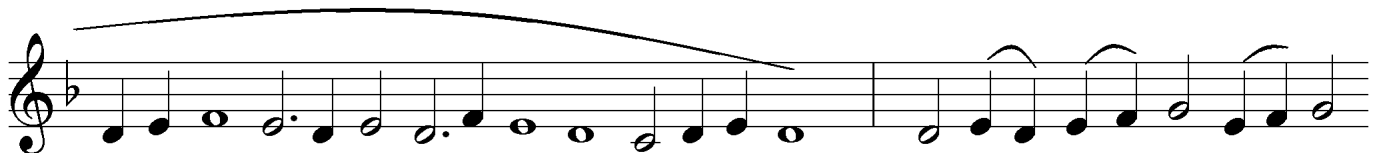
Ta - - - - - bor has mys - ti - cal - - ly made known the im - - age of the



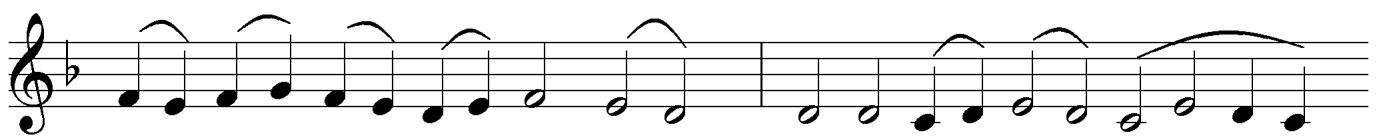
Trin - - i - - - - ty. For tak - ing a - side the three



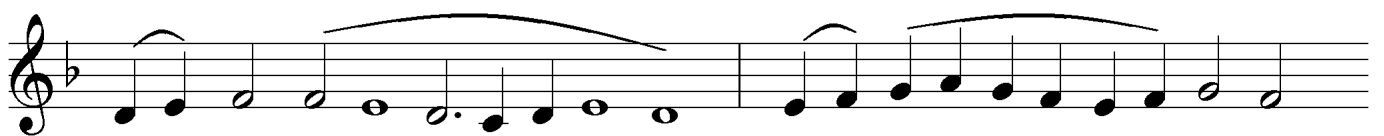
dis - ci - - - - - ples Pe - - - - - ter and James and John,



he led them up in - - to



the moun - tain by them - selves; and for a short while



he con - cealed the flesh he had



as - sumed, and was trans - fig - ured be - - - fore them,



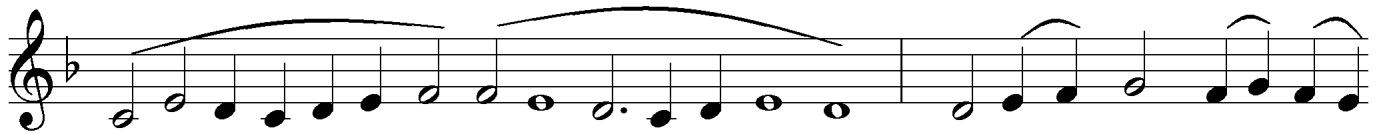
show - ing the ex - - - cel - lence of the o - - - - rig - - - - - in - - - al



beau - - - - ty, though not in its full per - fec - - - - - tion.



For while giv - ing them full as - - - sur - - - ance he al - so



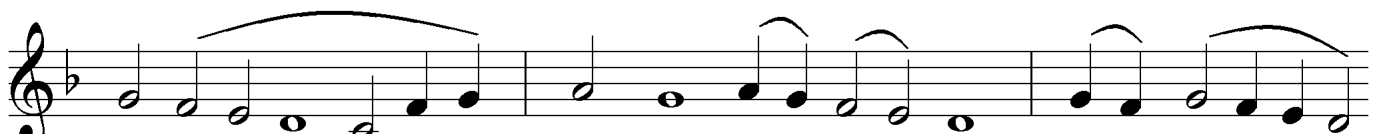
spared them, lest per - chance at the



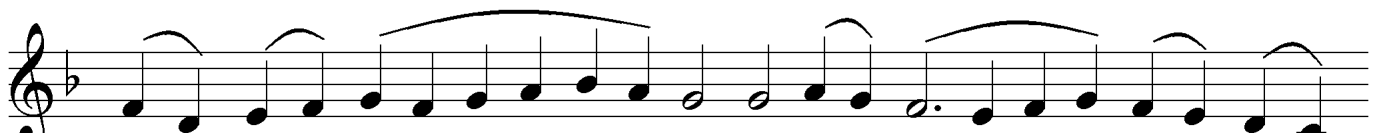
sight they should lose their lives; yet they saw



as much as their bod - i - ly eyes were a - - - ble to



re - ceive. He called be - - fore him the chief



proph - ets Mo - - - - - ses and E - - - li - - - - - as, who



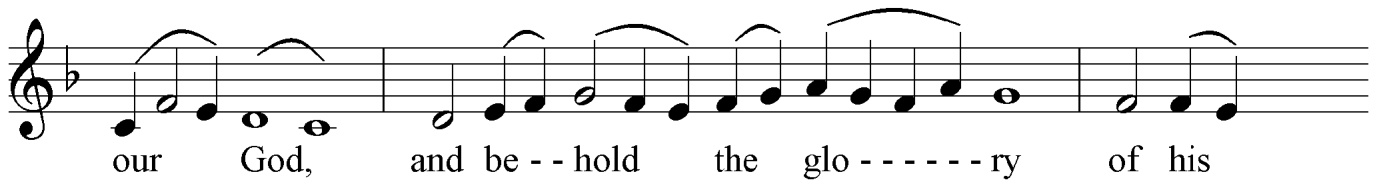
sim - - i - - - - lar - - - - - ly test - - i - - - - fied to his di - vin - i - ty,

and that he is the true bright - ness of the
be - ing of the Fa - - - - -
- - - - - ther, the
Rul - er of the liv - - - - - ing and the dead.
There - fore a cloud wrapped them round like a tent;
and the voice of the Fa - - - - - ther re - - sound - ed from a - - - bove
out of the cloud, tes - - - ti - - - fy - - - - ing and say - - - - ing:
"This is he whom I have be - got - ten with - out change
from the womb be - - fore the morn - ing star, my

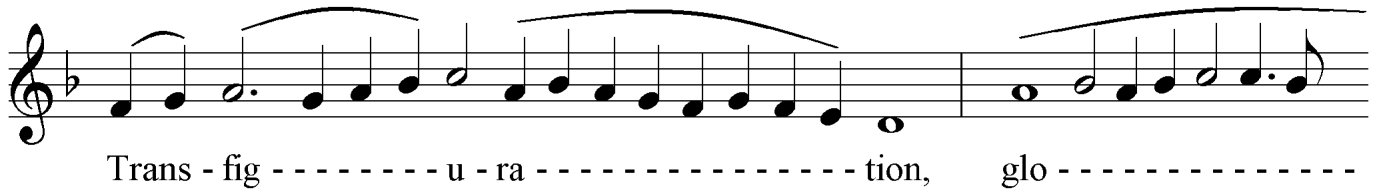
lov - - - - er of man - - kind, shine
al - so on us with the light of your un - - ap - - proach - a - - - ble
glo - - ry, and make us worth - y to in - - her - - - - - it
your nev - er - end - - - - - ing king - - - dom, for you are
su - - - - - preme - - ly good.

Glory. Tone 5

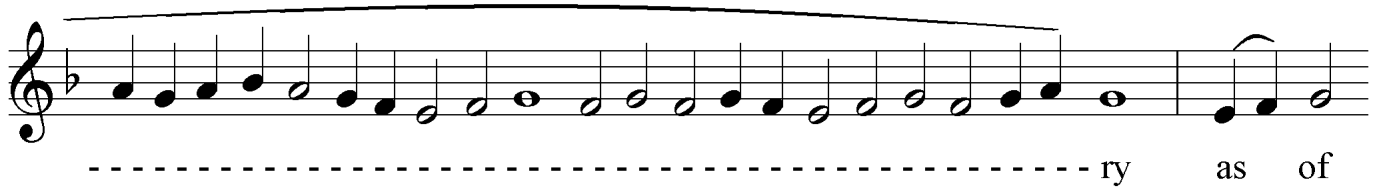
Glo - ry to the Fath - er, and to the Son, and to the Ho - ly Spir - - - - - it.
Come, let us as - - - - cend to the moun - - tain
of the Lord, and to the house of



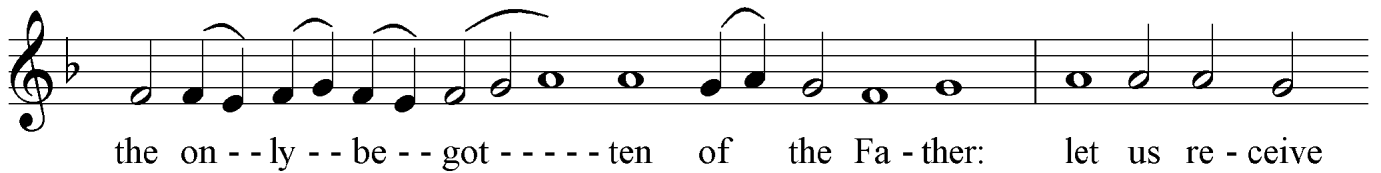
our God, and be - - hold the glo - - - - - ry of his



Trans - fig - - - - - u - ra - - - - - tion, glo - - - - -



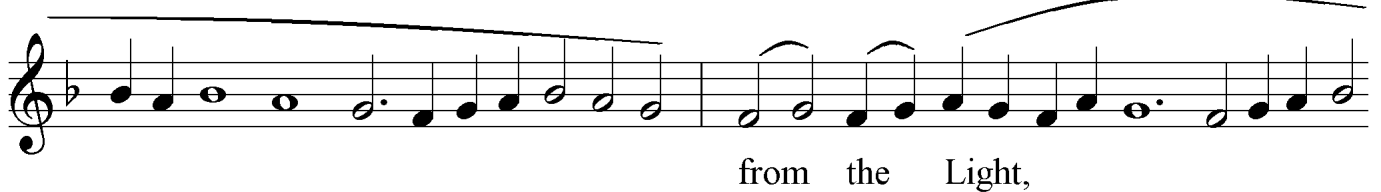
- - - - - ry as of



the on - - ly - - be - - got - - - - - ten of the Fa - ther: let us re - ceive



light



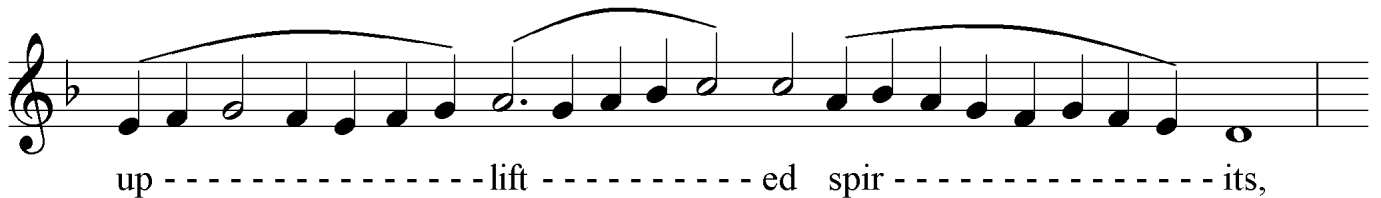
from the Light,



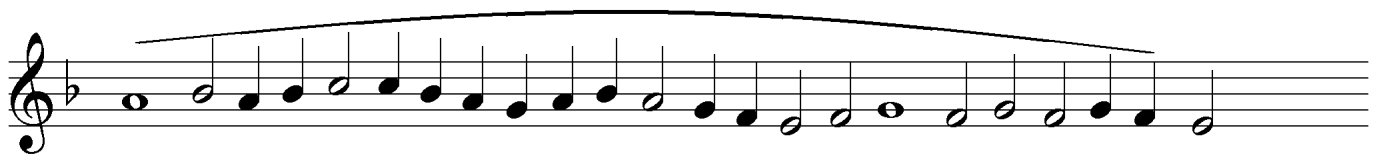
and with



up - - - - - lift - - - - - ed spir - - - - - its,



up - - - - - lift - - - - - ed spir - - - - - its,



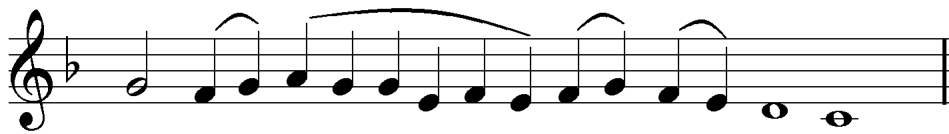
sing

the



prais - - - - - es

of the con - sub - - stan - - - - - tial



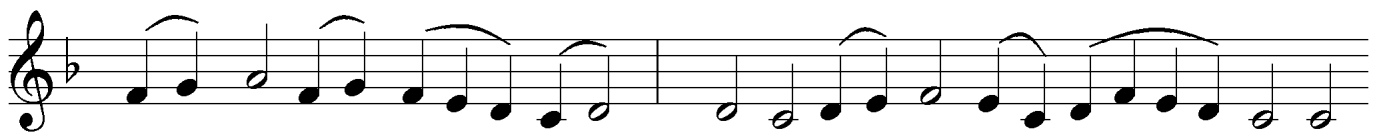
Trin - i - - - ty

to the ag - es.

Both now. Same Tone



Both now and for ev - er, and to the ag - es of ag - es. A - men.



Mo - - ses who saw

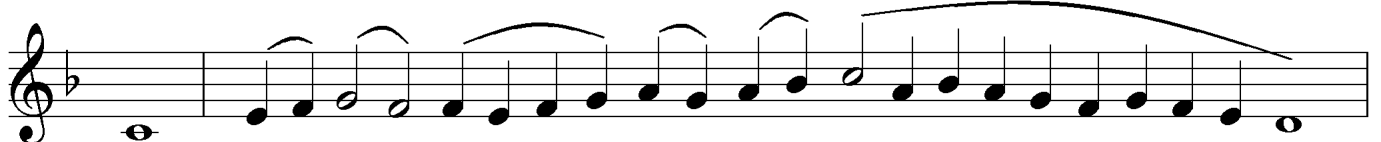
God

and E - li - - - as who rode

in the



cha - ri - ot of fire, and un - con - sumed took the road to heav - - - - -



en, be - - held you

in the cloud



at your Trans - fig - - - - - u -

u -

ra - - - - - tion, O Christ,

and they tes - - - - - ti - fied that you

are the mak - - - - - er and the ful - fil - - - - - ment

of the Law and the Proph - - - - -

----- ets: with them al - so make us

worth - - - - y of

your light, O Mas - ter, that we may sing

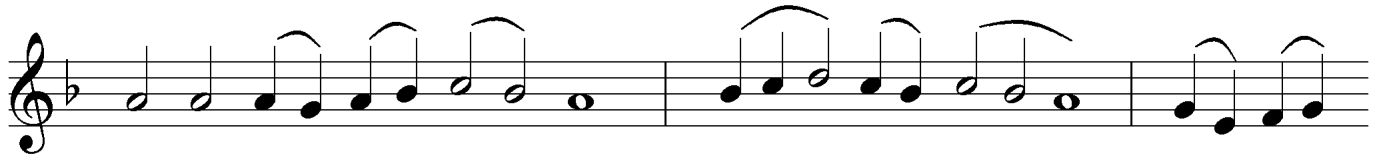
praise to you to the ag - - - - - es.

Aposticha, Tone 1

(I) He who of old
spoke through sym - - - - - bols to Mo - - - - - ses on
Mount Sin - ai, say - - - - ing, I am He Who is,
to - - - day on Mount Ta - - - - - bor is
trans - fig - - - - - ured be - fore the dis - ci - - - - - ples; and in
his own per - son he showed them hu - - - - - man
na - - - - - ture ar - rayed in the ar - - - - - che - typ - al beau - ty of
the Im - age. Call - ing Mo - - - - - ses and E - - - - - li - - - - - as
to be wit - - - - - ness - es of this ex - ceed - - - - - ing grace,



he made them shar - - - - - ers in his joy, fore - tell - - ing



his glo - ri - - - fi - - - ca - - - tion through the Cross and the



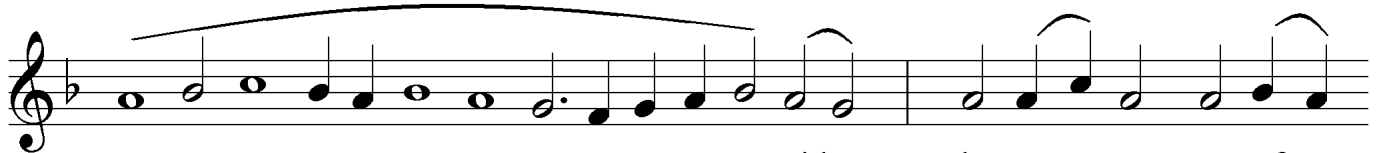
sav - - ing Res - - ur - - rec - - - - - tion.



(II) Yours are the heav - ens and yours is the earth: the world and its



full - ness you have found - - - - - ed.



Da - - - - - vid the an - - ces - tor of



God, fore - see - ing in spir - - it from a - far



the so - journ with man - kind of your on - ly - be - got - ten Son



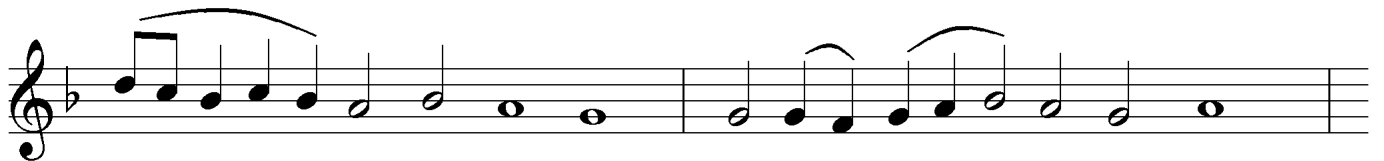
in the flesh, called the cre - a - - - - tion to - geth - - - - - er to



re - - - joice with him, and pro - - phet - - i - - - - cal - - ly



cried out:



"Ta - - - - - bor and Her - mon will re - - - joice in your name."



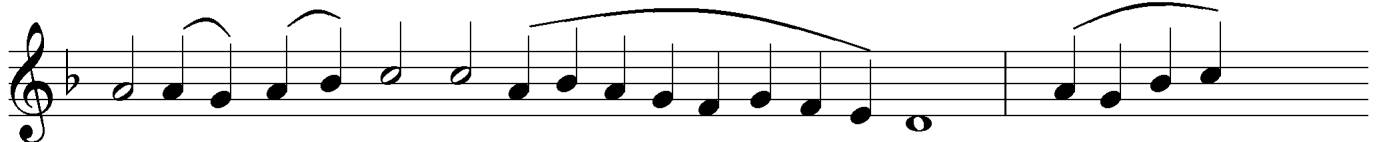
For hav - - ing gone up in - - - to that moun - - - - tain with your



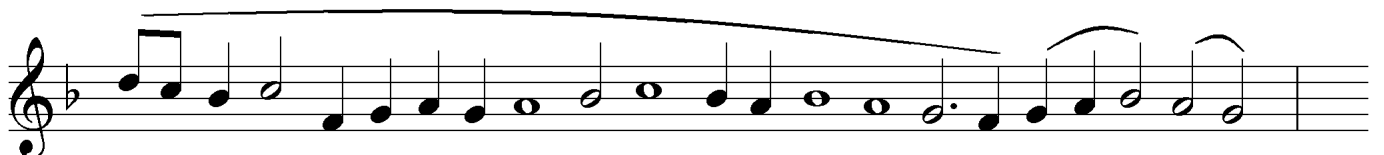
dis - - ci - ples, O Sav - iour, you were trans - fig - - ured, and made



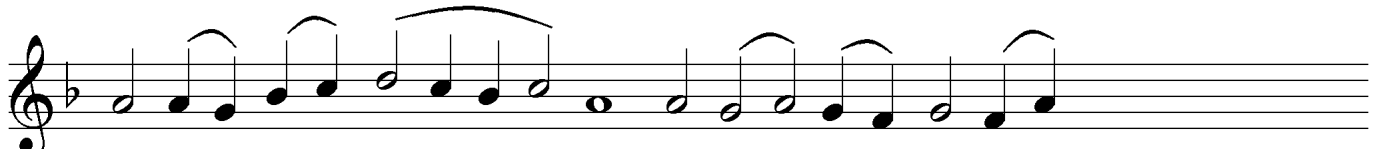
the na - - - - - ture that had grown dark in Ad - - - - - am



to shine a - - - gain like light - - - - - ning, trans - - - - -



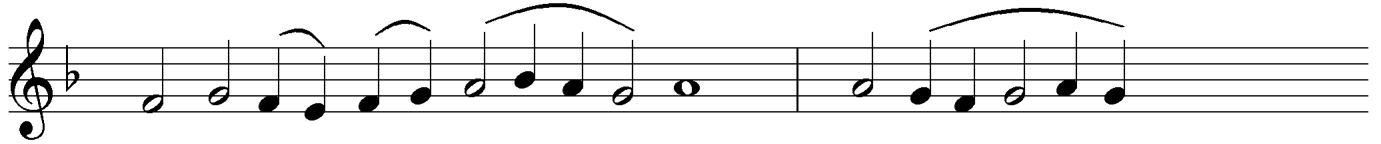
form - - - - - ing it



in - to the glo - - - - - ry and splen - dour of your



di - - - vin - - - - - i - ty. There - fore we cry a - - - loud to you:



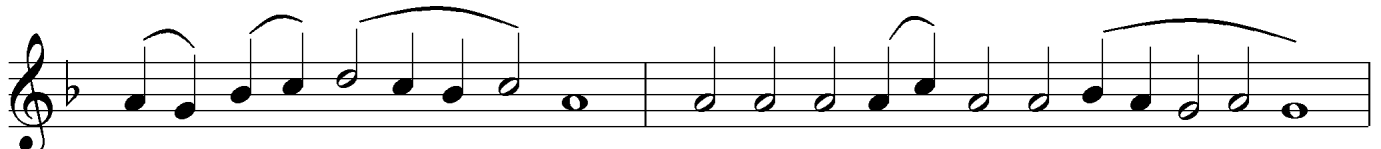
"Cre - a - tor of all things, O Lord,



glo - - - - - ry to you.



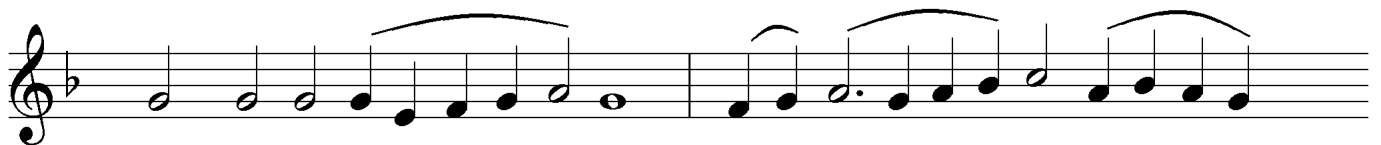
(I) Ta - bor and Her - mon will re - - - joice in your name.



When the lead - - - - - ers of the A - pos - tles be - held



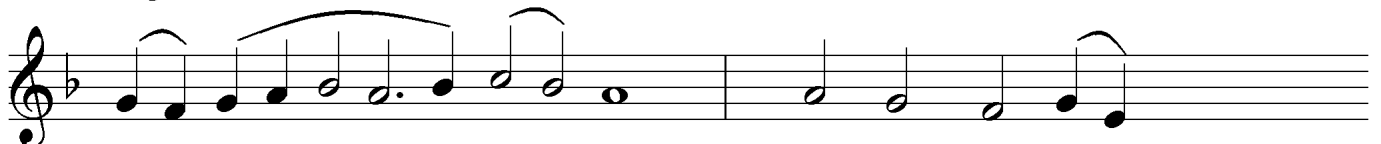
on the moun - - - - - tain of the



Trans - fig - u - ra - - - - - tion the o - - - - - ver - whelm - - -



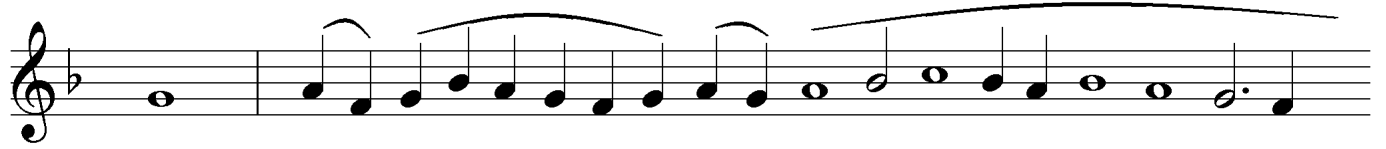
ing flood of your light, and your un - ap - - - - - proach - a - ble



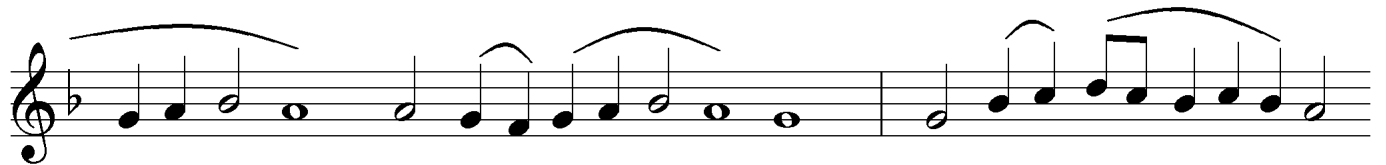
di - - - vin - - - - - i - - - - - ty, O Christ with - out



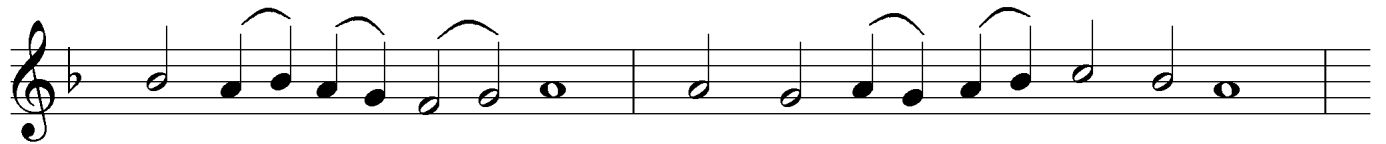
be - - - gin - - - - - ning, they were caught up in a di - - - vine



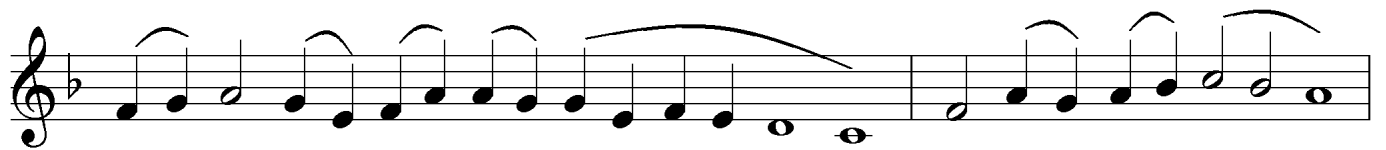
trance. The cloud of light



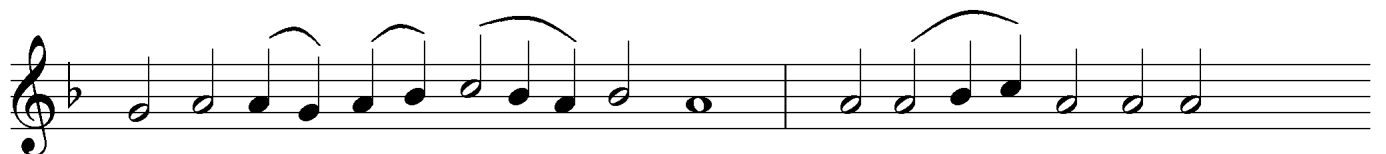
shone a - - - round them and they heard the



voice of the Fa - - - ther con - firm - ing the mys - ter - y



of your be - com - ing man, for you a - - - lone,



e - ven af - - - ter tak - - - - ing flesh, re - main the on - ly -



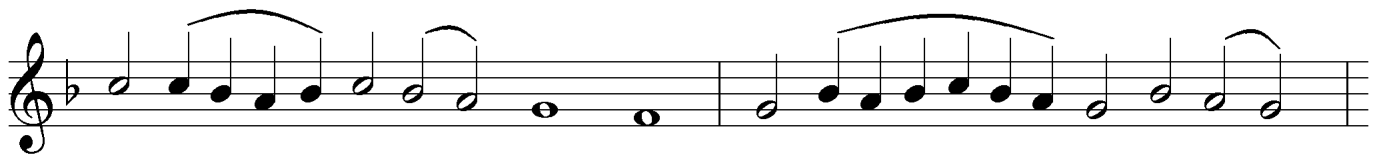
be - got - - - - ten Son and the Sav - iour of the world.



the vi - - - - -



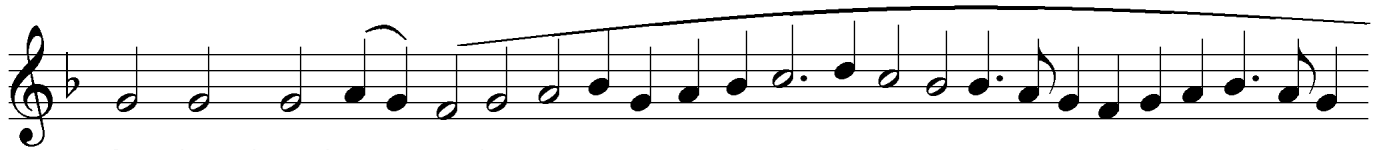
- - - - - sion of your



un - bear - - - - a - ble bright - ness, they fell to the ground,



com - plete - - ly pow - - er - - less to lift their gaze,



for they heard a voice



tes - - ti - - - - - ing from a - bove:



"This is my Son, the be - - lov - - - - - ed,



who has come to the world to save man - kind."

Troparion, Tone 7



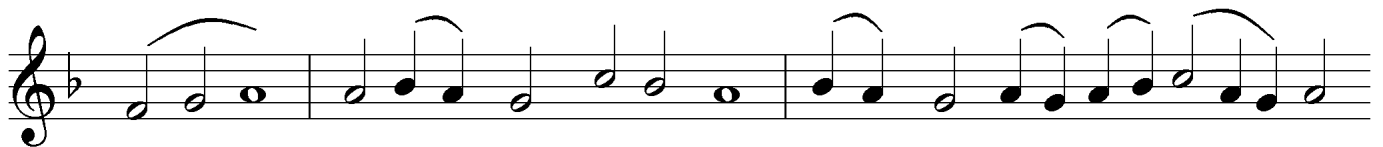
You were trans -- fig - - - - - ured on the moun - - - - - tain,



O Christ God, show - - - - - ing your dis - - ci - - - - - ples



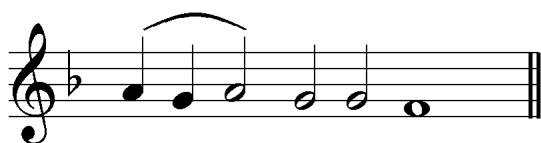
your glo - - - ry, as far as they could bear it. At the



prayers of the Moth - er of God make your ev - - er - - last - - - ing



light shine al - so on us sin - - - ners. Giv - - - - er of light,



glo - - - - - ry to you.