

**September 9th. Afterfeast of the Nativity of the Mother of God.
The holy and righteous Forebears of God, Joachim and Anna.**

On the Beatitudes, sing 8 verses in Tone 2

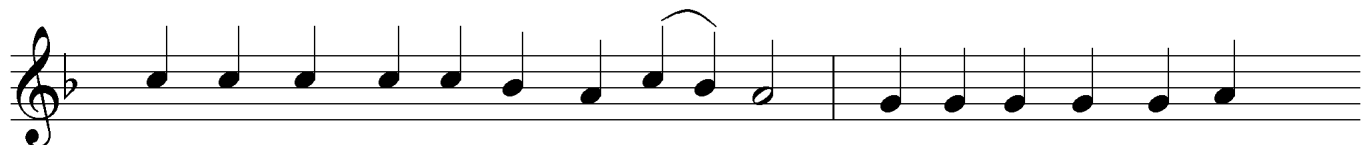
First, 4 verses for the Feast:



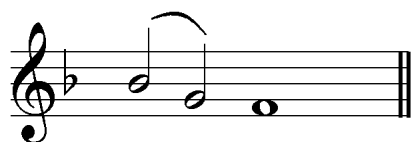
(8)(7) O come, you faith - - ful, re - joic - ing in the di - vine Spir - - it,



and let us hon - - our in hymns the ev - er - vir - gin Maid, who has come



forth to - day from a bar - ren wom - an, for the sal - va - tion of



mor - - tals.

(Twice)



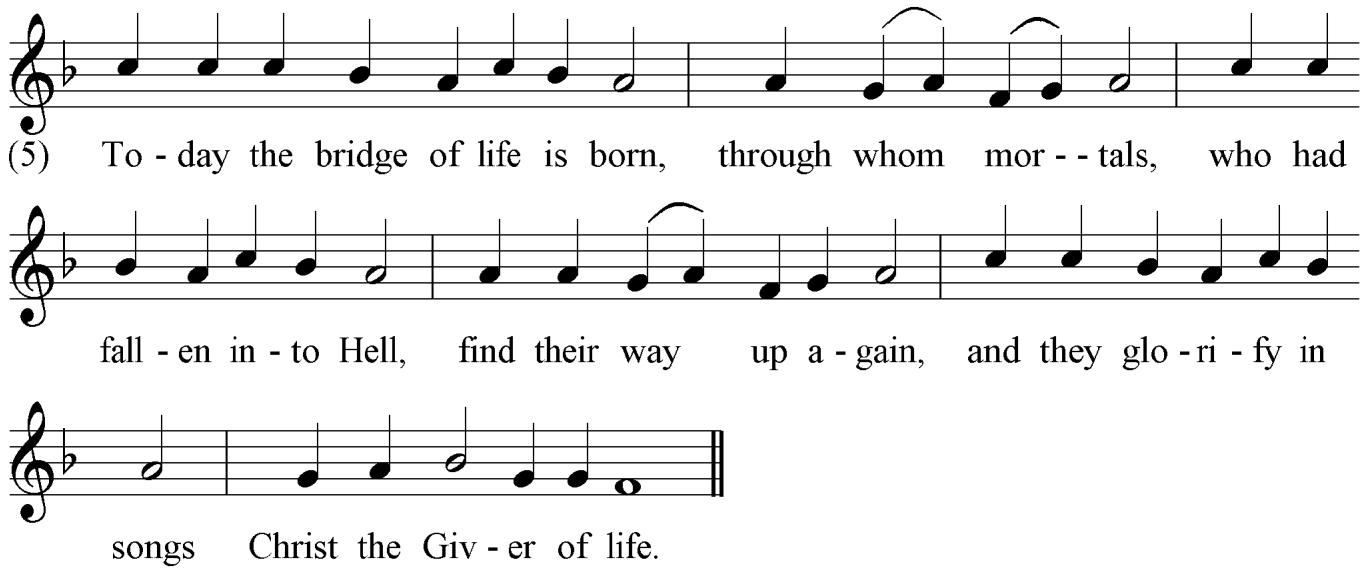
(6) Re - joice, O Pure One, Moth - er and slave of Christ God, who has



re - stored the hu - man race to its for - mer bless - ed - ness. We all

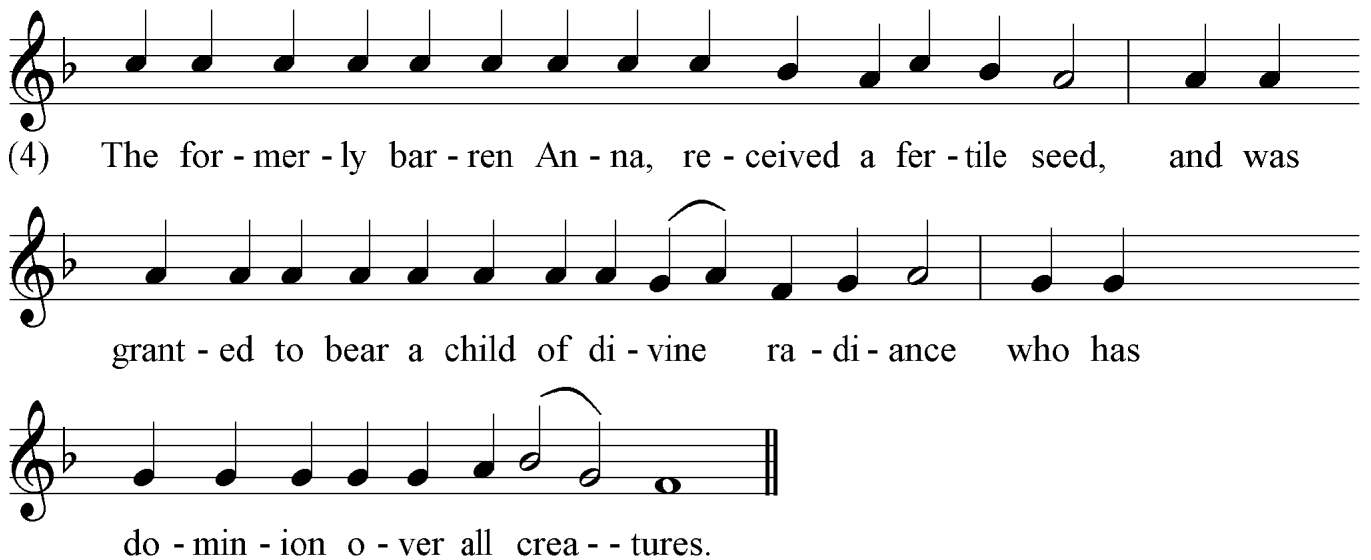


glo - ri - fy you in hymns, as is fit - - - ting.



(5) To - day the bridge of life is born, through whom mor - - tals, who had
fall - en in - to Hell, find their way up a - gain, and they glo - ri - fy in
songs Christ the Giv - er of life.

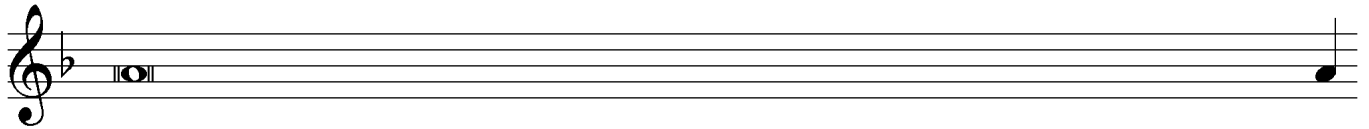
Then 4 verses for Joachim and Anna



(4) The for - mer - ly bar - ren An - na, re - ceived a fer - tile seed, and was
grant - ed to bear a child of di - vine ra - di - ance who has
do - min - ion o - ver all crea - - tures.



(3) The bar - ren wom - an has now giv - en birth by the will of God to the



Vir - gin who would sub - mit in o - be - di - ence to give birth, with - out the

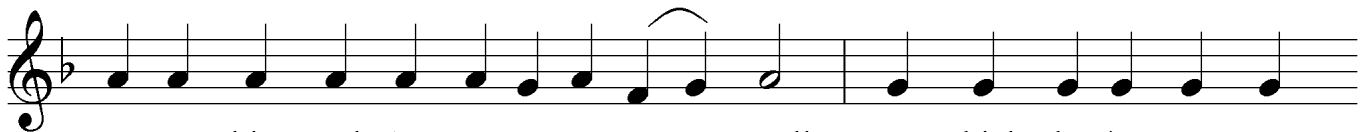


will of the flesh, man - i - fest - ing the will of God him - self.

(Glory)



(2) Il - lum - ined by the Spir - it, E - sa - i - as be - held the off - spring of



Jo - a - chim and An - na as a new scroll, on which the in - car - nate

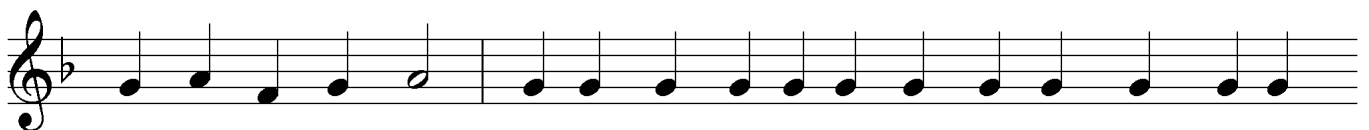


Word was writ - - ten.

(Both now)



(1) Mys - te - ry fol - lows mys - te - ry; for the for - mer - ly bar - ren has



giv - en birth to grace: the re - stor - er of sal - va - tion re - vealed to us



through giv - ing birth in vir - gi - ni - ty.