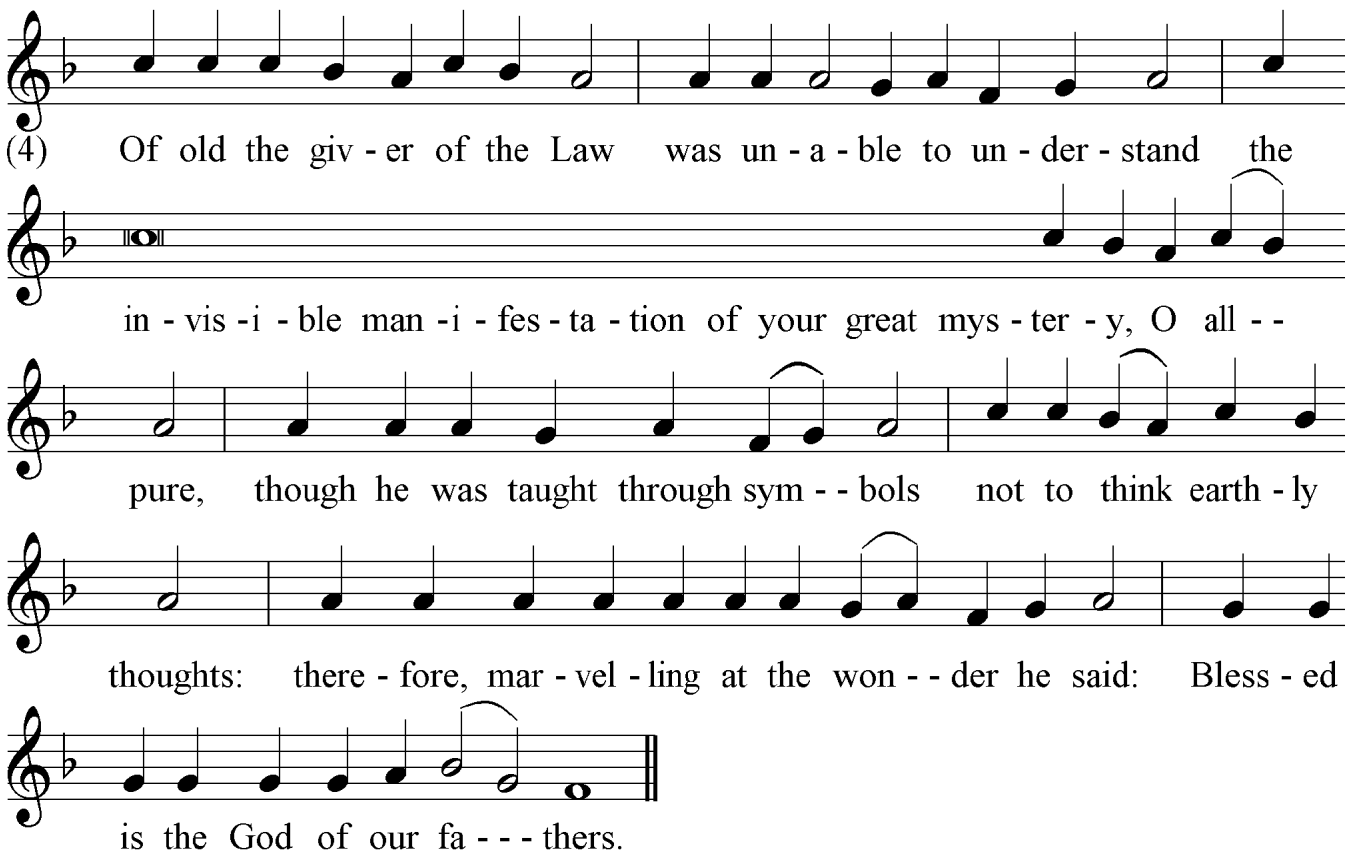


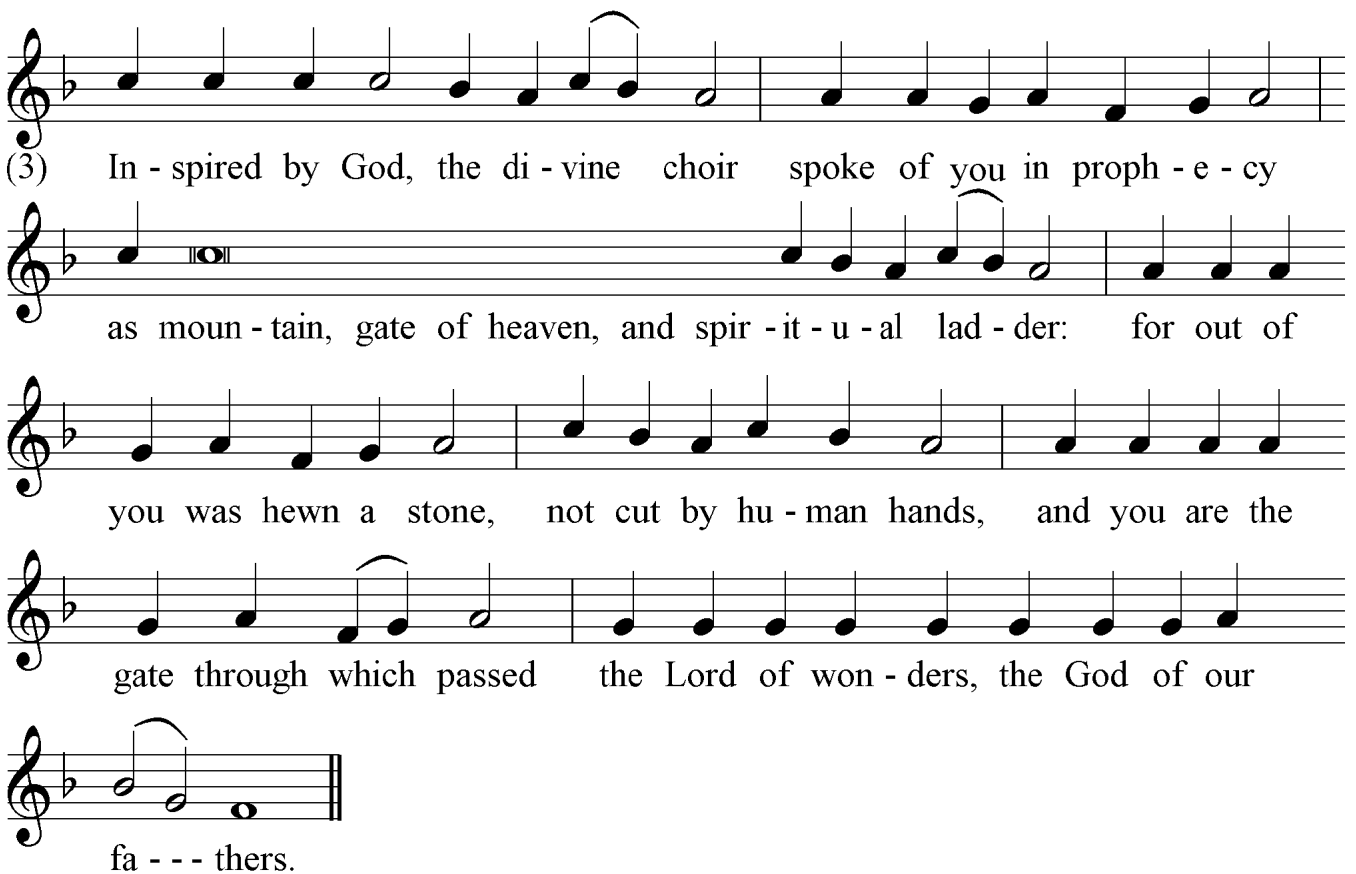
September 11th. Afterfeast of the Nativity of the Mother of God.

On the Beatitudes. On Sunday sing 10 verses:

**First, 6 verses for Sunday in the Tone of the week,
then these 4 verses for the Feast in Tone 2:**

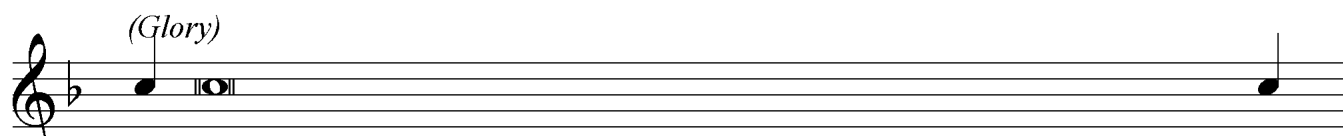


(4) Of old the giv - er of the Law was un - a - ble to un - der - stand the
in - vis - i - ble man - i - fes - ta - tion of your great mys - ter - y, O all - -
pure, though he was taught through sym - - bols not to think earth - ly
thoughts: there - fore, mar - vel - ling at the won - - der he said: Bless - ed
is the God of our fa - - - thers.

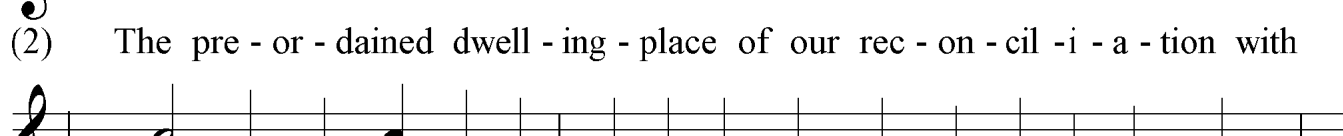


(3) In - spired by God, the di - vine choir spoke of you in proph - e - cy
as moun - tain, gate of heaven, and spir - it - u - al lad - der: for out of
you was hewn a stone, not cut by hu - man hands, and you are the
gate through which passed the Lord of won - ders, the God of our
fa - - - thers.

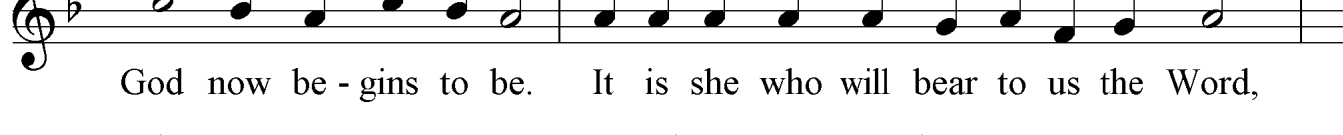
(Glory)



(2) The pre - or - dained dwell - ing - place of our rec - on - cil - i - a - tion with



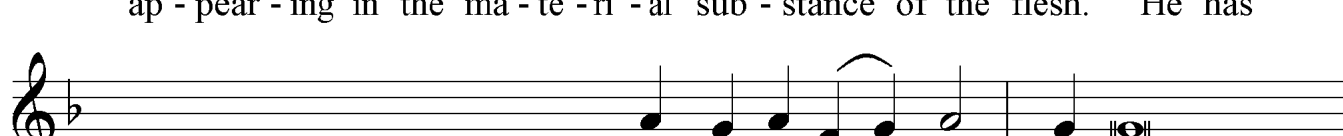
God now be - gins to be. It is she who will bear to us the Word,



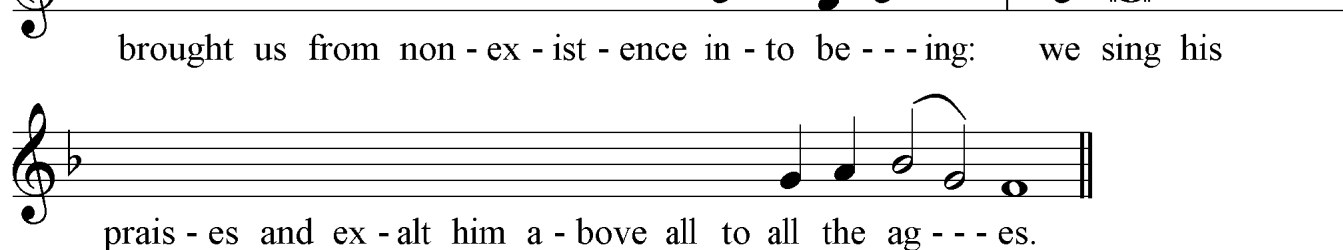
ap - pear - ing in the ma - te - ri - al sub - stance of the flesh. He has




brought us from non - ex - ist - ence in - to be - - - ing: we sing his



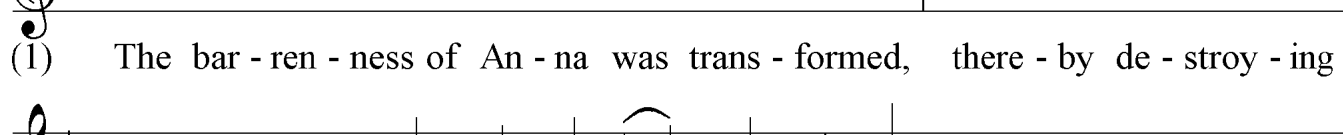
prais - es and ex - alt him a - bove all to all the ag - - - es.




(Both now)




(1) The bar - ren - ness of An - na was trans - formed, there - by de - stroy - ing



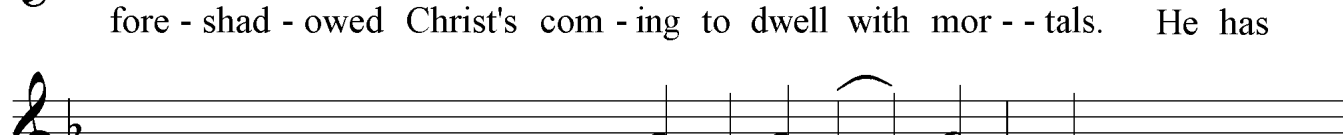
the world's bar - ren - ness of good things; and this won - der plain - ly



fore - shad - owed Christ's com - ing to dwell with mor - - - tals. He has



brought us from non - ex - ist - ence in - to be - - - ing: we sing his



prais - es and ex - alt him a - bove all to all the ag - - - es.

