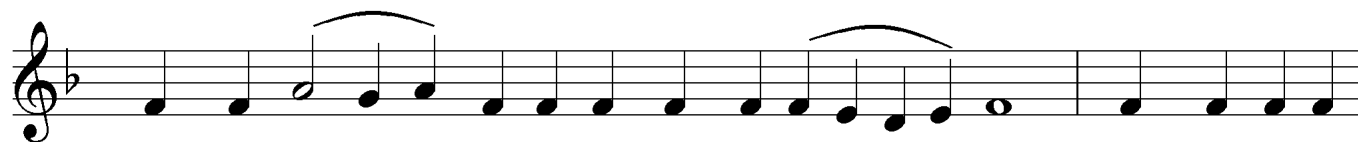
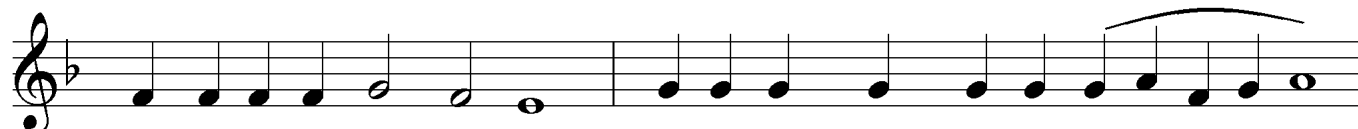


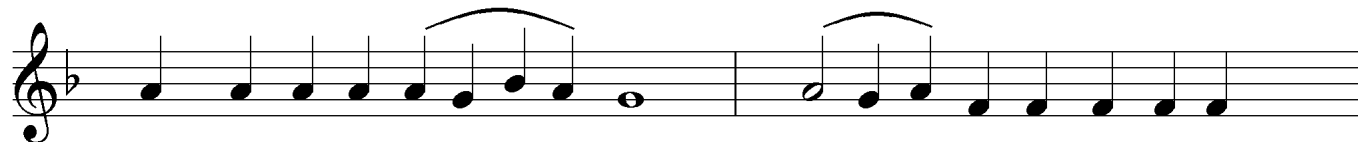
(I) Praise the Lord, all you na - tions; praise him, all you peo - - - ples.



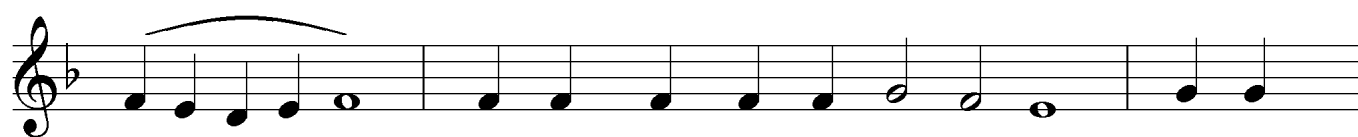
You were shown to be a mys - tic trum - - - - pet rous - ing all to



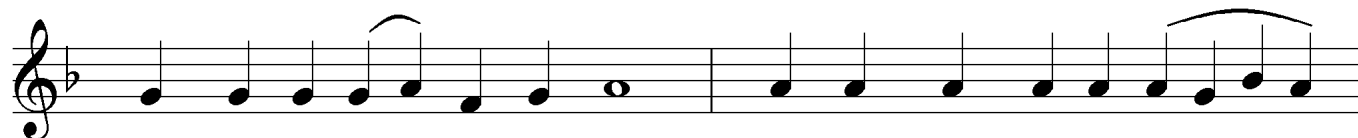
spir - it - u - al hym - no - dy, and a harp sound - ed by God,



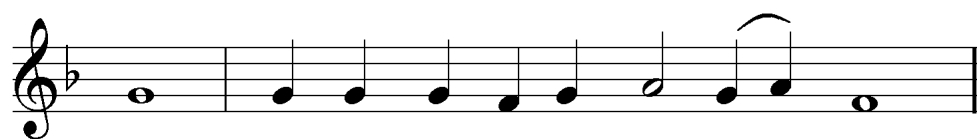
prais - ing the di - vine hosts, glo - - - - ri - fy - ing all the



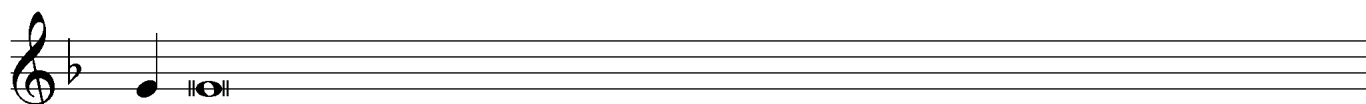
saints and pro - claim - ing their vic - to - ries. For you



drew forth a tor - - rent of words from the springs of sal - va - - - - -



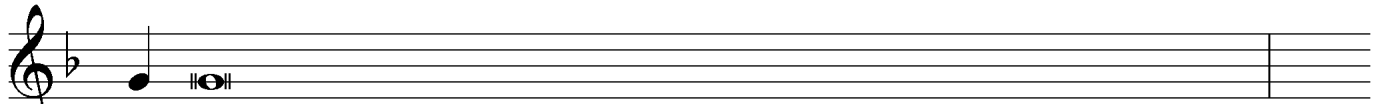
tion, giv - ing drink to the house of God.



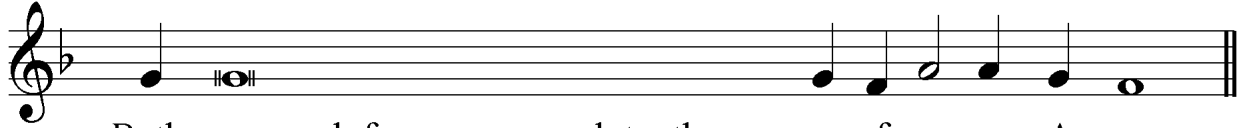
(II) For his mer - cy has been might - y to - wards us; and the truth of the



Glory. Both now. Theotokion on Wednesday evening, in the same Tone:



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.



Both now and for ev - er, and to the ag - es of ag - es. A - men.



Like a fruit - ful ol - ive tree, the Vir - - gin put forth you, the



Fruit of life, to bring as fruit



for the world great and rich mer - - - - - cy.